



## **RESOLUTION No. \_\_\_\_\_**

### **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

#### **REVISION OF MEMORANDUM OF UNDERSTANDING BETWEEN THE COUNTY OF NEVADA AND THE NEVADA JOINT UNION HIGH SCHOOL DISTRICT FOR THE PURPOSE OF COORDINATING ON CAREER TECHNICAL EDUCATION / YOUTH LEADERSHIP DEVELOPMENT ACTIVITIES, AND DIRECTING THE AUDITOR-CONTROLLER TO AMEND THE FISCAL YEAR 2024-25 AND 2025-26 BUDGETS (4/5 AFFIRMATIVE VOTE REQUIRED)**

WHEREAS, the County of Nevada and the Nevada Joint Union High School District (NJUHSD) desire to partner to improve high school and County programs that foster student leadership development and bolster a regional workforce initiative, encompassing career technical education, student internships, and career exploration; and

WHEREAS, this partnership includes sharing a County of Nevada Project Coordinator staff position specially dedicated to the support and facilitation of work-based learning and youth leadership opportunities; and

WHEREAS, on February 20, 2024, in Resolution 24-080, the County of Nevada and NJUHSD entered into a Memorandum of Understanding (MOU) specifying the roles and responsibilities of each party with respect to the development of this programming, and the terms by which NJUHSD would reimburse the County for its share of costs associated with the Project Coordinator position; and

WHEREAS, this Resolution offers a revised MOU, amending NJUHSD's reimbursement terms to more accurately align with the Strong Workforce Career Exploration Grant they received to fund this work, and newly specifying that the County will fund two summer intern positions to support the development of the Ranch House Project.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the revised MOU by and between the County of Nevada and the NJUHSD, pertaining to career technical education / youth leadership development activities for the term of March 1, 2024 through June 30, 2026, up to a maximum reimbursable amount of \$145,212, is approved in substantially the form attached hereto and that the Chair of the Board is authorized to negotiate and execute the MOU on behalf of the County of Nevada.

Increase:

FY24-25 0101101032711000 449000 \$80,477

Decrease:

FY 25-26 0101101032711000 449000 \$63,242