



RESOLUTION No. 22-072

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AMENDMENT NO. 3 TO STANDARD AGREEMENT NO. 17-10335 WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH FOR IMMUNIZATION PROGRAM FUNDING WHICH REPLACES EXHIBIT "B", BUDGET DETAIL AND PAYMENT PROVISIONS, PARAGRAPH 4.A, AND AMENDS THE TOTAL MAXIMUM AMOUNT PAYABLE FROM \$280,541 TO \$1,872,740 (AN INCREASE OF \$1,592,199) TO ENHANCE EFFORTS AROUND INFLUENZA VACCINATION COVERAGE AND CORONAVIRUS DISEASE 2019 (COVID-19) VACCINATION PLANNING AND IMPLEMENTATION FOR THE AGREEMENT TERM OF JULY 1, 2017, THROUGH JUNE 30, 2022 (RES 18-071) (RES 20-081) (RES 21-089)

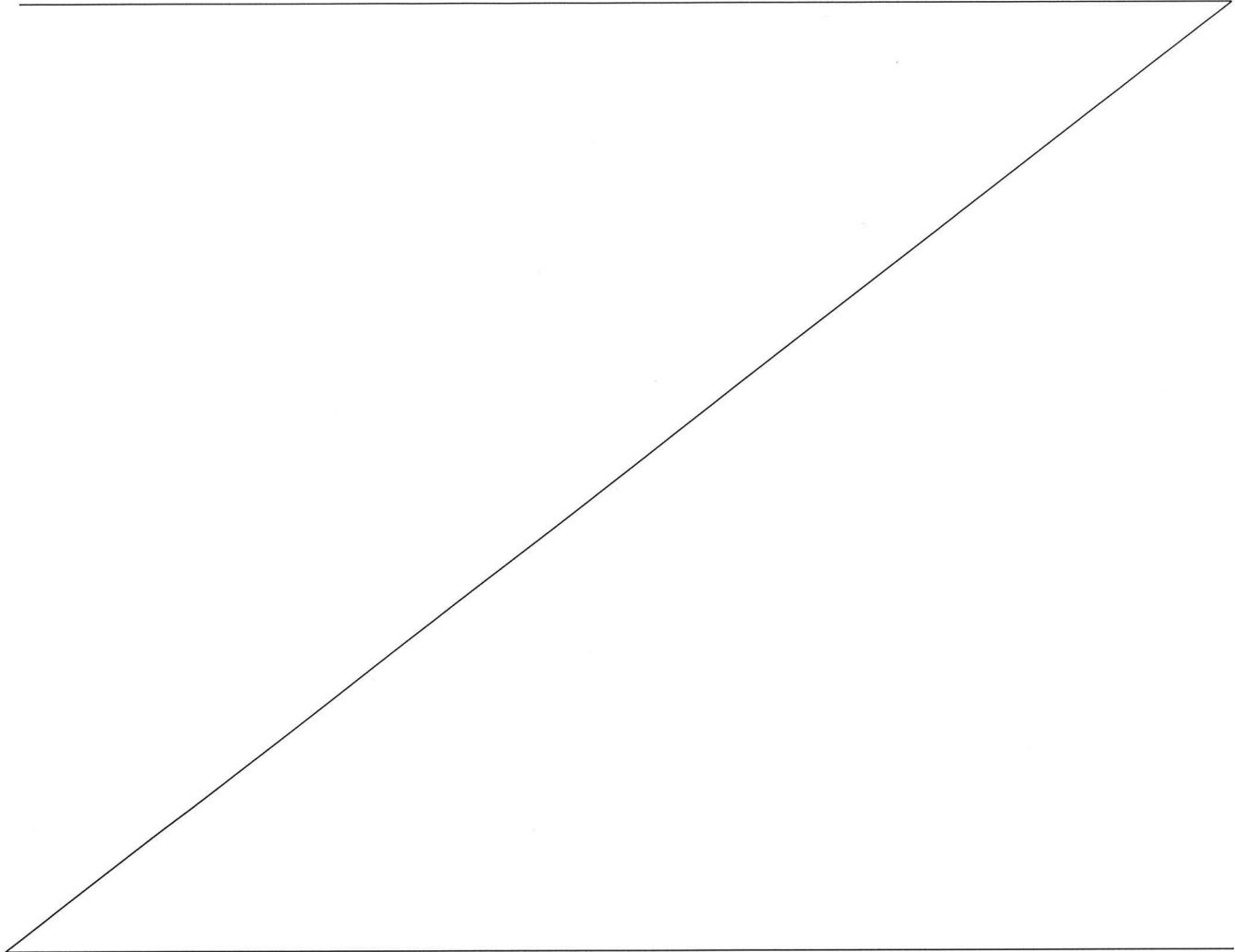
WHEREAS, the federal funds are passed through the California Department of Public Health to assist counties with pediatric, adolescent, and adult immunizations designed to reduce the number of vaccine-preventable diseases; and

WHEREAS, on February 27, 2018, per Resolution 18-071, the Nevada County Board of Supervisors approved execution of the Standard Agreement No. 17-10335 for immunization program funding for Fiscal Years 2017/18, 2018/19, 2019/20, 2020/21, and 2021/22 with the California Department of Public Health in the maximum amount of \$237,140 to provide immunization services throughout Nevada County, which was amended on March 24, 2020, per Resolution 20-081 to decrease the total maximum amount payable due to budgetary constraint, and was subsequently amended on April 13, 2021, per Resolution 21-089 to increase the total maximum amount; and

WHEREAS, the purpose of Amendment No. 3 is to replace Exhibit "B", Budget Detail and Payment Provisions, paragraph 4.A.; and amend the total maximum amount payable from \$280,541 to \$1,872,740 (an increase of \$1,592,199) to enhance efforts around influenza vaccination coverage and Coronavirus Disease 2019 (COVID-19) vaccination planning and implementation.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, approves in substantially the form attached hereto, Amendment No. 3 to Agreement No. 17-10335 by and between the County and the California Department of Public Health (CDPH) pertaining to funding local immunization program services for the 5-year Agreement which replaces Exhibit "B" Budget Detail and Payment Provisions, paragraph 4.A and amends the maximum amount payable from \$280,541 to \$1,872,740 (an increase of \$1,592,199) for the Agreement term of July 1, 2017, through June 30, 2022, and that the Chair of the Board of Supervisors authorize the Director of the Nevada County Department of Public Health to execute the Amendment on behalf of the County of Nevada.

