



## **RESOLUTION No. \_\_\_\_\_**

### **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION APPROVING EXECUTION OF A RENEWAL CONTRACT WITH FOOTHILL HOUSE OF HOSPITALITY, DBA HOSPITALITY HOUSE FOR THE PROVISION OF HOMELESS OUTREACH, ACCESS AND LINKAGE TO TREATMENT SERVICES, AND TRANSITIONAL HOUSING SERVICES THROUGH THE BEHAVIORAL HEALTH BRIDGE HOUSING PROGRAM IN THE MAXIMUM AMOUNT OF \$1,762,322 FOR THE TERM OF JULY 1, 2025 THROUGH JUNE 30, 2026**

WHEREAS, Hospitality House is a local non-profit organization that provides emergency shelter and supportive services to Nevada County's homeless population; and

WHEREAS, Projects for Assistance in Transition from Homelessness (PATH) is designed to provide services to individuals who have a severe mental illness, or who have co-occurring severe mental illness and substance use disorders, and who are homeless or at imminent risk of becoming homeless; and

WHEREAS, the Department of Health Care Services has made available Behavioral Health Bridge Housing funds through a grant award to Nevada County to implement an interim non-congregate housing program; and

WHEREAS, additional Encampment Resolution Funding has been secured to add up to an additional five beds of interim shelter capacity; and

WHEREAS, these services promote resiliency and recovery from substance use disorder, access to mental health services, and linkage to ongoing stabilizing services for a vulnerable population of Nevada County.

NOW THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Professional Services Contract by and between the County and Foothill House of Hospitality, DBA Hospitality House pertaining to the provision of the HOME team in the maximum amount of \$1,762,322 for the term of July 1, 2025 through June 30, 2026, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors is authorized to execute the Contract on behalf of the County of Nevada. This contract is contingent upon the adoption of the FY 25/26 County Budget. The contract begins on July 1, 2025.

Funds to be disbursed from accounts: 1589-40115-493-2200/521520 and 1589-40115-493-2200/521525.