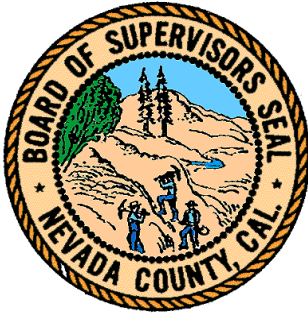




PUBLIC NOTICE OF COMMITTEE VACANCIES

May 21, 2026

The Nevada County Board of Supervisors is seeking interested persons to serve on the following:

***ADULT AND FAMILY SERVICES COMMISSION:** (5 vacancies)

Four vacancies for Public Sector Representatives, one of which ends June 15, 2026, two ending April 30, 2027, and one ending May 1, 2028. One vacancy for Private Sector Representative ending April 30, 2028, and one vacancy for Low-Income Representative ending July 1, 2027. This Commission shall operate under the Nevada County Board of Supervisors as the primary advisory body relative to health and human service's needs and performs the responsibilities of the Board of Directors as described under Title 42 USC Chapter 106 § 9910 - Tripartite Boards. Private Sector members shall represent labor, business, or other private business, industry, labor, religious, human services, education, or other major groups and interests in the community. For further information contact the Department of Child Support, Collections, Housing and Community Services, (530) 265-1410.

***AGRICULTURAL ADVISORY COMMISSION:** (1 vacancy)

One vacancy for a Livestock Other than Cattle and Equine Industry representative to fill an unexpired 4-year term ending March 31, 2030. The Commission shall advise the Board of Supervisors on matters concerning the agricultural resources of the County, develop a framework for cooperation among agencies and institutions, interest groups, individuals, public and private property owner, and all others for wise conservation and management of resources to benefit the County's agricultural assets, and maintain an active Agricultural Commission to advise the County on agricultural-related matters. For further information contact Chris de Nijs, Agricultural Commissioner, (530) 470-2690.

***AIRPORT COMMISSION:** (1 vacancy)

One position for Board of Supervisors appointed District 1 representative. The Airport Commission shall consist of five (5) members. Each member of the Board of Supervisors is entitled to appoint one Commissioner, from among residents of the County at-large, and the Commissioner will serve at the pleasure of the appointing Supervisor. Three members shall constitute a quorum for the transaction of business.

***AREA 4 AGENCY ON AGING ADVISORY COUNCIL:** (1 position)

One position for Board of Supervisors appointed representative for a three-year term starting July 1, 2026, and ending June 30, 2029. The Advisory Council shall advise the area agency on all matters relating to development and administration of the Area Plan and operations conducted thereunder. For further information, contact Area 4 Agency on Aging, (916) 486-1876.

***AREA 4 AGENCY ON AGING GOVERNING BOARD:** (1 position)

One non-supervisor member for unexpired term ending December 31, 2027. The governing board shall establish all policy; procedural rules for expenditure and obligation and conditions on the use of funds; enter into and administer contracts and sub grants for the purpose of carrying out the intent and functions of the OAA and any other pertinent grant programs; adopt the area plan and annual budget; and perform all its responsibilities in accordance with OAA, the Older Californians Act (OCA), and all other pertinent laws, regulations and rules. For further information contact Area 4 Agency on Aging, (916) 486-1876.

***ASSESSMENT APPEALS BOARD:** (1 vacancy)

One vacancy on the Assessment Appeals Board for an alternate member for a one-year unexpired term ending September 30, 2026. Specific qualifications are required per Section 1624 of the Revenue and Taxation Code. The function of the Appeals Board is to determine the full value of property or to determine other matters of property tax assessment over which the Appeals Board has jurisdiction. The Board acts in a quasi-judicial capacity and renders its decision only on the basis of proper evidence presented at the hearing. The functions of the Board are outlined in Section 1620 et seq. of the Revenue and Taxation Code. Compensated per Nevada County Code Section 2.15.070. For further information, contact the Clerk of the Board, (530) 265-1480.

