

Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile

Which Boards would you like to apply for?

Adult and Family Services Commission: Submitted

Question applies to multiple boards

Confirm your desired member position:

Low Income Sector

Incumbent?

☒ Yes ☐ No

Dena

First Name

Malakian

Last Name

Home Address

Suite or Apt

Nevada City

City

CA

State

95959

Postal Code

Mailing Address (if different from residence)

Business Address (Optional)

Bright Futures for Youth 200 Litton Drive, Suite 308 Grass Valley, CA 95945

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

☒ District 1

Time(s) available to attend meetings (days, evenings, etc.)

Any

Email Address

Dena Malakian

## Business Email Address

[REDACTED]

Mobile:

Primary Phone

Business:

Alternate Phone

## Are you currently employed with the County of Nevada?

☐ Yes ☒ No

## Interests & Experiences

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

## Education/Employment Experience

See attached resume

## Community Experience and Affiliations

See attached resume

## List any other County boards, commissions, or committees on which you have served:

See attached resume

## Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I grew up in Nevada County and returned as an adult in 2004. I've been involved in many collaboratives to build supports for youth and families since my return and care deeply about the well-being of all our community members. I've been a member of this commission since 2011.

## References: Please list two references with telephone numbers

Jennifer Singer, Executive Director, Bright Futures for Youth: [REDACTED] Angela M [REDACTED] er,  
Senior Administrative Analyst, Housing and Community Services, County of Nevada: [REDACTED]  
[REDACTED]

[Dena\\_Malakian\\_Resume\\_Current.docx](#)

Upload a Resume

Additional Attachments

## Agreement

Dena Malakian

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**Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.**

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☒ I Agree

Applications must be filed with:

**Clerk of the Board of Supervisors - County of Nevada**

**950 Maidu Ave.**

**Nevada City CA 95959-8617.**

This application is a public document.

**Document-16360 Rev 1/2008**

## DENA VALIN MALAKIAN

Phone:

Email:

**25+ years of management and leadership experience, including current role as Associate Director of a youth-serving nonprofit organization.**

Proven track record of strengthening the quality and quantity of programs through strategic planning, impact evaluation, cross-sector partnerships, and resource development.

### Core Knowledge & Skill Areas

- Organizational Leadership
- Strategic Planning
- Partnership Development
- Community Outreach
- Program Development
- Program Evaluation
- Resource Development
- Budget Management
- Marketing & PR

### PROFESSIONAL EXPERIENCE

Bright Futures for Youth (formerly The Friendship Club)

2013 - Present

#### **Associate Director**

Oversee all aspects of program operations and supervise all program leaders for an organization with over 30 employees. Manage annual organization and program budgets and work closely with Executive Director to fulfill program-related strategic goals of the agency. Responsible for strategic planning in programmatic areas, program development and evaluation, grant-writing and reporting, human resources, partnership building and outreach.

Big Brothers Big Sisters of Nevada County & North Lake Tahoe

2004 - 2013

#### **Executive Director**

Directed all aspects of nonprofit organization with 6 employees and grew the organization from 40 mentor-mentee pairs to 300 pairs. Managed annual budget of \$300,000 and worked closely with Board of Directors to fulfill strategic goals of the agency. Accountable for strategic planning, program evaluation, resource development, financial management, policy-making, human resources, partnership building, public relations, outreach, and marketing.

Long Beach Better Learning After School Today (BLAST)

2000 - 2003

#### **Director of Program & Evaluation**

Developed and implemented mentoring program involving partnerships between institutions of higher education and primary schools in urban cities. Worked with higher education faculty to integrate service-learning component into their curriculum and had their students mentor primary school students while applying key learning principles from their class. Grew program from 100 college student mentors to 550 mentors annually in three years. Evaluated the impact of the program on both the mentors and mentees each year.

University of California at Irvine

1999 - 2000

**Co-Director, Dept. of Education Collaborative After School Project (CASP)**

Directed CASP in partnership with a faculty member and was responsible for developing, coordinating and implementing training and technical assistance for after school program leaders, policy-makers, and staff. Facilitated K-16 partnerships with after school programs and provided training and technical assistance in this area as key responsibilities.

University of California at Irvine

1998 - 1999

**Coordinator of Academic Programs, Department of Education**

Coordinated the Educational Leadership (Ed.D.) program for the Department of Education and worked closely with the faculty to provide support. Responsible for overseeing student recruitment, screening, and enrollment into the program, and advising students until degree completion. This included coordinating all coursework, exams, dissertation preparation and defenses for the Department.

## **EDUCATION**

**Doctorate of Education in Educational Leadership, 2008:** U.C. Irvine, CA

**Masters in Social Ecology, 1998:** U.C. Irvine, CA

**Bachelor of Arts in Psychology, 1994:** U.C. Santa Cruz, CA

**Bachelor of Arts in Anthropology, 1994:** U.C. Santa Cruz, CA

## **COMMUNITY SERVICE EXPERIENCE**

**Nevada County Adult and Family Services Commission, 2011-Current:** Appointed Member and current Chair, Advisory to the County Board of Supervisors

**Nevada County Child Abuse Prevention Council, 2020-Current:** Board Member

**Nevada County Juvenile Justice/Delinquency Prevention Commission, 2024-Current:** Appointed Member, Advisory to the County Board of Supervisors

**Center For Nonprofit Leadership of the Sierras, 2004-2018:** Board Member and Chair of the Membership Committee.

**YMCA of the Gold Country, 2015-2017:** Advisory Board Member

**Big Brothers Big Sisters of Nevada County, 2004-2014:** Big Sister Mentor

**Nevada County Substance Abuse Advisory Board, 2008-2010:** Appointed Member, Advisory to the County Board of Supervisors