# RESOLUTION No. 24-036

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION ACCEPTING THE CALIFORNIA OFFICE OF EMERGENCY SERVICES GRANT AWARD XC23060290 FOR THE NEVADA COUNTY VICTIM WITNESS ASSISTANCE PROGRAM IN THE AMOUNT OF \$144,820 FOR THE PERIOD OF JANUARY 1, 2024 THROUGH DECEMBER 31, 2024, AND AUTHORIZING THE DISTRICT ATTORNEY, OR THEIR ASSIGNEE, TO EXECUTE THE GRANT AGREEMENT AND ALL ADDITIONAL DOCUMENTS TO FULFILL THE GRANT REQUIREMENTS

WHEREAS, the California Office of Emergency Services (Cal OES) has awarded the County of Nevada District Attorney's Office State Federal Victim of Crime Act (VOCA) Grant funds; and

WHEREAS, the Cal OES grant award is comprised of Federal VOCA funds in the amount of \$144,820And have been made available for the grant period of January 1, 2024 to December 31, 2024; and

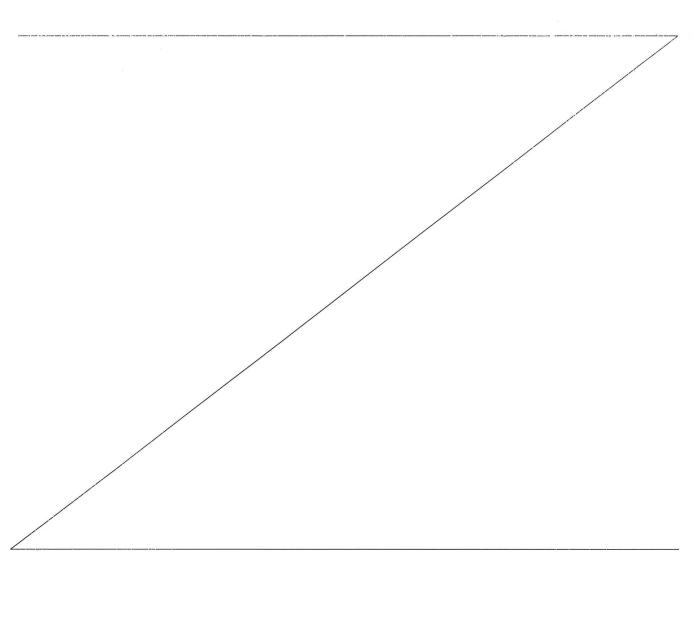
WHEREAS, these funds will be used to provide services to victims and witnesses of crime as specified in California Penal Code sections 13835-13835.5, including crisis intervention and other comprehensive services for the victims and witnesses of crime in Nevada County.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada, State of California, hereby accepts the California Office of Emergency Services grant for the Nevada County Victim/Witness Assistance Program in the amount of \$144,820, for the grant period of January 1, 2024 through December 31, 2024.

BE IT FURTHER RESOLVED that the District Attorney, or their designee, is authorized to execute any additional documents, including extensions or amendments thereto, required by Cal OES and necessary for implementation of this grant award.

Funds to be deposited to:

0101506082031000 446700 \$144,820



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 23rd day of January, 2024, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout,

Susan Hoek and Hardy Bullock.

Noes:

None.

Absent:

None.

Abstain: None.

ATTEST:

JEFFERY THORSBY

Clerk of the Board of Supervisors

Hardy Bullock, Chair



December 18, 2023

Cambria Lisonbee Assistant District Attorney Nevada County - Office of the District Attorney 201 Commercial Street Nevada City, CA 95959-2506

Subject:

**Grant Subaward Application Approval** 

County Victim Services Program
Grant Subaward #: XC23 06 0290

#### Dear Cambria Lisonbee:

The California Governor's Office of Emergency Services (Cal OES) has approved your Grant Subaward application in the amount of \$144,820, subject to enactment of applicable State Budget Act. A copy of your approved Grant Subaward is enclosed for your records.

Cal OES will make every effort to process payment requests within 45 days of receipt of your Report of Expenditures & Request for Funds (Cal OES Form 2-201).

This Grant Subaward is subject to the Cal OES Subrecipient Handbook. You are encouraged to read and familiarize yourself with the Cal OES Subrecipient Handbook, which can be viewed on the Cal OES website at www.caloes.ca.gov.

Please contact your Program Specialist Olga Stupak, at Olga.Stupak@caloes.ca.gov with questions.