Fund to be deposited to 1589-40114-492-4104 / 446070.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 25th day of January, 2022, by the following vote of said Board:

- Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller and Susan K. Hoek and Hardy Bullock.
- Noes: None.
- Absent: None.
- Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Susan K. Hoek, Chair

1/25/2022 cc: PH*
AC*

CALIFORNIA IMMUNIZATION PROGRAM

Awarded By

THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, hereinafter “Department”

TO

Nevada County Public Health Department, hereinafter “Grantee”

Implementing the project, “To assist local health departments (LHDs) in preventing and controlling vaccine-preventable diseases (VPDs) in the local health jurisdiction (LHJ),” hereinafter “Project”

AMENDED GRANT AGREEMENT NUMBER 17-10335, A03

The Department amends this Grant and the Grantee accepts and agrees to use the Grant funds as follows:

AUTHORITY: The Department has authority to grant funds for the Project under Health and Safety Code, Section 120325-120380, which requires immunizations against childhood diseases prior to school admittance and Federal Grant numbers 6 NH23IP922612-02-02, 6 NH23IP922612-02-03, and 6 NH23IP922612-02-04.

PURPOSE FOR AMENDMENT: The purpose of the Grant amendment is to increase funding in the amount of \$1,592,199 for FY2021-22 to allow the Grantee to continue performing the same services identified in Exhibit A, Grant Application, and provide more of the same Coronavirus Disease 2019 services in response to the CARES ACT.

Amendments are shown as: Text additions are displayed in **bold and underline**. Text deletions are displayed as strike through text (i.e., ~~Strike~~).

AMENDED GRANT AMOUNT: this amendment is to increase the grant by \$1,592,199 and is amended to read: **\$1,872,740 (One Million Eight Hundred Seventy-Two Thousand Seven Hundred Forty Dollars)** ~~\$280,541 (Two Hundred Eighty Thousand Five Hundred Forty One Dollars)~~.

Exhibit B – Budget Detail and Payment Provisions, paragraph 4.A. is hereby replaced as shown below.

4. Amounts Payable

A. The amounts payable under this Grant shall not exceed \$280,541 **\$1,872,740**.

PROJECT REPRESENTATIVES. The Project Representatives during the term of this Grant will be:

California Department of Public Health, Immunization Branch	Grantee: Nevada County Public Health Department
Name: Noemi Marin	Name: Laura Zieman
Address: 850 Marina Bay Pkwy., Bldg. P, 2 nd Floor	Address: 500 Crown Point Circle, Suite 110
City, ZIP: Richmond, CA 94804	City, ZIP: Grass Valley, CA 95945
Phone: (510) 620-3737	Phone: (530) 265-7265
Fax: (510) 620-3774	Fax: (530) 271-0894
E-mail: noemi.marin@cdph.ca.gov	E-mail: laura.zieman@co.nevada.ca.us

Direct all inquiries to:

California Department of Public Health, Immunization Branch	Grantee: Nevada County Public Health Department
Attention: Rossana A Ordonez	Attention: Laura Zieman
Address: 850 Marina Bay Pkwy., Bldg. P, 2 nd Floor	Address: 500 Crown Point Circle, Suite 110
City, Zip: Richmond, CA 94804	City, ZIP: Grass Valley, CA 95945
Phone: (510) 620-3768	Phone: (530) 265-7265
Fax: (510) 620-3774	Fax: (530) 271-0894
E-mail: rossana.ordonez@cdph.ca.gov	E-mail: laura.zieman@co.nevada.ca.us

All payments from CDPH to the Grantee; shall be sent to the following address:

Remittance Address
Nevada County Public Health Department
Attention: Finance
Address: 500 Crown Point Circle, Suite 110
City, ZIP: Grass Valley, CA 95945
Phone: (530) 470-2415
Fax: (530) 271-0894
E-mail: james.kraywinkel@co.nevada.ca.us

Either party may make changes to the Project Representatives, or remittance address, by giving a written notice to the other party. Said changes shall not require an amendment to the agreement. Note: Remittance address changes will require the Grantee to submit a completed CDPH 9083 Governmental

Entity Taxpayer ID Form or STD 204 Payee Data Record Form which can be requested through the CDPH Project Representatives for processing.

All other terms and conditions of this Grant shall remain the same.

IN WITNESS THEREOF, the parties have executed this Grant on the dates set forth below.

Executed By:

Date: 02/02/2022

Jill Blake
Jill Blake (Feb 2, 2022 15:20 PST)
Jill Blake, MPA
Public Health Director
Nevada County Public Health Department
500 Crown Point Circle, Suite 110
Grass Valley, CA 95945

Date: 2-24-22

Javier Sandoval
Javier Sandoval, Chief
Contracts Management Unit
California Department of Public Health
1616 Capitol Avenue, Suite 74.262, MS 1802
P.O. Box 997377
Sacramento, CA 95899-7377