



Steven L. DeCamp  
Community Development Agency Director

Chrisandra J. Flores  
Agricultural Commissioner/Sealer of Weights and Measures

June 30, 2015

**VIA CERTIFIED MAIL**

Miriam Liskin  
PO Box 1297  
Penn Valley, Ca 95946

**RE: AGRICULTURAL COMMISSION STAFF RECOMMENDATION FOR NON-RENEWAL OF WILLIAMSON ACT CONTRACT # AG 89-08 (APN 50-400-04)**

Dear Ms. Liskin,

During a recent review of Nevada County's Williamson Act Contracts, Nevada County Department of Agriculture staff noted that contract AG 89-08 appears not to meet the minimum criteria for an Agricultural Preserve as adopted by the County of Nevada Board of Supervisors. Pursuant to adopted guidelines, there shall be a minimum of \$3,000.00 of annual gross profit from agricultural production on the parcel described in the contract. Failure to show an annual gross profit of \$3,000.00 derived from agricultural production on the property shall cause the Board of Supervisors to issue immediate notice of public hearing for consideration of non-renewal or cancellation of the contract. In September of 2013, you also noted, in an Agriculture Department survey, that you were not farming or ranching on the property.

**THIS ITEM HAS BEEN SCHEDULED TO BE HEARD BY THE COUNTY OF NEVADA AGRICULTURAL ADVISORY COMMISSION ON AUGUST 19, 2015.**

The meeting begins at 6:00 pm and will be held in the Board of Supervisors Chambers at 950 Maidu Avenue, Nevada City (Rood Center). Once your item has been announced and staff has made a presentation to the Commission, you or your designee will be allotted 10 minutes to address the Commission regarding this item. The finalized agenda will be placed on the Nevada County website at: [www.mynevadacounty.com/nc/cda/agcomm](http://www.mynevadacounty.com/nc/cda/agcomm) where you will be able to see the placement of the item.

If you or your designee cannot attend, we strongly recommend that you submit any information that may address the Board's adopted criteria listed above, to this office, prior to the date of the hearing.

Please note that it is customary for this department to notify all parcels located within 500 feet of a subject parcel's boundary lines.

Please call me at (530) 273-2648 if you have any questions.

Sincerely,

Chrisandra J. Flores  
Agricultural Commissioner/Sealer of Weights and Measures

~Promoting and Protecting Nevada County Agriculture~