***BUILDING AND ACCESSIBILITY STANDARDS BOARD OF APPEALS:** (3 vacancies)

One member-at-large vacancy to be filled by a person with a disability who is qualified by experience and training to pass on matters pertaining to building construction, building service equipment and grading, for an unexpired four-year term ending July 1, 2027. One member-at-large vacancy for unexpired four-year term ending July 1, 2028. One vacancy for a member appointed by District 1 Supervisor, to be selected from the County at large. This Board rules on appeals of discretionary orders, decisions or determinations made by the Building Official relative to the application and interpretation of the provisions of the technical codes. For further information contact the Nevada County Building Department, (530) 265-1222.

***COMMERCIAL CANNABIS DISPENSARY APPLICATION EVALUATION COMMITTEE:**
(1 vacancy)

One vacancy for Board of Supervisors appointed District 5 representative. The Commercial Cannabis Dispensary Application Evaluation Committee shall meet on an as needed basis to review submitted competitive Commercial Cannabis Dispensary applications and shall establish a merit-based approach to selecting the most qualified applicants to apply for a Use Permit for a Cannabis Dispensary. All meetings of the Commercial Cannabis Dispensary Application Evaluation Committee shall be open to the public. Each Commercial Cannabis Dispensary Application Evaluation Committee appointee shall serve at the pleasure of the appointing Supervisor. The Commercial Cannabis Application Evaluation Committee appointee shall be of diverse / unique perspectives with a wide breadth of experience in cannabis, hospitality, design, local government licensing, social justice, drug policy reform, as well as familiarity with Nevada County.

***FIRST 5 NEVADA COUNTY CHILDREN & FAMILIES FIRST COMMISSION:**
(2 vacancies)

Two vacancies for alternate community representatives to serve at the pleasure of the board. The purpose of this Commission is to promote, support, and improve the early development of children from the prenatal stage to five (5) years of age, through the establishment, institution, and coordination of appropriate standards (strategic plan), resources and integrated and comprehensive programs emphasizing community awareness, education, nurturing, childcare, social service, health care and research. For further information contact Melody Easton, Executive Director, (530) 274-5361.

***HISTORICAL LANDMARKS COMMISSION:** (1 vacancy)

One District V registered voters to be appointed by the District 5 Supervisor. The purpose of this commission shall be to promote the general welfare of Nevada County and its citizens through official recognition, recording, marking, preserving, and promoting the historical resources of Nevada County. For further information, contact the Committee Chair, PO Box 599002, Nevada City, CA 95959.

***JUVENILE JUSTICE/DELINQUENCY PREVENTION COMMISSION:** (5 vacancies)

The Juvenile Justice Commission of the County of Nevada shall serve as the Delinquency Prevention Commission. The Delinquency Prevention Commission shall coordinate on a county-wide basis the work of those governmental and non-governmental organizations engaged in activities designed to prevent juvenile delinquency. Appointments to the Commission shall be made by the presiding judge of the Superior Court in accordance with Welfare and Institutions Code Section 225. Membership shall consist of not less than seven (7) and no more than fifteen (15) citizens. Two or more members shall be persons who are between 14 and 21 years of age. Members shall be appointed for a four-year term.

***KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (3 vacancies)

Three residents of Kingsbury Greens CSD to fill unexpired terms ending December 1, 2028. The district shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Applicants must be a registered voter within the district. For further information, contact Kingsbury Greens CSD office, (209) 544-3422 or (888) 862-3335 or the Clerk of the Board Office, (530) 265-1480.

***LOCAL PLANNING COUNCIL FOR CHILD CARE DEVELOPMENT FOR THE COUNTY OF NEVADA:** (5 positions)

One Child Care Provider, one Community member, one Consumer member, one Discretionary member and one Chair of the Board of Supervisors Public Agency representative, all to fill two-year terms beginning July 1, 2026, and ending June 30, 2028. The purpose of this council shall be to identify childcare and development services' priorities to enhance cooperation among children's services, interest groups and agencies, develop a strategic long-range plan for a broad spectrum of childcare and development services, and advocate the support of childcare and development services at the local, state and federal levels of government. For further information, contact Rosssina Dort, Coordinator, (530) 271-0258.

