



COUNTY OF NEVADA
COMMUNITY DEVELOPMENT AGENCY
DEPARTMENT OF PUBLIC WORKS
950 MAIDU AVENUE, NEVADA CITY, CA 95959-8617
(530) 265-1411 FAX (530) 265-9849 www.mynevadacounty.com

Sean Powers
Community Development Agency Director

Steve Castleberry
Director of Public Works

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NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: November 8, 2016
TO: Board of Supervisors
FROM: Joshua Pack, Principal Civil Engineer
SUBJECT: **Environmental Clearance for the 2017 Nevada County Annual Striping Project (Phase 1 and Phase 2)**

RECOMMENDATION: Approve the attached Resolution.

FUNDING: Not applicable.

BACKGROUND:

The project consists of centerline and edge line striping, installation of pavement markers and segments of thermoplastic striping along approximately 160 miles of County-maintained roads as shown in the attached exhibit map (Exhibit A). Phase I is scheduled for spring 2017 and Phase II is scheduled for fall 2017. All work will be performed within the County's existing right-of-way. The project is budgeted in the Nevada County Department of Public Works Capital Improvement Program and funded with Road Fund, Measure F and Regional Surface Transportation Program (RSTP) funds.

This Department has reviewed the project for compliance with the California Environmental Quality Act (CEQA) and has identified the project as a Class I project. Class I projects consist of repair or minor alteration of an existing public facility involving negligible or no expansion of use. Therefore, the project is categorically exempt from the provisions of CEQA, per Section 15301 (c) of the California Code of Regulations. A Notice of Exemption has been prepared for the project and, upon approval by the Nevada County Board of Supervisors, will be filed with the Nevada County Clerk's Office.

Item Initiated by: Joshua Pack, Principal Civil Engineer

Approved by: Steve Castleberry, Director of Public Works

SC:JP:cn

Submittal Date: October 21, 2016

Revision Date: