



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION ACCEPTING FUNDS FROM ADVOCATES FOR HUMAN POTENTIAL, INC. FOR THE DEPARTMENT OF HEALTH CARE SERVICES (DHCS) FOR THE BEHAVIORAL HEALTH CONTINUUM INFRASTRUCTURE PROGRAM (BHCIP) FOR THE ACQUISITION AND EXPANSION OF BEHAVIORAL HEALTH INFRASTRUCTURE IN THE MAXIMUM AMOUNT OF \$1,999,975 AND AUTHORIZES AND DIRECTS THE AUDITOR-CONTROLLER TO AMEND THE HOUSING AND COMMUNITY SERVICES BUDGET FOR FISCAL YEAR 2022/23 (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, pursuant to Assembly Bill-133 the Behavioral Health Continuum Infrastructure Program (BHCIP) provides grant funding to eligible public entities for the purpose of acquiring and rehabilitating real estate assets to expand the behavioral health continuum of treatment and service resources for vulnerable populations, including people experiencing homelessness; and

WHEREAS, the County applied for and was awarded \$1,999,975 in BHCIP grant funds for the purchase and rehabilitation of a building to operate as a wellness center for homelessness services; and

WHEREAS, on August 23, 2022 the Board of Supervisors approved acquisition of the project site located at 1101-1105 Sutton Way in Grass Valley (APN 0035-400-042-000) (“Property”); and

WHEREAS, the County provided the initial capital funding through Health and Human Services Agency Administration operating fund balance for the purchase of the Property while the BHCIP Standard Agreement was being drafted and executed; and

WHEREAS, the County desires to utilize the BHCIP grant funding to for the previous purchase and future rehabilitation of the Property to provide safety-net services for persons at risk of homelessness in accordance with BHCIP guidelines encapsulated in AB-133, specifically section 5960.3, which allows for expansion of Behavioral Health services as an allowable zoning use; and

WHEREAS, the Department of Health Care Services has contracted with Advocates for Human Potential (AHP) to administer the BHCIP program, and

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, hereby accepts the grants funds in the amount of \$1,999,975 from AHP for the Department of Health Care Services BHCIP program for the acquisition and renovation of BH infrastructure.

The Chair of the Board of Supervisors hereby authorizes the Director of Child Support, Housing and Community Services to execute the agreement, and any and all amendments,

certifications, or other related documents thereto, with AHP for the period of the commencement of effective date through June 30, 2027, on behalf of the County of Nevada and authorizes and directs the Auditor-Controller to amend the Housing and Community Services budget as follows:

Fiscal Year 2022/23

Revenue: 1589-50601-451-7000/446700 \$1,999,975