



RESOLUTION No. 18-075
OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

**NOTICE OF ACCEPTANCE AND COMPLETION FOR THE 2017
NEVADA COUNTY ANNUAL STRIPING PROGRAM PHASE 1
AND PHASE 2 – COUNTY CONTRACT NO. 426634**

WHEREAS, the County of Nevada entered into Contract No. 426634 with Central Striping Service Inc. on April 11, 2017 by Resolution 17-159 for a contract totaling \$221,192.88 plus a 10% contingency of \$22,119.29 for the contract work items, for a maximum not to exceed amount of \$243,312.17; and

WHEREAS, said Contract was for the 2017 Nevada County Annual Striping Program Phase 1 and Phase 2 and was constructed in accordance with the plans and specifications; and

WHEREAS, the improvements were completed to the satisfaction of Nevada County Department of Public Works on December 8, 2017 with contract costs totaling \$217,914.60.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Accepts the work as being completed.
2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on April 3, 2018 and the Bond of Faithful Performance in February 27, 2019.
3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 27th day of February, 2018, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: _____



Edward Scofield, Chair

2/27/2018 cc: Recorder (1)



3/01/2018 cc:

DPW.*
AC*
CSS, Inc.

COPY

RECORDING REQUESTED BY:
&
RETURN TO:

Board of Supervisors
County of Nevada
950 Maidu Avenue
Nevada City, CA 95959-8617

Nevada County Recorder
Gregory J. Diaz
Document#: 20180003958
Thursday March 01 2018, at 10:41:04 AM

Paid: AB

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS
RESOLUTION NO. 18-075

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE 2017 NEVADA COUNTY
ANNUAL STRIPING PROGRAM PHASE 1 AND PHASE 2 – COUNTY CONTRACT
NO. 426634

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



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Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Edward Scofield, Chair

The foregoing instrument is a correct copy of the original on file in this office.

Resolution 18-075
ATTEST: March 01, 2018

Julie Patterson Hunter, Clerk of the Board
County of Nevada

BY: 