

NOTICE OF PUBLIC HEARING

Notice is hereby given that on June 7, 2016, at 10:30 a.m. in the Board of Supervisors Chambers, First Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City, California, the Board of Directors of Nevada County Sanitation District No. 1 will hold a public hearing to consider oral and written comments concerning Fiscal Year 2016/17 budgets totaling approximately \$13,797,847:

- The Nevada County Sanitation District No. 1 Labor, Shared Operation, Maintenance, Capital Acquisition and Improvement Budget; and
- Operation, Maintenance, Capital Acquisition and Improvement Budgets, Sewer Service, and Standby Charges for Lake Wildwood, Zone 1; Lake of the Pines, Zone 2; North San Juan, Zone 4; Gold Creek, Zone 5; Penn Valley, Zone 6; Mountain Lakes Estates, Zone 7; Cascade Shores, Zone 8; Eden Ranch, Zone 9; Higgins Village, Zone 11; Valley Oak Court, Zone 12; and
- North San Juan Sewer Assessment Budget.

The Board will consider adopting the Fiscal Year 2016/17 Nevada County Sanitation District No. 1 Labor, Shared Operation, Maintenance, Capital Acquisition and Improvement Budget; Operation, Maintenance, Capital Acquisition and Improvement Budgets for Zones 1, 2, 4, 5, 6, 7, 8, 9, 11, and 12; North San Juan Sewer Assessment Budget. There are no rate increases proposed in this budget.

Additional information may be obtained at the Department of Sanitation, First Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City, California, or by calling (530) 265-1411.

You have the right to attend the public hearings to discuss the Fiscal Year 2016/17 County budget, provide oral testimony and/or submit written materials regarding these matters. Written materials and comments (an original and 8 copies) may also be submitted to the Clerk of the Board at 950 Maidu Avenue, Nevada City, CA 95959, prior to the public hearings. The Board Chair may place reasonable restrictions on the time allowed to any person to speak on these matters. Any person speaking on behalf of an organization or group who wishes additional time must have a written statement signed by an officer of that organization stating that he/she is authorized to speak on behalf of that body, and that he/she is relaying the majority thinking thereof.

NEVADA COUNTY BOARD OF DIRECTORS

BY:


Julie Patterson Hunter, Clerk of the Board

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