



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF A SUB-RECIPIENT AGREEMENT WITH GOLD COUNTRY COMMUNITY SERVICES (“GCCS”) AS AWARDED THROUGH THE COMMUNITY DEVELOPMENT BLOCK GRANT STANDARD AGREEMENT 24-CDBG-10023 IN THE MAXIMUM AMOUNT OF \$280,374, FOR THE TERM OF NOVEMBER 18, 2025 THROUGH JUNE 30, 2027 TO PROVIDE NUTRITIONAL SUPPORT TO LOW INCOME SENIORS, AND AUTHORIZING AND DIRECTING THE AUDITOR-CONTROLLER TO AMEND THE HOUSING AND COMMUNITY SERVICES DEPARTMENT’S BUDGET FOR FISCAL YEAR 2025/26 (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, on November 12, 2024, per Resolution 24-572, the Nevada County Board of Supervisors approved the submission of a Community Development Block Grant (“CDBG”) application to the California Department of Housing and Community Development (“HCD”); and

WHEREAS, Nevada County Housing and Community Services (HCS) solicited input from the community for activities eligible for funding, and;

WHEREAS, GCCS provides vital programs and services to seniors in rural Western Nevada County; and

WHEREAS, GCCS currently has a waiting list of 34 seniors for nutritional services through the Meals on Wheels program; and

WHEREAS, in an effort to reduce senior hunger and food insecurity within Nevada County, the Health and Human Service Agency (“HHSA”) through its Housing and Community Services Division, has been awarded \$300,000 in CDBG funding of which \$280,374 is allocated to GCCS to expand services to the senior community; and

WHEREAS, GCCS will use these funds to serve 175 current seniors and expand services to 50 seniors, for a minimum total of 225 seniors served under the Meals on Wheels program.

NOW, THEREFORE, BE IT RESOLVED that the Nevada County Board of Supervisors, of the County of Nevada, State of California, hereby directs that that the Sub-recipient Agreement by and between the County and Gold Country Community Services awarding CDBG funds in the maximum amount of \$280,374, through to provide nutritional support to benefit low income seniors plagued by food insecurity, be and is hereby approved in substantially the same form attached hereto, and that the Director of HHSA is authorized to execute the agreement on behalf of the County of Nevada.

BE IT FURTHER RESOLVED that the Auditor-Controller is authorized and directed to amend the Housing and Community Services Department's Budget for the Fiscal Year 2025/26 as follows:

Revenue:	1589-50601-451-4000 / 446690	\$120,000
Expense:	1589-50601-451-4000 / 521525	\$112,150
	1589-50601-451-4000 / 538013	\$7,850