



RESOLUTION No. 19-290

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AND AUTHORIZING EXECUTION OF AMENDMENT NO. 3 TO THE CONTRACT WITH ARAMARK UNIFORM SERVICES FOR RENTAL AND LAUNDERING OF UNIFORMS, MATS AND TOWELS TO EXTEND THE CONTRACT PERIOD THROUGH JUNE 30, 2019

WHEREAS, certain County departments have determined that the most efficient and cost-effective manner in which to provide employee uniforms, floor mats and shop towels is to contract for the rental and laundering of those items; and

WHEREAS, Resolution 15-477 authorized a renewal master contract for Aramark Uniform Services for a term of October 1, 2015 through September 20, 2017; and

WHEREAS, the Board approved Amendment 1 through Resolution 17-492 to extend services through September 30, 2018 and increase the contract from \$50,000 to \$100,000; and

WHEREAS, the Board approved Amendment 2 through Resolution 18-554 to extend services through March 31, 2019 and increase the contract from \$100,000 to \$150,000; and

WHEREAS, the current contract will be extended through June 30, 2019 to allow for sufficient time to complete the renewal contract.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of the County of Nevada, State of California approves, and the Chair of the Board of Supervisors is hereby authorized to execute on behalf of the County of Nevada, that certain Personal Services Contract between the County and Aramark Uniform Services pertaining to the rental and laundering of uniforms, mats and towels.

BE IT FURTHER RESOLVED that the Purchasing Agent shall have the authority to administer this contract, including authorizing modifications to the scope of services to be provided for the departments listed below, or to add services for other County departments, up to a total contract amount not to exceed \$150,000 for the period October 1, 2015 through June 30, 2019.

Departments authorized to utilize said services are as follows:

Transit	4281-91003-707-1000
Fleet	4291-92005-704-2000
Roads	1114-30107-703-1000
Solid Waste	4117-91001-705-1000
Wastewater	4700-91005-709-1000
Facilities	0101-10701-415-1000
Airport	4116-91004-274-1000

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a special meeting of said Board, held on the 18th day of June, 2019, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 



Richard Anderson, Chair

6/18/2019 cc: Purchasing*
AC* (Hold)

8/29/2019 cc: Purchasing*
AC* (Release)
ACS, LLC

**AMENDMENT #3 TO CONTRACT WITH
ARAMARK UNIFORM SERVICES**

THIS AMENDMENT is executed this 11th day of June, 2019 by and between Aramark Uniform Services and COUNTY OF NEVADA. Said Amendment will amend the prior agreement between the parties entitled Rental and Laundering of Uniforms, Mats and Towels, executed on October 1, 2015 by Resolution No. 15-477 and which Agreement was subsequently amended on September 26th, 2017 by Resolution No. 17-492 and on November 13, 2018 by Resolution No. 18-554.

WHEREAS, the parties desire to amend their Agreement to allow to extend the current contract; and


NOW, THEREFORE, the parties hereto agree as follows:

1. This amendment shall be effective as of April 1, 2019.
2. That the Contract Termination Date set forth at §3 is changed to June 30, 2019.
3. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:
COUNTY COUNSEL

By: 

COUNTY OF NEVADA

By: 
Honorable Richard Anderson
Chair of the Board of Supervisors

ATTEST:

By: 
Julie Patterson Hunter
Clerk of the Board of Supervisors

CONTRACTOR:

By: 