

RESOLUTION NO. 16-039

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING THE DIRECTOR OF THE HEALTH AND HUMAN SERVICES AGENCY TO SUBMIT A LETTER OF INTEREST TO THE DEPARTMENT OF HEALTH CARE SERVICES TO INITIATE PARTICIPATION IN A RATE RANGE INTERGOVERNMENTAL TRANSFER

WHEREAS, Nevada County is one of the twenty-eight Managed Care Rural Expansion Counties and Medi-Cal Managed Care was administered in Nevada County in Fiscal Year 2014-2015; and

WHEREAS, Blue Cross of California Partnership Plan, Inc. (Anthem) and California Health and Wellness Plan (CHWP) are the MediCal Managed Care Plans for Nevada County; and

WHEREAS, Nevada County provides health services to Medi-Cal members that constitute Medi-Cal Managed Care Plan service responsibilities; and

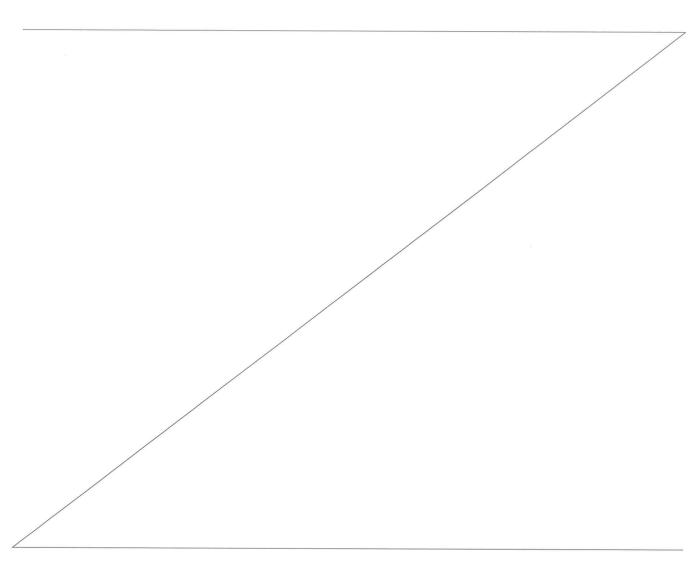
WHEREAS, Nevada County incurred unreimbursed costs for health services that constitute Medi-Cal Managed Care Plan service responsibilities in Fiscal Year 2014-2015; and

WHEREAS, Nevada County is eligible per California Welfare and Institutions Code Section 14164 and 14301.4 to participate in an Intergovernmental Transfer (IGT) for the purpose of providing support for the nonfederal share of risk-based payments to managed care health plans to enable the plans to compensate providers designated by the transferring entity for Medi-Cal health care services and for the support of the Medi-Cal Program; and

WHEREAS, initial participation in a Rate Range IGT for Fiscal Year 2014-2015 requires an authorized individual to submit a non-binding Letter of Interest to the Department of Health Care Services upon notification of the Department of Health Care Services; and

WHEREAS, should the Department of Health Care Services approve Nevada County's initial participation in a Rate Range Intergovernmental Transfer for Fiscal Year 2014-2015 and the Department of Health Care Services approval shall require: 1) execution of an Intergovernmental Agreement Regarding Transfer of Public Funds; 2) execution of an Intergovernmental Transfer Assessment Fee Agreement; 3) execution of Amendments to Nevada County's Medi-Cal Managed Care Plan Agreements.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors approves this Resolution authorizing the Director of the Health and Human Services Agency to submit a non-binding Letter of Interest to the Department of Health Care Services to initiate participation in a Rate Range Intergovernmental Transfer to secure additional funds for unreimbursed costs for Medi-Cal delivered services for Fiscal Year 2014-2015 and directing the Health and Human Services Agency to return to the Board of Supervisors to implement Nevada County's participation in a Rate Range Intergovernmental Transfer upon State approval, through the execution of Agreements with the Department of Health Care Services and Agreement Amendments with Blue Cross of California Partnership Plan, Inc. (Anthem) and California Health and Wellness Plan (CHWP).



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>26th</u> day of <u>January</u>, <u>2016</u>, by the following vote of said Board:

Ayes:

Supervisors Nathan H. Beason, Edward Scofield, Dan Miller,

Hank Weston and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

By:

Dan Miller, Chair

1/26/2016 cc:

HHSA* AC*