



# PUBLIC NOTICE OF COMMITTEE VACANCIES

POSTED MARCH 15, 2021

**The Nevada County Board of Supervisors is seeking interested persons to serve on the following:**

**\*ADULT AND FAMILY SERVICES COMMISSION:** (5 vacancies) Two Public Sector vacancies: one to fill a 2-year unexpired term ending April 30, 2021, and the other to fill a 2-year unexpired term ending April 30, 2022; three Private Sector vacancies: one to fill a 2-year unexpired term ending April 30, 2021, and two for 2-year unexpired terms ending April 30, 2022. This Commission shall operate under the Nevada County Board of Supervisors as the primary advisory body relative to health and human service's needs and performs the responsibilities of the Board of Directors as described under Title 42 USC Chapter 106 § 9910 - Tripartite Boards. Private Sector members shall represent labor, business, or other private business, industry, labor, religious, human services, education, or other major groups and interests in the community. For further information contact Mike Dent, Department of Child Support, Collections, Housing and Community Services, (530) 265-1410.

**\*AGRICULTURAL ADVISORY COMMISSION:** (2 positions) Any two of the following vacant positions; Viticulture Industry representative to fill a 4-yr. unexpired term ending March 1, 2024, Equine Industry representative to fill a 4-yr unexpired term ending March 1, 2022 or a Forest & Related Industry representative to fill a 4-yr unexpired term ending March 1, 2023. The Commission shall advise the Board of Supervisors on matters concerning the agricultural resources of the County, develop a framework for cooperation among agencies and institutions, interest groups, individuals, public and private property owner, and all others for wise conservation and management of resources to benefit the County's agricultural assets, and maintain an active Agricultural Commission to advise the County on agricultural-related matters. For further information contact Chris de Nijs, Agricultural Commissioner, (530) 470-2690.

**\*ASSESSMENT APPEALS BOARD:** (2 vacancies) Two alternate members to fill unexpired 1-year terms ending September 30, 2021. Specific qualifications are required per Section 1624 of the Revenue and Taxation Code. The function of the Appeals Board is to determine the full value of property or to determine other matters of property tax assessment over which the Appeals Board has jurisdiction. The Board acts in a quasi-judicial capacity and renders its decision only on the basis of proper evidence presented at the hearing. The functions of the Board are outlined in Section 1620 et seq. of the Revenue and Taxation Code. Compensated per Administrative Code Chapter II, Article 13.11. For further information, contact the Clerk of the Board, (530) 265-1480.

**BOARD OF TRUSTEES OF THE LAW LIBRARY:** (3 Positions) Three trustee positions. This board governs the County law library and was established under the provisions of Chapter 52 of the Business & Professions Code. For further information contact Jeannie Wood, Law Librarian (530) 265-2918.

**CITIZENS' OVERSIGHT COMMITTEE OF THE NEVADA COUNTY LIBRARY:** (2 positions) Two member positions available March 31, 2021, for 4-yr terms ending March 31, 2025. To ensure that the Eastern and Western Nevada County libraries are receiving equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan, residents from

Eastern County are encouraged to apply. This Committee reviews, advises, and monitors the library's revenues, expenditures, and services. The goals of this committee are 1) to ensure that the County of Nevada receives all library tax monies collected by the Board of Equalization and that those monies are placed in the Nevada County Library Fund; 2) to ensure that the county of Nevada annually transfers its maintenance and effort funds, under the provisions of state laws, to the Nevada County Library Fund; 3) to ensure that the Eastern and Western Nevada County libraries are receiving equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan; 4) to review and advise the County Librarian on the Strategic Plan and the annual County Library Budget; and 5) to facilitate the free flow of regular communication between the Committee and all interested library patrons and organizations. For further information, contact Nick Wilczek, County Librarian, (530) 265-1407.

**\*KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (2 vacancies) Two residents of Kingsbury Greens CSD; to fill unexpired terms ending December 6, 2024. The District shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Applicant must be a registered voter within the District. For further information, contact Kingsbury Greens CSD office, (209) 544-3422 or (888) 862-3335 or the Clerk of the Board Office, (530) 265-1480. Open until filled.

**NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE:**

(9 vacancies) one Owner of Lake of the Pines Property, Zone 2 alternate, one Owner of Cascade Shores Property, Zone 8 alternate, and one Owner of Eden Ranch Property, Zone 9 representative, all to fill 2-year unexpired terms ending June 30, 2021; One Owners of Lake Wildwood Property, Zone 1 representative, two Owners of Lake of the Pines Property, Zone 2 representatives, Owner of North San Juan Property, Zone 4 representative, Owner of Gold Creek Property, Zone 5 representative, and one Owner of Penn Valley Property, Zone 6 representative position, all for two year terms ending June 30, 2022. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors on matters relating to sewage collection and treatment facilities, including annual budget preparation. For further information, contact Public Works Department, (530) 265-1411.

**\*PENN VALLEY AREA MUNICIPAL ADVISORY COUNCIL:** (2 vacancies) Two regular members to fill unexpired two-year terms ending June 30, 2021. All applicants must reside within Supervisorial District IV boundaries that are within either the Western Gateway Regional Recreation and Park District or the Penn Valley Fire Protection District. The Council will advise the County regarding development, land use, and any applicable item requested by the County. For more information, contact the Clerk of the Board at (530) 265-1480.

**\*SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (3 vacancies) One consultant appointed by District II Supervisor, one consultant appointed by District IV Supervisor, and one consultant appointed by District V Supervisor, each selected from the County-at-large to serve at the pleasure of the appointing Supervisor. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following; Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For information contact David Huff, Department of Environmental Health, (530) 265-1767.

**\*SOLID AND HAZARDOUS WASTE COMMISSION (NEVADA COUNTY):** (1 vacancy) One citizen-at-large representative to fill an unexpired 2 year term ending January 31, 2021. This Commission will assist the County in the development of a comprehensive long-range plan for the disposal and recycling of solid and hazardous waste within the County, and the management of the County's solid waste operations, including all of the financial matters pertaining thereto. For information, contact David Garcia, Program Manager, (530) 265-7038.

**\*SOUTH COUNTY AREA MUNICIPAL ADVISORY COUNCIL:** (9 vacancies) Nine regular members. All applicants must reside within the boundaries of Supervisorial District II. Members will represent a fair cross-section of the community as determined by the District II Supervisor. The Council will review and make recommendations to the District II Supervisor, Planning Commission and Board of Supervisors regarding the development, passage and implementation of the Higgins Area Plan and will serve as a conduit to promote community involvement and garner community input throughout the Higgins Area Plan planning process. For more information, contact the Clerk of the Board at (530) 265-1480.

\*\*\*\*\*

**FINAL FILING DATE: Open until filled, unless indicated.**

**\*Members must file a Financial Disclosure Statement.**

**All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.**

**Persons interested in serving may submit a County Committee Application online at <https://www.mynevadacounty.com/committees>. Paper applications may be requested by phone (530-265-1480) or from the Board of Supervisors office, Second Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City. For more information, contact Julie Patterson Hunter, Clerk of the Board.**

**Applicant must be resident of Nevada County.**

**Pursuant to Government Code 54974, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, and the Nevada County website at <https://www.mynevadacounty.com/DocumentCenter/View/13722> . Notice is also posted at the Truckee Town Hall and the District V Board of Supervisors office.**

\*\*\*\*\*

**Posted on March 15, 2021.**