



# RESOLUTION No. 19-122

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

**RESOLUTION APPROVING AMENDMENT NO. 1 TO THE CONTRACT BMS18504 BETWEEN THE COUNTY OF NEVADA AND DISABILITY ACCESS CONSULTANTS (DAC) FOR THE NEVADA COUNTY FACILITIES ADA SELF EVALUATION AND TRANSITION PLAN IN THE AMOUNT OF \$60,000, INCREASING THE CONTRACT AMOUNT BY \$18,950 FOR A MAXIMUM CONTRACT PRICE OF \$78,950, AUTHORIZING THE CHAIR OF THE BOARD OF SUPERVISORS TO EXECUTE THE AMENDMENT, AND AMENDING THE FACILITIES MANAGEMENT FISCAL YEAR 2018-19 BUDGET (4/5 AFFIRMATIVE VOTE REQUIRED)**

WHEREAS, Resolution 18-196 authorized the Purchasing Agent to issue a Request for Qualifications (RFQ) for the Nevada County Facilities ADA Self Evaluation and Transition Plan; and

WHEREAS, Resolution 18-504 awarded the contract to Disability Access Consultants, of Oroville, California, in the amount of \$60,000 that includes an allowance of \$5,000; and

WHEREAS, additional County facilities, sidewalks and paths have been identified that need to be added to the existing survey for a cost of \$7,000 and Nevada County Transit has requested that 239 County Bus Stops be included in the scope of work for a cost of \$11,950, for total additional services in the amount of \$18,950; and

WHEREAS, funding for the survey additions will be paid out of the Fiscal Year 2018-19 Facilities Management budget and a budget amendment is being requested for the cost of the bus stops that will be reimbursed from the Fiscal Year 2018-19 Transit budget.

NOW, THEREFORE, BE IT RESOLVED that the Nevada County Board of Supervisors hereby directs that:

1. The Board approves and the Board Chair is authorized to execute Amendment No. 1 to the Personal Services Contract by and between the County of Nevada and Disability Access Consultants for the Nevada County Facilities ADA and Self Evaluation and Transition Plan.
2. The Maximum Contract Price of \$60,000 is increased by \$18,950 to \$78,950.
3. In all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.
4. The Auditor-Controller is directed to amend the Fiscal Year 2018/19 Facilities Management budget as follows:

Increase:

0101-10702-415-1000/521520  
0101-10702-415-1000/561551

\$11,950  
(\$11,950)

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 26th day of March, 2019, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: \_\_\_\_\_



3/26/2019 cc: Facilities\*  
AC\*(hold)



Richard Anderson, Chair

4/8/2019 cc: Facilities  
AC\*(release)  
DAC, LLC

**AMENDMENT NO. 1 TO CONTRACT BMS18504  
WITH DISABILITY ACCESS CONSULTANTS**

**THIS AMENDMENT** is executed this 26th day of March, 2019 by and between Disability Access Consultants, (herein "Contractor") and COUNTY OF NEVADA (herein "County"). Said Amendment will amend the prior agreement between the parties entitled "Nevada County Facilities ADA Self Evaluation and Transition Plan" authorized through Resolution 18-504 and executed on October 25, 2018.

**WHEREAS**, the contract was executed between the County and Contractor to provide an accessibility survey in accordance with Title II of the Americans with Disabilities Act (ADA) at various Nevada County Facilities for the period October 9, 2018 through September 30, 2019; and

**WHEREAS**, the parties desire to amend their agreement to provide for assessments at additional County locations including facilities, bus stops, sidewalks/public right-of-way (PROW) and paths in the amount of \$18,950.

**NOW THEREFORE**, the parties hereto agree as follows:

1. That this amendment shall be effective as of March 26, 2019.
2. That Section 2 is amended to increase the Maximum Contract Price of by \$18,950 to \$78,950.
3. That Exhibit "A" Schedule of Services and Exhibit "B" Schedule of Charges and Payments be amended to include the following locations and costs:

**Facilities: \$3,400**

33) Ranch House	16782 St Hwy 49, Nevada City	1,447 SF
34) The Barn	10020 E Broad St, Nevada City	2,621 SF
35) Old DOT Center	12548 Loma Rica Dr, Grass Valley	13,851 SF
36) McCourtney Fire House		2,000 SF

**Sidewalk/public Right of Way (PROW): \$1,500** Approximately 2.5 Miles total  
Nevada City Highway – Banner Lava Cap to Grass Valley City Limit  
Alta Street – Alta Vista Drive South to DeVere Mautino Park  
McCourtney Road – Brighton Street to Gate 4 of Fairgrounds  
Ridge Road – Via Vista to Green Valley City Limit along Nevada Union High School

**Paths: \$2,100** Approximately 3.5 Miles total  
Magnolia Road – West Hacienda Drive to Kingston Lane  
Penn Valley Drive – Spenceville Road to Pleasant Valley Road  
Mt. Olive Road – Hwy 174 westbound to Chicago Park School

**Bus Stops:\$11,950**  
239 County Bus Stops

4. That Exhibit "B" the Schedule of Charges and Payments, paragraph 1, be amended to "Contractor will be paid in an amount not to exceed \$73,950" and that the TOTAL LUMP SUM be amended to \$73,950.

5. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:  
COUNTY COUNSEL

By: 

COUNTY OF NEVADA

By:   
Honorable Richard Anderson  
Chair of the Board of Supervisors

ATTEST:

By:   
Julie Patterson Hunter  
Clerk of the Board of Supervisors

CONTRACTOR:

By: 