MENTAL HEALTH AND SUBSTANCE USE ADVISORY BOARD: (3 positions, 2 vacancies)

Three positions for Member, Consumer Member and Family Member for unexpired terms beginning July 1, 2026, and ending June 30, 2029. One member vacancy to fill a three-year term ending June 30, 2026; and one Consumer member vacancy to fill a three-year term ending June 30, 2028. These vacancies can be filled by Consumer, Family or General Members. This Board reviews and evaluates the community's mental health needs, services, facilities, and special problems; reviews any County agreements entered into pursuant to Welfare and Institutions Code Section 5650; advises as to any aspect of the local mental health program; reviews and approves the procedures used to ensure citizen and professional involvement at all stages of the planning process; and submits an annual report to the Board of Supervisors. For further information, contact Sarah Woolheater, Health and Human Services Agency, (530) 265-1627.

***MYSTIC MINE ROAD COMMUNITY SERVICES DISTRICT:** (1 vacancy)

One resident of Mystic Mine Road CSD to fill unexpired terms ending December 1, 2026. The district shall determine actions and policies in the maintenance and management if the Mystic Mine Road CSD. Applications must be submitted to Nevada County Clerk of the Board. Applicants must be registered voters within the district. For further information, contact the Clerk of the Board Office, (530) 265-1480.

***NEVADA COUNTY FINANCE AUTHORITY:** (2 positions)

Two public member residents who shall serve a two-year unexpired term beginning July 1, 2026, and ending June 30, 2028. This authority was established for the joint exercise of powers relating to the financing and/or acquisition of any real and personal property, and/or improvement thereto, to be used by or for the benefit of the County and of the Nevada County Housing Authority. For further information contact the office of the County Executive Office, (530) 265-7040.

NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE:

(13 vacancies)

Vacancies for two Owners of Lake Wildwood Property, Zone 1 representative and one alternative representative; two Owners of Lake of the Pines Property, Zone 2 representatives; and one alternate representative; one Owner of North San Juan Property, Zone 4 representative; one Owner of Gold Creek Property, Zone 5 representative; and one Owner of Penn Valley Property, Zone 6 representative; One Owner of Mountain Lakes Estates Property, Zone 7 representative; one Owner of Cascade Shores Property, Zone 8 representative and one alternative representative; one Owner of Eden Ranch Property, Zone 9 representative. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors and their communities on matters relating to sewage collection and treatment facilities, including annual budget preparation. This committee meets quarterly. For further information, contact Public Works Department, (530) 265-1411, Public.Works@nevadacountyca.gov.

***NEVADA COUNTY TRANSPORTATION COMMISSION:** (1 position)

One At-Large Member position to fill an unexpired 4-year term ending December 31, 2029. This Commission functions as a Regional Transportation Planning Agency to develop and endorse a Regional Transportation Plan (RTP), a Regional Transportation Improvement Program (RTIP), and to administer the requirements of the Transportation Development Act (TDA). It also directs the administration of the TDA funds received in Nevada County. Terms are for four years and members of the NCTC also serve as the Nevada County Airport Land Use Commission. For further information, contact Mike Woodman, Executive Director, (530) 265-3202.

***NEVADA-SIERRA CONNECTING POINT PUBLIC AUTHORITY GOVERNING BOARD**

(IHSS): (1 vacancy, 3 positions)

One public member vacancy for a three-year term ending June 30, 2027. One Public Member position and two Consumer Member positions for unexpired three-year terms beginning July 1, 2026, and ending June 30, 2029. This authority provides for the delivery of the In-Home Supportive Services Program (IHSS) in the counties of Nevada and Sierra. For further information contact, (530) 274-5601.

***PENN VALLEY AREA MUNICIPAL ADVISORY COUNCIL:** (3 vacancies)

Three member vacancies; two for unexpired two-year terms and ending June 30, 2026; and one for unexpired two-year terms and ending June 30, 2027. All applicants must reside within Supervisorial District 4 boundaries that are within either the Western Gateway Regional Recreation and Park District or the Penn Valley Fire Protection District. Individuals are selected by District 4 Supervisor Susan Hoek, and their appointments are acknowledged by the Board of Supervisors. The Council will advise the County regarding development, land use, and any applicable item requested by the County. For more information, contact the Clerk of the Board at (530) 265-1480.

