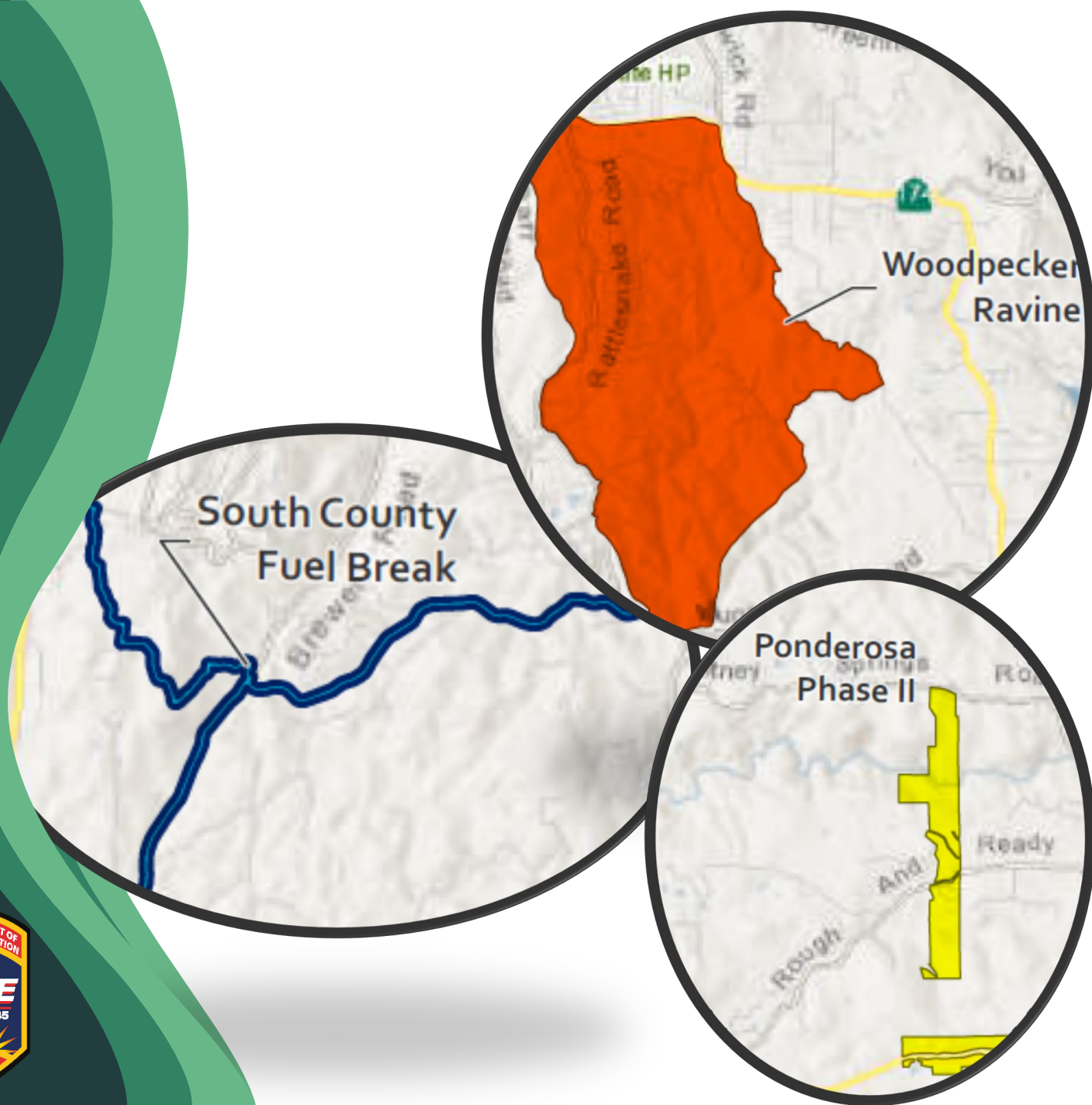


# Emergency Preparedness Projects

Office of Emergency Services





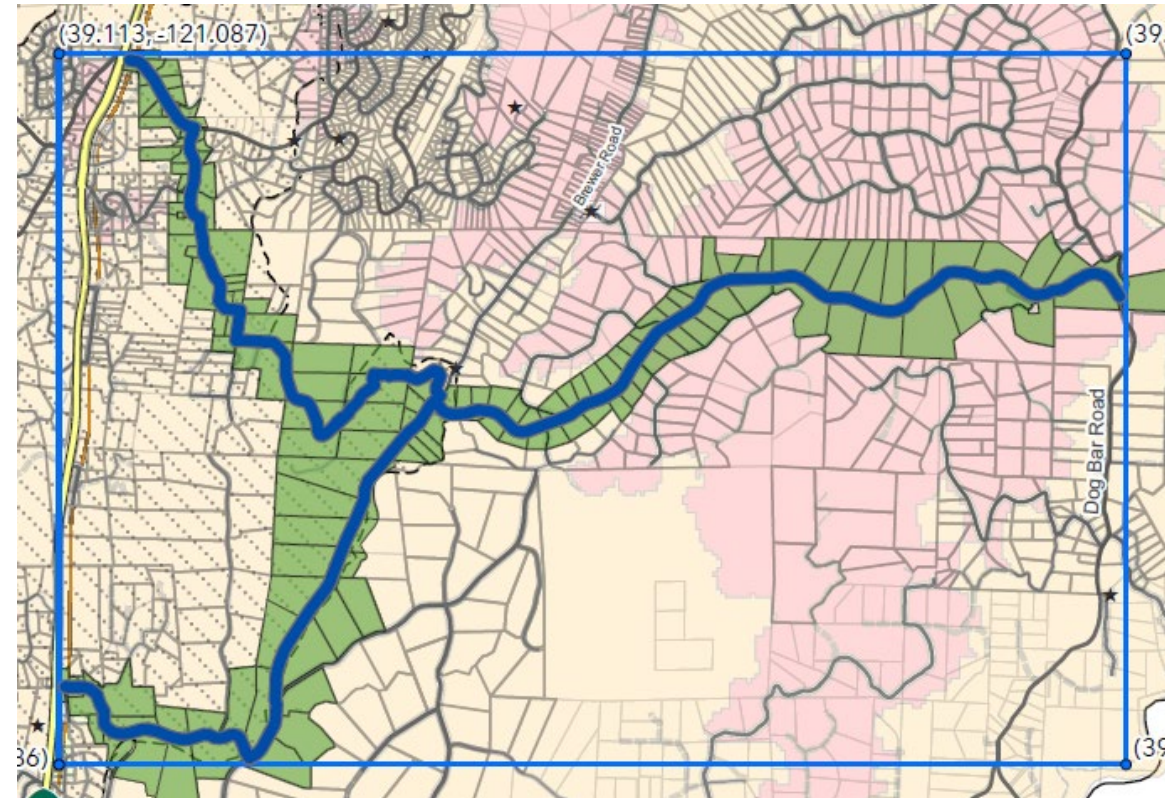
# Projects/Contracts

- **Contract with Fire Safe Council of Nevada County for South County Shaded Fuel Break**
- **USDA grant acceptance for the Ponderosa West Grass Valley Defense Zone Phase 2 Project**
- **CAL FIRE grant acceptance for the Woodpecker Ravine Shaded Fuel Break Project**
- **USDA grant application for Community Wildfire Protection Plan (CWPP) update funding**
- **Agreement with Washington County Water District for public safety services**

# South County Shaded Fuel Break

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- CAL FIRE Grant Application – March 1, 2021
- A top priority project in the CAL FIRE Unit Plan
- 339-acre project area – 226 private parcels
- \$901,578 – with \$85,620 match
- 150ft wide treatment area east-west on Lodestar Road to Buck Mountain
- Reduce fire intensity, stronghold for first responders and safer ingress/egress



A background image showing a road cleanup project. A worker in a high-visibility vest is standing on a road, and a yellow machine is working on a pile of brush and debris. The scene is outdoors with trees and a clear sky.

