

**PERSONAL SERVICES CONTRACT**

County of Nevada, California

**AMENDMENT NO. 3 TO THE PERSONAL SERVICES CONTRACT WITH HELIX ENVIRONMENTAL PLANNING FOR PREPARATION OF THE BOCA QUARRY ENVIRONMENTAL IMPACT REPORT (EIR11-001) ON BEHALF OF TEICHERT AGGREGATES**

THIS AMENDMENT NO. 3 is made and is effective as of March 26, 2019, by and between Helix Environmental Services ("Contractor"), and the County of Nevada ("County"). This Amendment No. 3 amends the Personal Services Contract between the parties for preparation of the Boca Quarry Environmental Impact Report on behalf of Teichert Aggregates, approved on January 10, 2012, by Resolution 12-009; amended on July 16, 2013 by Resolution 13-336; and amended on September 12, 2017, Resolution 17-460 ("Agreement").

**WHEREAS:**

- A. The parties have entered into an Agreement for the preparation of an Environmental Impact Report on behalf of Teichert Aggregates; and,
- B. Additional environmental analysis and revisions to the draft Environmental Impact Report are required; and
- C. The parties now seek to amend the Exhibit "A" Amended Scope of Services and Exhibit "B" to provide for the preparation of a revised Environmental Impact Report, to increase the contract price by \$86,070, for a maximum contract price of \$365,671.

**NOW, THEREFORE, IT IS AGREED** by the parties as follows:

- 1. This amendment shall be effective as of March 26, 2019.
- 2. That the Exhibit "A" Amended Scope of Services is hereby amended in its entirety including compensation, payment procedures and schedule, as set forth and attached hereto in Exhibit "A."
- 3. That the Exhibit "B" Schedule for Compensation and Delivery is hereby amended to increase the contract price by \$86,070 for a maximum contract price of \$365,671, as set forth and attached hereto in Exhibit "B."
- 4. That in all other respects the prior Agreement of the parties shall remain in full force and effect except as amended herein.

**EXECUTION:**

**CONTRACTOR**

Helix Environmental Planning

Name:

Title:

Dated: \_\_\_\_\_

**COUNTY OF NEVADA**

\_\_\_\_\_

Name:

Chair, Board of Supervisors

Dated: \_\_\_\_\_

Attest: \_\_\_\_\_

Julie Patterson-Hunter

Clerk of the Board