



COUNTY OF NEVADA
COMMUNITY DEVELOPMENT AGENCY
DEPARTMENT OF PUBLIC WORKS
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Sean Powers
Community Development Agency Director

Trisha Tillotson
Director of Public Works

NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: May 28, 2019
TO: Board of Supervisors
FROM: Patrick Perkins, Acting Principal Civil Engineer
SUBJECT: **Resolution to Approve the Bidding Documents and Specifications for the 2019 Nevada County Thermoplastic Safety Striping Project, Contract No. 225033, HSIP 5917 (101) - Supervisor Districts I, II, and IV**

RECOMMENDATION: Approve the attached Resolution and advertise Bidding Documents and Specifications for the 2019 Nevada County Thermoplastic Safety Striping Project, Contract No. 225033 HSIP 5917 (101).

FUNDING: This Resolution does not have a financial impact. The Thermoplastic Safety Striping Project is planned in the Fiscal Year 2019/20 Capital Improvement Plan. There is no impact to the General Fund.

BACKGROUND: The plans, specifications and cost estimate for the 2019 Nevada County Thermoplastic Safety Striping Project have been completed. This project consists of approximately 19.4 miles of centerline striping and 38.8 miles of edge stripe on various County-maintained roads that are scheduled from a priority list established by the Department of Public Works based on traffic volumes and striping conditions. Attachment A is a map of the proposed locations.

The County staff engineer has prepared an Engineer's Estimate for the striping project in the amount of \$527,000 plus a 10% contingency of \$52,700 for a total contract amount of \$579,700.00. The project is scheduled for work in both Fiscal Year 2019/20. The bid opening is June 26, 2019.

Item Initiated by: Patrick Perkins, Acting Principal Civil Engineer

Approved by: Trisha Tillotson, Director of Public Works

TT:pp:kk

Submittal Date: May 17, 2019

Revision Date: