

**AMENDMENT No. 3 TO PERSONAL SERVICES CONTRACT [BM123277]
WITH PORTER SCOTT, A PROFESSIONAL CORPORATION**

THIS AMENDMENT No. 3 is made effective as of July 1, 2024, by and between Porter Scott, A Professional Corporation (“Contractor”), and the County of Nevada (“County”). This Amendment No. 3 amends the Personal Services Contract between the parties for legal services, executed on February 4, 2021 (“Contract”).

WHEREAS, on February 4, 2021, parties executed a Personal Services Contract [BM123277] for legal services in connection with the lawsuit entitled *Rhona Tindall, Joshua Tindall, et al vs. Nevada County* Nevada County Superior Court Case No. CU20-085052 and the related state court action; and

WHEREAS, the parties now desire to increase the maximum amount of the contract by \$40,000, to a Maximum Contract Amount of \$140,000, to pay for the additional legal services.

WHEREAS, the case is on-going, and an extension of the Contract term is necessary to provide for continued litigation services under this Contract; and

WHEREAS, the County desires that Contractor continue to provide legal services related to the continued defense and trial of the above-referenced claims and litigation, and Contractor is ready, willing and able to provide such services; and

WHEREAS, the parties now desire to extend the term of the contract from June 30, 2024, to June 30, 2025.

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, the parties hereto agree as follows:

1. The contract is contingent upon the adoption of the fiscal year 2024/2025 County Budget.
2. Section 2, Payment, is hereby increased from \$100,000 to \$140,000;
3. Section 3, Term, is hereby extended to June 30, 2025; and
4. That in all other respects the prior Contract of the parties shall remain in full force and effect except as amended herein.

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IN WITNESS WHEREOF, the parties have executed this Amendment No. 3 to Personal Services Contract between the County of Nevada and Porter Scott, A Professional Corporation, effective as of the date first written above.

<p>COUNTY OF NEVADA</p> <p>By: _____ Hon. Hardy Bullock Chair, Board of Supervisors</p> <p>ATTEST:</p> <p>By: _____ Tine Mathiasen Chief Deputy Clerk of the Board of Supervisors</p>	<p>CONTRACTOR:</p> <p>By: _____ Carl L. Fessenden, Esq. Porter Scott</p> <p>APPROVED AS TO FORM:</p> <p>By: _____ Katharine L. Elliott County Counsel</p>
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