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APPLICATION FOR APPOINTMENT TO BOARD OF SUPERVISORS-APPOINTED SPECIAL DISTRICT POSITIONS

OCT 23 2020

NEVADA COUNTY BOARD OF SUPERVISORS

Name of Special District as listed on announcement:

HIGGINS AREA FIRE PROTECTION DISTRICT

Filing Period (as listed on the announcement):

Type of Member: BOARD MEMBER Incumbent? Yes No X

Name: THICKENS RICHARD

Resident Address: [Redacted] (Must be a resident of Nevada County) Zip Code

Mailing Address: SAME Zip Code

Supervisorial District in which you reside: [Redacted] Email address

Phone Number: \*HOME: [Redacted] WORK: RETIRED \*(Indicate if unlisted number)

Time(s) available to attend meetings (days, evenings, etc.) ANY

EXPERIENCE: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

Education/Employment Experience: BS FIRE SERVICE MANAGEMENT - CSUS, CERTIFIED CHIEF OFFICER - CSFM, AS FOREST MANAGEMENT - SIERRA LODGE

Community Experience and Affiliations: ACTIVELY INVOLVED WITH THE SCHOOL, CHURCH, AND LOCAL BUSINESSES WHILE SERVING AS CHIEF AFPD.

Other County Boards/Commissions/Committees on which you have served: VARIOUS COMMITTEES WHILE A MEMBER OF THE ROSEVILLE FIRE DEPT INCLUDING E&E

Other experience you feel would be helpful to the Board of Supervisors in making this appointment: INTERACTED CLOSELY WITH THE ALTA FIRE DIST. BOARD OF DIRECTORS SUCCESSFULLY FOR SIX YEARS WHILE CHIEF

REFERENCES: Please list two references with telephone numbers: KIRK NORRIS IAN GOW [Redacted]

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form can be viewed at http://www.fppc.ca.gov or the Clerk of the Board of Supervisors office. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement: [Signature] Initial

Date: 10/23/2020 Signature: [Signature]

Applications must be filed with the Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Avenue, Nevada City, CA 95959-8617. This application is a public document.

## **Application for Appointment to Board of Supervisors – Appointed Special District Positions**

Richard Thickens

Addendum

### Employment Experience:

1976 – 1978: California Department of Forestry: Wild land Firefighter

1979 – 1981: USFS: Wild land Firefighter; Fuels Tech

1982 – 1985: Rock Creek Fire Protection District. EMT, Firefighter, Fire Engineer, Shift Supervisor

1983 – 1985: Auburn Community Ambulance EMT I

1985 – 1987: Foothill Ambulance – EMT I & II

1986 – 2013: City of Roseville - Fire Department: EMT II, Firefighter, Fire Engineer, Fire Captain, Battalion Chief, Lead Fire Investigator/Peace Officer, Hazardous Materials Specialist.

2010 – 2015: Adjunct Instructor – Serra Community College

2012 – 2018: Chief - Alta Fire Protection District

### Education and Training:

BS - Fire Service Management, CSUS (1991)

EMT II – Advanced Life Support, Auburn Faith Hospital (1984)

AS – Forest Technology, Sierra College (1981)

HS – Del Valle high School, Walnut Creek, Ca. (1976)

CSFM Certifications:

Chief Officer, Fire Officer, Fire Investigator, Fire Instructor, Fire Prevention Officer, Apparatus Operator, Advanced Technical Rescue, Haz-Mat Tech/Spec, Wildland/Urban Interface (WUI – Instructor).

### Affiliations (past and present):

International Association of Fire Chiefs, California Fire Chiefs Association, International Association of Fire Fighters, National Fire Protection Association, Western Placer Fire Chiefs Association, Sierra Sacramento Valley Arson Investigators Association, California State Firefighters association, California Conference of Arson Investigators, Placer Fire Safe Council/Fire Alliance, Firewise USA, Placer Incident management Team, Alta Volunteer Firefighters Association.