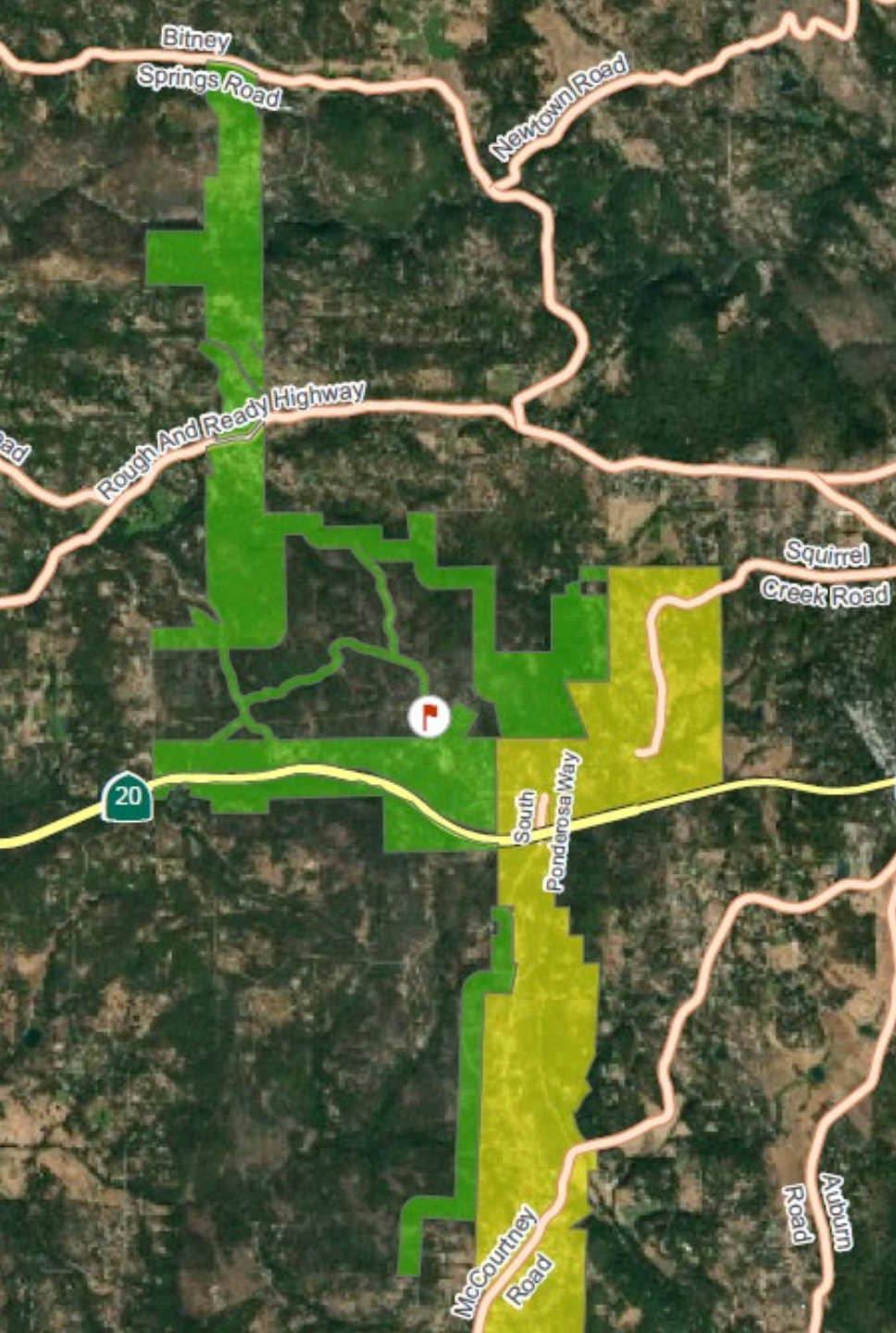
# South County Shaded Fuel Break

- **Timeline: September 2022 – December 2024**
- **Project Tasks:**
  - Outreach
  - Property owner engagement
  - Match provision/engagement
  - Implementation
  - Grant deliverable management
- **Treatment methods/approach**



