

## COUNTY OF NEVADA HEALTH & HUMAN SERVICES AGENCY

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## NEVADA COUNTY BOARD OF SUPERVISORS Board Agenda Memo

MEETINGJune 25, 2024TO:Board of SupervisorsFROM:Mike DentSUBJECT:Resolution to approve Amendment No. 1 to extend the contract between<br/>Nevada County and Nevada County Habitat for Humanity for an owner-<br/>occupied housing project through October 1, 2024.

**<u>RECOMMENDATION</u>**: Approve the attached Resolution.

**FUNDING:** Amendment No. 1 does not impact funding for this agreement. These funds are within the department's budget and there are no County general funds required in the Agreement.

## **BACKGROUND**:

Nevada County's 5-year plan for PLHA funding, approved by Board Resolution 20-315, primarily allocates funds to the Western Nevada County Regional Housing Trust Fund (WNCRHTF) to maximize leveraged funding for the development of affordable housing, and also allocates funds for development of owner-occupied housing, and support of shelter and navigation center operations. To date, PLHA funding, through the WNCRHTF, has supported the development of Cashin's Field, a 51-unit affordable workforce housing development, and PLHA funds have supported operations of low barrier and emergency shelter. PLHA, through the WNCRHTF, will also support the development of Lone Oak II, a 31-unit apartment complex for low-income seniors.

On October 24, 2023, per Resolution 23-532, the Nevada County Board of Supervisors approved execution of the Professional Services Contract with Nevada County Habitat for Humanity to support development of owner-occupied housing as outlined in the PLHA plan. This grant will have a restrictive deed of trust limiting ownership of the property to an 80% Annual Medium Income limit occupant during a 30-year term.

It is recommended that the Board approve this Amendment with Habitat for Humanity to extend the contract termination date to October 1, 2024 for completion of the project, and to support development of low-income owner-occupied housing in Nevada County in furtherance of Nevada County's adopted PLHA plan.

**Item Initiated by:** 

**Item Approved by:** 

Angela Masker, Senior Administrative Analyst, Housing and Community Services Mike Dent, Director, Child Support, Housing and Community Services