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## Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

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## Profile

### Which Boards would you like to apply for?

Local Planning Council for Child Care Development for the County of Nevada (LPC):  
Submitted

Question applies to multiple boards

### Confirm your desired member position:

LPC Board Member - Child Care Providers

### Incumbent?

Yes  No

Justine

First Name

Riley

Last Name

Home Address

Suite or Apt

Grass Valley

City

CA

State

95949

Postal Code

### Mailing Address (if different from residence)

### Business Address (Optional)

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### Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

District 3

### Time(s) available to attend meetings (days, evenings, etc.)

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Email Address

### **Business Email Address**

Primary Phone

Alternate Phone

### **Are you currently employed with the County of Nevada?**

Yes  No

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### **Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

### **Education/Employment Experience**

I am a current Board member, having held a member position since 2016. I continue to be employed as the Sierra Nevada Children's Services Program Director, serving families receiving subsidized child care services and child care providers who offer services to eligible families. I hold a Bachelor's degree in Psychology and a Child Development Program Director Permit.

### **Community Experience and Affiliations**

I have previously served as a member of the Union Hill School District Site Council and the Silver Springs High School Site Council. I currently participate in the Northern Director's Group, a leadership team representing directors of subsidized child care and development agencies in the Northern California region.

### **List any other County boards, commissions, or committees on which you have served:**

I continue to serve on the Nevada County Early Childhood Education (ECE) Leadership Committee.

### **Other experience you feel would be helpful to the Board of Supervisors in making this appointment:**

I have experiences with serving as an informal child development mentor for college students, assisting early childhood professionals with guidance and information in working towards obtaining/upgrading their permits.

### **References: Please list two references with telephone numbers**

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Upload a Resume

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## Agreement

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**Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.**

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I Agree

Applications must be filed with:

**Clerk of the Board of Supervisors - County of Nevada  
950 Maidu Ave.  
Nevada City CA 95959-8617.**

This application is a public document.

**Document-16360 Rev 1/2008**