

APPLICATION FOR APPOINTMENT FOR  
COUNTY BOARDS/COMMISSIONS AND COMMITTEES

RECEIVED

Name of Board/Commission/Committee as listed on announcement:

JUN 04 2018

Sewage Disposal Technical Advisory Committee

SDTAC  
NEVADA COUNTY  
BOARD OF SUPERVISORS

Filing Period (as listed on the announcement):

Type of Member: Designer Incumbent? Yes  No

Name: CHALPIN SUSAN  
Last First

Resident Address: 

Mailing Address: 

Supervisorial District in which you reside: 1 

(This information is available from the Election Office at 265-1298).

Email address

Phone Number: \*HOME:  WORK: 

\*(Indicate if unlisted number)

Time(s) available to attend meetings (days, evenings, etc.) DAYS, EVENINGS

EXPERIENCE: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

Education/Employment Experience: SEE RESUME ATTACHED

Community Experience and Affiliations: VICE PRESIDENT REDBUD CHAPTER CALIFORNIA NATIVE PLANT SOCIETY, CHORUS MEMBER MUSIC IN THE MOUNTAINS

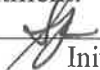
Other County Boards/Commissions/Committees on which you have served: NEVADA COUNTY SDTAC, NEVADA COUNTY RESOURCE CONSERVATION DISTRICT BOARD, BIG BROS. BIG SISTERS BOARD

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

REFERENCES: Please list two references with telephone numbers:



Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form can be viewed at <http://www.fppc.ca.gov> or the Clerk of the Board of Supervisors office. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:  Initial

Date: 05.28.18 Signature: 

Applications must be filed with the Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Avenue, Nevada City, CA 95959-8617. This application is a public document.

Susan G. Chalpin



Summary of Qualifications

Twenty nine years, Environmental Health Specialist, Chalpin Environmental  
Five years, County Environmental Health Specialist  
Eleven years, Forester, U.S. Forest Service

Professional Experience

- 1989-Present Designer, Chalpin Environmental. Perform soil testing and waste water system design for commercial and residential use. Manage budget, supervise one technician.
- 1987-1989 Forester, U.S. Forest Service. Wrote timber harvest plans, logging appraisals, created budget, supervised five employees.
- 1985-1987 Environmental Health Specialist II, Placer County. Performed parcel review for waste water disposal feasibility and well development.
- 1985-1987 Environmental Health Specialist I, Sutter County. Planned and implemented the county water testing program. Performed inspections of pools, wells, restaurants and waste water systems. Prepared and administered hazardous waste mitigation reports.
- 1978-1987 Forester, U. S. Forest Service. Wrote timber harvest plans, performed logging appraisals. Prepared environmental assessments for logging plans and mining claims. Performed timber sale boundary layout and wrote timber sale prescriptions.
- Education Bachelor of Science, Michigan State University, E. Lansing, MI
- Licenses Registered Environmental Health Specialist, #5212.
- Awards (2) Certificates of Merit, U.S. Forest Service.
- Affiliations Member Music In The Mts. Choir, Vice President Redbud Chapter, California Native Plant Society, Member National Environmental Health Association.