***REGIONAL HOUSING AUTHORITY:** (1 position)

One Tenant Representative position to fill an unexpired 2-year term ending December 18, 2027. This position is appointed jointly by all participating counties. The primary function of the Housing Authority is to assist low and moderate-income families, including elderly and handicapped persons, by operating programs that provide decent, safe and sanitary housing at affordable costs. The area of jurisdiction of the Housing Authority are the Counties of Sutter, Nevada, Colusa and Yuba, as well as the Cities of Live Oak, Yuba City and Colusa. For further information contact Gustavo Becerra, Executive Director, (530) 671-0220.

***SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (3 vacancies)

One consultant appointed by District 2 Supervisor, one consultant appointed by District 4 Supervisor, and one consultant appointed by District 5 Supervisor, each selected from the County-at-large to serve at the pleasure of the appointing Supervisor. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following: Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For information contact Environmental Health, (530) 265-1464.

***SOLID AND HAZARDOUS WASTE COMMISSION (NEVADA COUNTY):** (2 vacancies)

Two vacancies for the Solid and Hazardous Waste Commission. One vacancy for Local Business representative to fill two-year term ending January 31, 2028. One vacancy for Citizen at Large representative to fill two-year term ending January 31, 2028. This Commission will assist the County in the development of a comprehensive long-range plan for the disposal and recycling of solid and hazardous waste within the County, and the management of the County's solid waste operations, including all of the financial matters pertaining thereto. For information, contact David Garcia, Program Manager, (530) 265-7038.

***TRANSIT SERVICES COMMISSION:** (2 vacancies)

One Public Member vacancy for a two-year term ending March 31, 2028. One Public Member Board of Supervisors Representative vacancy for a two-year term ending March 31, 2028. This commission shall a) establish fares; b) adopt the level of transit and paratransit services, including route structure and service areas; c) monitor public response; d) approve proposed purchase of additional vehicles; e) oversee on a regular basis and advise as necessary on the daily operations of the system; f) review and approve the annual budget for transit and paratransit operations; g) approve applying for grants for usual operation and /or for demonstration or study projects; h) direct staff to perform studies and analysis to evaluate options and alternative for providing transit and paratransit services on a short term and long term basis and report back to the Transit Commission; i) approve adjustments in the program in order to serve the public with maximum efficiency and services, including contracting with others for a portion of, or all of, transit, paratransit and ancillary services. For further information, contact the Department of Public Works, Transit Services Division, (530) 265-1222.

NEVADA COUNTY YOUTH COMMISSION: (18 positions)

One representative from each of the five supervisorial districts for one-year term beginning July 1, 2026, and ending June 30, 2027. Thirteen member-at-large members (non-supervisorial district specific) for a one-year term beginning July 1, 2026, and ending June 30, 2027. Commissioners must be 14-19 years of age at the beginning of their term and attend school and/or reside within Nevada County. The Commission shall serve as a bridge between the youth, the Board of Supervisors, and the County of Nevada, while advocating for Nevada County youth and providing recommendations to the Board of Supervisors to facilitate positive change. For further information, contact the County Executive Office at (530) 265-7040.

FINAL FILING DATE: Open until filled, unless indicated.

***Members must file a Financial Disclosure Statement.**

All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.

Persons interested in serving may submit a County Committee Application online at www.nevadacountyca.gov/committees. For more information, contact Tine Mathiasen, Chief Deputy Clerk of the Board at ClerkOfBoard@nevadacountyca.gov.

Applicants must be a resident of Nevada County.

Pursuant to Government Code 54974, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, and the Nevada County website at <https://www.nevadacountyca.gov/DocumentCenter/View/13722>. Notice is also posted at the Truckee Town Hall and the District 5 Board of Supervisors office.

Posted on May 21, 2026.