

# OFFICE OF THE DISTRICT ATTORNEY COUNTY OF NEVADA



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## JESSE WILSON

DISTRICT ATTORNEY

#### NEVADA COUNTY BOARD OF SUPERVISORS

**Board Agenda Memo** 

**MEETING DATE:** November 12th, 2024

TO: Board of Supervisors

**FROM:** Jesse Wilson

**SUBJECT:** Resolution accepting the Cal OES Emerging Family Justice

Center Grant Award FE24022601 in the amount of \$210,305 for the period of October 1, 2024 through March 31, 2026, and authorizing the District Attorney, or their assignee, to execute the grant agreement and all additional documents to fulfill the grant requirements and directing the Auditor Controller to amend the

FY24/25 budget. (4/5 affirmative vote required)

### **RECOMMENDATION:**

Adopt the Resolution accepting the grant award.

#### **FUNDING:**

The California Office of Emergency Services has awarded the Nevada County District Attorney State General Funds (FJC0) in the amount of \$210,305.00. The funding cycle spans two fiscal years and runs from October 1, 2024 to March 31, 2026. A budget amendment is needed to increase the revenue/expenditures in the FY24/25 budget for \$117,669 of the grant award that falls within the budget year. There is no additional impact on the General Fund.

#### **BACKGROUND:**

The FE Program will support and provide legal services to victims of domestic violence, intimate partner violence, sexual assault, child abuse, elder abuse, transnational abandonment, and human trafficking, and to help victims file petitions for protective orders, including domestic violence restraining orders and gun violence restraining orders. Currently, victim/survivors of intimate partner violence in Nevada County face several barriers to accessing services, to include geographic isolation and transportation barriers, demonstrating a need for the services that would be provided by this Family Justice Center Program.

Professionals within the Nevada County service provider community have long identified the need for a centralized victim-services center and have recently mobilized to implement the vision. The funds from this grant award would support our County in establishing and staffing a multidisciplinary Family Justice Center. Personnel costs would include a 0.5 PTE Administrative

PHONE: (530) 265-1301 FAX: (530) 478-1871 Analyst II with additional allocations for benefits and additional hours. The Administrative Analyst will be working on the strategic plan to establish the Family Justice Center within our community and coordinate the multidisciplinary stakeholders to establish mission/vision, processes, and procedures. Funding was also budgeted for training for department representatives participating in the establishment of this Family Justice Center. The remaining budget is allocated to device purchases, network fees, printing of informational brochures, and personal services De Minimis by the District Attorney's office.

Item Initiated by: Jacqi Britton

**Approved by:** Jesse Wilson

Submittal Date: October 28, 2024 Revision Date: November 4, 2024