



PUBLIC NOTICE OF COMMITTEE VACANCIES

July 13, 2023

The Nevada County Board of Supervisors is seeking interested persons to serve on the following:

***ADULT AND FAMILY SERVICES COMMISSION:** (3 vacancies)

Two Public Sector vacancy for unexpired two-year terms ending April 30, 2025; and one Low-Income Sector vacancy for unexpired two-year term ending April 30, 2024. This Commission shall operate under the Nevada County Board of Supervisors as the primary advisory body relative to health and human service's needs and performs the responsibilities of the Board of Directors as described under Title 42 USC Chapter 106 § 9910 - Tripartite Boards. Private Sector members shall represent labor, business, or other private business, industry, labor, religious, human services, education, or other major groups and interests in the community. For further information contact Mike Dent, Department of Child Support, Collections, Housing and Community Services, (530) 265-1410.

***AREA 4 AGENCY ON AGING GOVERNING BOARD:** (1 vacancy)

One vacancy for non-supervisor member to fill unexpired two-year term ending December 31, 2023. The governing board shall establish all policy; procedural rules for expenditure and obligation and conditions on the use of funds; enter into and administer contracts and sub grants for the purpose of carrying out the intent and functions of the OAA and any other pertinent grant programs; adopt the area plan and annual budget; and perform all its responsibilities in accordance with OAA, the Older Californians Act (OCA), and all other pertinent laws, regulations and rules. For further information contact Area 4 Agency on Aging, (916) 486-1876.

***BUILDING AND ACCESSIBILITY STANDARDS BOARD OF APPEALS:** (2 vacancies)

One member-at-large vacancy to be filled by a person with a disability who is qualified by experience and training to pass on matters pertaining to building construction, building service equipment and grading, for an unexpired four-year term ending July 1, 2023. One vacancy for member appointed by District I Supervisor, to be selected from the County at large, for term unexpired term ending December 31, 2023. This Board rules on appeals of discretionary orders, decisions or determinations made by the Building Official relative to the application and interpretation of the provisions of the technical codes. For further information contact Craig Griesbach, Building Department, 265-1222.

CITIZENS' OVERSIGHT COMMITTEE OF THE NEVADA COUNTY LIBRARY: (3 vacancies, 1 position)

Three member vacancies to fill unexpired four-year terms, 2 vacancies with terms ending March 31, 2025 and one vacancy for term ending March 31, 2027. One position available for unexpired four-year term ending March 31, 2027. To ensure that the Eastern and Western Nevada County libraries receive equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan, residents from Eastern County are encouraged to apply. This Committee reviews, advises, and monitors the library's revenues, expenditures, and services. The goals of this committee are 1) to ensure that the County of Nevada receives all library tax monies collected by the Board of Equalization and that those monies are placed in the Nevada County Library Fund; 2) to ensure that the county of Nevada annually transfers its maintenance and effort funds, under the provisions of state laws, to the Nevada County Library Fund; 3) to ensure that the Eastern and Western Nevada County libraries are receiving equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan; 4) to review and advise the County Librarian on the Strategic Plan and the annual County Library Budget; and 5) to facilitate the free flow of regular communication between the Committee and all interested library patrons and organizations. For further information, contact Nick Wilczek, County Librarian, (530) 265-1407.

***FISH AND WILDLIFE COMMISSION:** (1 position)

One position available for a member appointed by District V supervisor from among residents of the County at-large. This Commission shall advise the Board of Supervisors on matters concerning the fish and wildlife resources of Nevada County, develop a framework for cooperation for wise utilization, conservation, research, education and management to benefit the County's fish and wildlife assets, and maintain an active wildlife committee to advise the County on wildlife-related matters and assist in the allocation of State Department of Fish and Game funds. For further information contact Chris de Nijs, Agricultural Commissioner, (530) 470-2690.

***KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (3 vacancies)

Three residents of Kingsbury Greens CSD to fill unexpired terms ending December 4, 2024. The District shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Applicant must be a registered voter within the District. For further information, contact Kingsbury Greens CSD office, (209) 544-3422 or (888) 862-3335 or the Clerk of the Board Office, (530) 265-1480. **Open until filled.**

MENTAL HEALTH AND SUBSTANCE USE ADVISORY BOARD: (2 vacancies, 1 position)

One member vacancy to fill an unexpired three-year term ending June 30, 2025; one member vacancy for three-year term ending June 30, 2026; and one member position for three-year term ending June 30, 2026. The vacancies and position can be filled by Consumer, Family or General Members. This Board reviews and evaluates the community's mental health needs, services, facilities, and special problems; reviews any County agreements entered into pursuant to Welfare and Institutions Code Section 5650; advises as to any aspect of the local mental health program; reviews and approves the procedures used to ensure citizen and professional involvement at all stages of the planning process; and submits an annual report to the Board of Supervisors. For further information, contact Annette LeFrancois, Health and Human Services Agency, (530) 265-1627.

NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE: (10 vacancies, 2 positions)

Vacancies for one Owner of Lake Wildwood Property, Zone 1 representative; two Owners of Lake of the Pines Property, Zone 2 representatives; one Owner of North San Juan Property, Zone 4 representative; one Owner of Gold Creek Property, Zone 5 representative; and one Owner of Penn Valley Property, Zone 6 representative position; all for unexpired two year terms ending June 30, 2024. One Owner of Lake of the Pines Property, Zone 2 alternate; one Owner of Cascade Shores Property, Zone 8 alternate; one Owner of Cascade Shores Property, Zone 8 member; and one Owner of Eden Ranch Property, Zone 9 representative; all to fill two-year terms beginning July 1, 2023 and ending June 30, 2025. Two positions for one Owner of Lake Wildwood Property, Zone 1 Alternate representative; one Owner of Mountain Lakes Estates Property, Zone 1, both available for two-year terms beginning July 1, 2023 and ending June 30, 2025. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors and their communities on matters relating to sewage collection and treatment facilities, including annual budget preparation. This committee meets quarterly. For further information, contact Public Works Department, (530) 265-1411, Public.Works@nevadacountyca.gov.

***NEVADA-SIERRA CONNECTING POINT PUBLIC AUTHORITY GOVERNING BOARD**

(IHSS): (1 vacancy)

One public sector member representative for unexpired three-year term ending June 30, 2024. This authority provides for the delivery of the In-Home Supportive Services Program (IHSS) in the counties of Nevada and Sierra. For further information contact, (530) 274-5601.

***OPHIR HILL FIRE PROTECTION DISTRICT:** (1 vacancy)

One resident of the Ophir Hill Fire Protection District to fill a 4-year Term ending December 1, 2024. This Board meets monthly and determines action and policies in the maintenance and management of the Ophir Hill Fire Protection District. Applications must be submitted to Nevada County Clerk of the Board. Applicant must be a registered voter within the District. For further information, contact the District office at (530) 273-8351. **Open until filled.**

***PENN VALLEY AREA MUNICIPAL ADVISORY COUNCIL:** (2 vacancies, 2 positions)

Two-member vacancies and two positions for two-year terms beginning July 1, 2023 and ending June 30, 2025. All applicants must reside within Supervisorial District IV boundaries that are within either the Western Gateway Regional Recreation and Park District or the Penn Valley Fire Protection District. Individuals are selected by District IV Supervisor Susan Hoek and their appointment are acknowledged by the Board of Supervisors. The Council will advise the County regarding development, land use, and any applicable item requested by the County. For more information, contact the Clerk of the Board at (530) 265-1480.

***PLANNING COMMISSION:** (1 position)

One position available for member appointed by the District V Supervisor from said district. The Planning Commission shall have jurisdiction over and shall consider all General Plan Amendments and Revisions, Specific Plans, Capital Improvement Program Review, Zoning and Rezoning applications, Subdivisions, excluding parcel maps creating 4 or fewer lots, major use permits as provided by ordinance. The Planning Commission serves as the Design Review Body for all projects proposed on property zoned pursuant to Ordinance 1341 and the Commission is designated as the Advisory Agency for reviewing violations of the Subdivision Map Act and County Subdivision Ordinance. For further information, contact the Planning Department, (530) 265-1222.

***SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (3 vacancies)

One consultant appointed by District II Supervisor, one consultant appointed by District IV Supervisor, and one consultant appointed by District V Supervisor, each selected from the County-at-large to serve at the pleasure of the appointing Supervisor. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following; Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For information contact Environmental Health, (530) 265-1464.

***SOLID AND HAZARDOUS WASTE COMMISSION (NEVADA COUNTY):** (1 vacancy)

One Citizen Knowledgeable of Hazardous Waste Disposal Practices to fill an unexpired two-year term ending January 31, 2024. This Commission will assist the County in the development of a comprehensive long-range plan for the disposal and recycling of solid and hazardous waste within the County, and the management of the County's solid waste operations, including all of the financial matters pertaining thereto. For information, contact David Garcia, Program Manager, (530) 265-7038.

***SOUTH COUNTY AREA MUNICIPAL ADVISORY COUNCIL:** (2 vacancies)

One regular member and one alternate member vacancies to be appointed by the District II Supervisor. All applicants must reside within the boundaries of Supervisorial District II. Members will represent a fair cross-section of the community as determined by the District II Supervisor. The Council will review and make recommendations to the District II Supervisor, Planning Commission and Board of Supervisors regarding the development, passage and implementation of the Higgins Area Plan and will serve as a conduit to promote community involvement and garner community input throughout the Higgins Area Plan planning process. For more information, contact the Clerk of the Board at (530) 265-1480.

***TRUCKEE CEMETERY DISTRICT:** (2 vacancies)

Two residents of the Truckee Cemetery District to fill 4-year Terms ending July 1, 2026, and July 1, 2025. This Board meets monthly and determines action and policies in the maintenance and management of the Truckee Cemetery District. Applications must be submitted to Nevada County Clerk of the Board. Applicant must be a registered voter within the District. For further information, contact the District office at (530) 587-6553. **Open until filled.**

FINAL FILING DATE: Open until filled, unless indicated.

***Members must file a Financial Disclosure Statement.**

All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.

Persons interested in serving may submit a County Committee Application online at www.nevadacountyca.gov/committees. For more information, contact Julie Patterson Hunter, Clerk of the Board at ClerkOfBoard@nevadacountyca.gov.

Applicant must be a resident of Nevada County.

Pursuant to Government Code 54974, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, and the Nevada County website at <https://www.nevadacountyca.gov/DocumentCenter/View/13722>. Notice is also posted at the Truckee Town Hall and the District V Board of Supervisors office.

Posted on July 13, 2023.