



NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: TBD, 2020

TO: Board of Supervisors

FROM: Shannan Moon, Sheriff-Coroner-Public Administrator

SUBJECT: Resolution authorizing Amendment No. 4 to the personal services contract with the California Forensic Medical Group, Inc., entitled Medical, Mental Health and Dental Services to the Adult and Juvenile Correctional Facilities in Nevada County to extend the term of the contract by three months from October 1, 2020 to December 31, 2020, and authorizing the Chair of the Board of Supervisors to execute the amendment

RECOMMENDATION: Adopt Resolution

FUNDING: The provisions of inmate medical and dental services are mandatory pursuant to Title 15 of the California Code of Regulations. General Fund monies will be used in the non-optional funding amount of \$688,731.09 for the three month extension of the contract period. This amount represents a 5% increase in annualized cost over the previous year, reflecting the maximum increase per the contract current whereas the Medical Care CPI Component rate for all Urban Consumers in the Western Region is 6.2%. These funds are budgeted in the FY 2020-21 Sheriff Corrections budget and a budget amendment is not needed. No additional general funds are needed.

BACKGROUND: The County entered into a contract with California Forensic Medical Group, Inc. (CFMG) to provide medical, mental health and dental services to the adult and juvenile correctional facilities in Nevada County, on January 1, 2016, approved by Resolution 16-046. On November 7, 2017, Resolution 17-542 approved an amendment of the contract to address compensation for services that are covered by the Medi-Cal County Inmate Program. The contract was extended for an additional year per Resolution 19-356 and expired on June 30, 2020. This contract was extended by Resolution 20-250 for 3 months from June 30, 2020 to September 30, 2020.

The County and CFMG now desire to amend the contract to extend the contract three months. The closure of the Juvenile Youth Center has impacted the proposal and contract discussions. During this extension the Sheriff's Office, in conjunction with Purchasing, will finalize a contract pursuant to the Request for Proposal for the provision of inmate medical services for Nevada County Inmates

**NEVADA COUNTY
SHERIFF'S OFFICE**



SHANNAN MOON
SHERIFF/CORONER
PUBLIC ADMINISTRATOR

authorized under Resolution 20-111. A new contract proposal will be brought to the Board of Supervisors once the contract development is complete.

Initiated and Approved by: Shannan Moon