Sincerely,

Victim Services Grants Processing Unit

cc: Subrecipient's file Program Specialist

|  | ES#  | 057  | -00000-16   | FIPS# C   | 57-00000  | VS#   |   | Subaward #   | XC23 06 0290   |
|--|--|--|---|---|---|---|---|--|--|
|  |  |  | CALIFORN  | IIA GOVERNO   | R'S OFFICE  | OF EMERGE   | NCY SERVICE   | ËS   | MSMI   |
|  |  |  |   |   |   | FACE SHEET  |   |  | 1410   |
| The Californ   | nia Gover  | nor's Office   | e of Emergency Ser  | vices (Cal OES) here  | by makes a Gran   | t Subaward of funds   | to the following:   |  |  |
| 1. Subrecip  | olent:   | Nevada   | County  |   |   |   | 1a. UEI#:   | QDDBKGRJTRL5   |  |
| 2. Impleme   | enting Age   | Ne<br><b>∍ncy:</b>   | vada County-<br>District Altorney   |   |   |   | 2a. UEI#:   | QDDBKGRJTRL5   | N  |
| 3. Implem  | enting Age   | ency Addr  | ess:  | 201 Commercial Stre   | eet   |   | Nevada City   |  | 95959-2506   |
|  |  |  |   | (Street)  |   |   | (City)  |  | (Zip+4)  |
| 4. Location  | of Projec  | t:   | Nevada Cily   |   |   |   | Nevada County   |  | 95959-2506   |
|  |  |  |   | (City)  |   |   | (County)  |  | (Zip+4)  |
| 5. Disaster/   | Program  | litie:   | XC - County Victim  | Services Program  | ·   | <ol> <li>Performance/<br/>Budget Period:</li> </ol>   | 1/1/2024  | to   | 12/31/2024   |
|  |  |  |   |   |   | boager renoa.   | (Start Date)  |  | (End Date)   |
| 7. Indirect  | Cost Rate:   |  | 10% de minimis  |   | 1   | ederally Approved   | ICR (if applicable):  | ***************************************  | _%   |
| ltem   | Grant  | Fund   | 4 65 4  |   |   |   |   |  |  |
| Number   | Year   | Source   | A. State  | B. Federal  | C. Total  | D. Cash Match   | E. In-Kind Match  | F. Total Match   | G. Total Cost  |
| 8.   | 2023   | VOCA   |   | \$144,820   |   |   |   |  | \$144,820  |
| 9.   | Select   | Select   |   |   |   |   |   |  |  |
| 10.  | Select   | Select   |   |   |   |   |   |  |  |
| 11.  | Select   | Select   |   |   |   |   |   |  |  |
| 12.  | Select   | Select   |   |   |   |   |   |  | 1  |
| Total  | Project  | Cost   |   | \$144,820   | \$144,820   |   |   |  | \$144,820  |
| 3. Certifica   | Certificati<br>Managei   | ons, I here  | eby certify I am vest<br>Administrator, Gove  | nis title page, the appear of the page of | to enter into this  | Grant Subaward, a Body. The Subrecip  | nd have the appro-<br>ient certifies that all<br>eats this Grant Subr   | val of the City/Co<br>funds received payard agree  | ounty Financial pursuant to this as to administer the                  |
| Assurances,<br>Officer, City<br>agreement<br>grant projec  | will be spe<br>at in acco  | rdance wi  | ith the Grant Subaw   | rard as well as all ap<br>nt further agrees tha   | plicable state an   | d federal laws, audi  | t requirements, fed   | eral program gul<br>atment of the Sta  | ate Budget.  |
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(FOR Cal OES USE ONLY)

Heather Carlson

(Car OES DIPECTOP EN Designee)

12/8/2023

(Date)

I hereby consignering my personal knowledge that budgeted funds are available for the periodism diprepares of this expenditure stated above.

974 ENY: 2023-24 Chapter: 12 SL: 18403 Item: 0690-102-0890 Pgm: 0385 FAIN #: 15POVC-23-GG-00432-ASŠI 10/01/22-09/30/26

12/8/2023

(Date)

Fund: Federal Trust Fund AL#: 16.575

Program: County Victim Services Program Match Req.: 20%, C/IK based on TPC-Match Waived

Project ID: OES23VOCA000012

Mary Ruck

(Caroes Pretting the Caro

SC: 2023-18403 Amount: \$144,820

Received by Cal OES, Lorna Allen Mail log #: 228149, Friday, October 13, 2023

# CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES SUPPLEMENTAL GRANT SUBAWARD INFORMATION

#### 1. Cal OES Contact Information Section:

Governor's Office of Emergency Services Nancy Ward, Director 3650 Schriever Avenue Mather, CA 95655 (916) 845-8506 (phone)

## 2. Federal Awarding Agency Section:

| Fund<br>Year | Federal Program<br>Fund / AL#        | Federal Awarding<br>Agency  | Total Federal<br>Award Amount | Total Local<br>Assistance<br>Amount |
|--------------|--------------------------------------|-----------------------------|-------------------------------|-------------------------------------|
| 2023         | Victims of Crime Act (VOCA) / 16.575 | Office for Victims of Crime | \$153,789,867                 | \$147,638,272                       |

#### 3. Project Description Section:

- Project Acronym (Please choose from drop down):
   County Victim Services Program (XC)
- Project Description (Please type the Project Description):

Provides one-time federal VOCA funding to each of California's 58 counties and City of Los Angeles to help fill self-identifies victim services gaps/needs.

#### 4. Research & Development Section:

| • | Is this Subaward | a Research & Dev | elopment grant? |
|---|------------------|------------------|-----------------|
|   | Yes □            | No ⊠             |                 |