



RESOLUTION No. 19-584

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

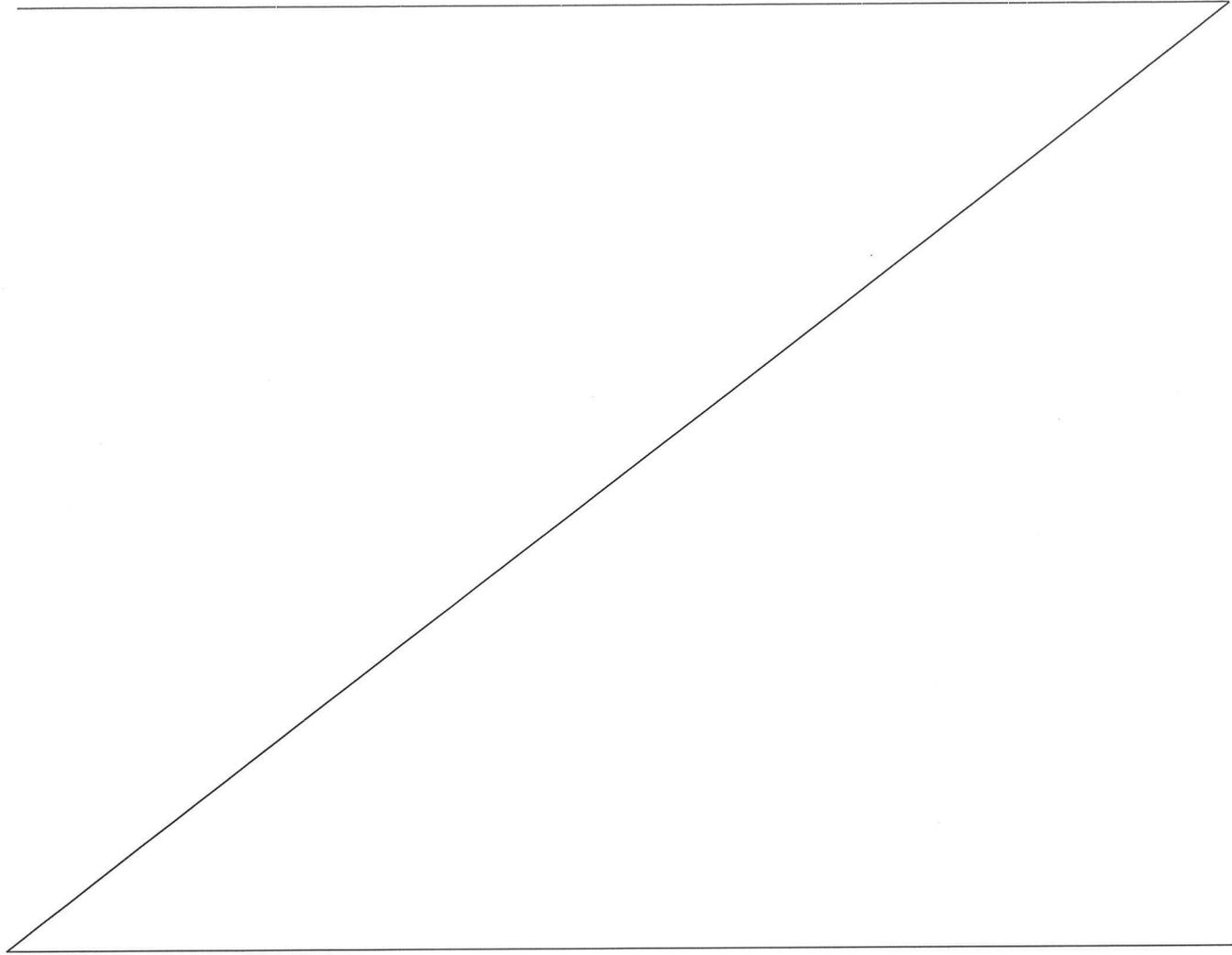
RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO THE HOUSING PRESERVATION GRANT (HPG) AGREEMENT WITH THE U.S. DEPARTMENT OF AGRICULTURE (USDA), RURAL DEVELOPMENT TO EXTEND THE AGREEMENT TERM THROUGH SEPTEMBER 30, 2020 (RES. 18-487)

WHEREAS, per Resolution 18-487, the County entered into an Agreement with the U.S. Department of Agriculture, Rural Development, for Section 533 HPG program funding for the term of September 30, 2018 through September 30, 2019 in the amount of \$68,928.25; and

WHEREAS, the Board of Supervisors of the County of Nevada desires to improve the living conditions of its low and very low-income residents who are in need of repairs or rehabilitation to their housing; and

WHEREAS, this Amendment will extend the termination date of the grant agreement from September 30, 2019 to September 30, 2020, as the Health and Human Services Agency – Housing and Community Services Division is committed to working with our community partners to fully expend these funds by September 30, 2020, in order for our community to receive the maximum benefits offered under the HPG Program.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment to the 2018 Housing Preservation Grant (HPG) Agreement by and between the County and the U.S. Department of Agriculture, Rural Development, which extends the ending date of this Agreement from September 30, 2019 to September 30, 2020, be and hereby is approved in substantially the form hereto attached, and that the County Executive Officer be and is hereby authorized to execute the Amendment and any subsequent amendments on behalf of the County of Nevada.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a special meeting of said Board, held on the 5th day of November, 2019, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.
Noes: None.
Absent: None.
Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 



Richard Anderson, Chair

AMENDMENT
TO
HOUSING PRESERVATION GRANT AGREEMENT

This amendment between County of Nevada, herein called the "Grantee," and the United States of America acting through the Rural Development, Department of Agriculture, herein called "Rural Development," hereby amends the Housing Preservation Grant Agreement originally executed by said parties on September 30, 2018.

Said grant agreement is amended by extending the ending date of the grant agreement to September 30, 2020, and/or by making the following changes noted in the attachments hereto (list and identify proposal(s) and any other documents pertinent to the grant agreement which are attached to this amendments).

The grantee has caused this "Amendment To Housing Preservation Grant Agreement" to be executed by its duly authorized Executive Director, properly attested to and its corporate seal affixed by its duly authorized N/A.

Attest: N/A

Grantee:

By: _____

County Executive Officer

(Title)

Date of Execution of Amendment to Grant
Agreement by Grantee: _____

United States of America
Rural Development:

By: _____

(Title)

Date of Execution of Amendment to Grant
Agreement by Rural Development:
