

MEMORANDUM OF UNDERSTANDING
BETWEEN THE CALIFORNIA DEPARTMENT OF SOCIAL SERVICES
AND
THE COUNTY OF NEVADA

The Memorandum of Understanding (MOU) between The California Department of Social Services (CDSS) and the County of Nevada, is hereby amended in the following particulars and no others.

I. PURPOSE

The California Department of Social Services ("CDSS") has established an income verification program for California counties regarding the California Work and Responsibility to Kids (CalWORKs) and CalFresh programs. As part of this program, the CDSS has contracted with TALX Corporation ("TALX"), a provider of Equifax Verification Services, for participating counties to verify consumer-recipient employment, income and other work related information. The Agreement between CDSS and TALX, CDSS Agreement 15-STD-00907 (hereafter "Agreement"), is attached as Exhibit 1.

This Memorandum of Understanding (MOU) is entered into by the CDSS and the County named above ("County") for the purpose of authorizing County access to TALX's on-line employment verification service (hereafter "The Work Number®"), pursuant to the Agreement, or subsequent agreements. This MOU authorizes County to retrieve and verify certain employment and/or income data of a consumer-recipient applying for or currently receiving public social service assistance where such information has been furnished to TALX by employers. County agrees to comply with the obligations of the Agreement as a condition of access to The Work Number.

IV. COUNTY RESPONSIBILITIES

A. County shall comply with the obligations of the Agreement, including the TALX Universal Membership Agreement (UMA) requirements (Exhibit E, Attachment 2 of CDSS Agreement 15-STD-00907), or subsequent agreements.

V. TERM

The term of this MOU is: _____ through September 30, 2017. This MOU shall remain in effect until terminated by either party.

The effective date of this amendment is 09/30/2017. All other terms and conditions shall remain the same.

CALIFORNIA DEPARTMENT OF SOCIAL SERVICES

By: _____
DEBORAH PEARCE, BUREAU CHIEF
CONTRACTS AND PURCHASING BUREAU

Date: _____

COUNTY OF NEVADA

By: _____
Hank Weston, Chair, Board of Supervisors

Date: _____

By: _____
County Counsel

Attest: _____
Julie Patterson-Hunter
Clerk of the Board of Supervisors