



**Rural Counties**  
Environmental Services  
Joint Powers Authority  
**ESJPA**

**CHAIR** – MICHAEL KOBSEFF, SISKIYOU COUNTY  
**VICE CHAIR** – DENISE CARTER, COLUSA COUNTY  
**EXECUTIVE DIRECTOR** – GREG NORTON

**TECHNICAL ADVISORY GROUP (TAG)**  
**TAG CHAIR** – TEDD WARD, DEL NORTE COUNTY  
**TAG VICE CHAIR** – GREG STANTON, EL DORADO COUNTY  
**PROGRAM MANAGER** – STACI HEATON

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**To:** ESJPA Board of Directors  
ESJPA Alternates  
ESJPA CAO's  
ESJPA Clerks of the Board

**From:** Greg Norton, President & CEO

**Date:** November 5, 2020

**Re:** Designation of the 2021 ESJPA Delegates and Alternates -  
**ACTION REQUIRED**

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The first ESJPA Board of Directors meeting of 2021 will be held on Thursday, March 11<sup>th</sup>. Please complete the attached designation form specifying the official Delegate and Alternate for your county.

Upon the official determination by the county, please provide confirmation of your county's election/appointment. Please forward the formal confirmation to RCRC as soon as possible. The confirmation can be sent via e-mail to Maggie Chui at [mchui@rcrcnet.org](mailto:mchui@rcrcnet.org) or mailed to:

Rural County Representatives of California  
1215 K Street, Suite 1650  
Sacramento, CA 95814  
Attn: Maggie Chui

The ESJPA bylaws require that a Supervisor be the Delegate. **Alternates are generally a staff member in charge of solid waste/recycling programs for the county.** While there is no limit on the number of county staff who may attend the ESJPA meetings, only the officially designated Delegate or Alternate from each county will have voting rights.

Additionally, all Delegates and Alternates will be required to comply with the ESJPA conflict of interest code and file a Form 700.

Please do not hesitate to contact me at [gnorton@rcrcnet.org](mailto:gnorton@rcrcnet.org) or Staci Heaton, ESJPA Program Manager, at [sheaton@rcrcnet.org](mailto:sheaton@rcrcnet.org) if you have any questions or require additional information. Thank you for your assistance in this matter.

**Attachment**

- ESJPA Designation Form



**Rural Counties**  
Environmental Services  
Joint Powers Authority

**ESJPA**

**Designation of 2021 Delegate and Alternates for the**  
**Rural Counties' Environmental Services Joint Powers Authority (ESJPA)**

**Board of Directors**

**Date:** \_\_\_\_\_ December 15, 2020 \_\_\_\_\_

**County:** \_\_\_\_\_ Nevada \_\_\_\_\_

**Delegate: Supervisor** \_\_\_\_\_ Dan Miller \_\_\_\_\_

**1<sup>st</sup> Alternate:** \_\_\_\_\_ David Garcia \_\_\_\_\_

**2<sup>nd</sup> Alternate:** \_\_\_\_\_ Trisha Tillotson \_\_\_\_\_

*\*An Alternate is generally a staff member who is in charge of solid waste /recycling programs for the member county. While there is no limit on the number of county staff who may attend the ESJPA meetings, only the officially designated Delegate or Alternate will have voting rights. Please note that all Delegates and Alternates will be required to comply with the ESJPA's conflict of interest code and file a Form 700.*

**Authorization:**

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Julie Patterson Hunter, Clerk of the Board