# Ponderosa West Grass Valley Defense Zone Phase 2

- **Grant application – April 23, 2021**
- **Grant acceptance - \$750,000**
- **\$772,282 match required**
- **FY22 Federal Earmark Opportunities – Appropriations Fund**
- **Timeline: Sep. 2022 – Sep. 2024**
- **Priority:**
  - Local Hazard Mitigation Plan
  - CAL FIRE Unit 2021 Strategic Plan
  - Community Wildfire Protection Plan



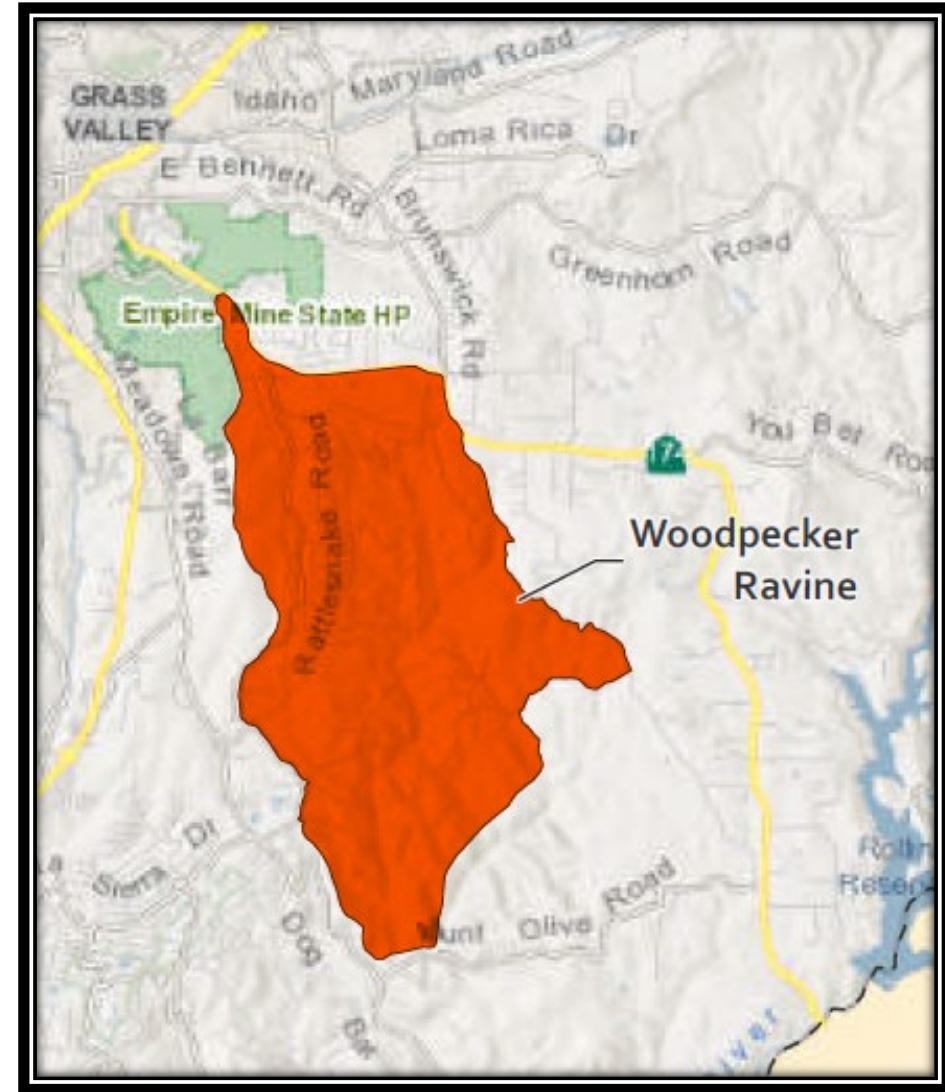
# Ponderosa West Grass Valley Defense Zone Phase 2

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- 300-acre treatment area on private property
- Extension to Phase 1
- Bounded by Hwy 20 to South & Bitney Springs Road to the North
- Creates defense zones around homes and improves ingress/egress safety
- Protection for Grass Valley, Penn Valley, Rough and Ready and Alta Sierra Communities

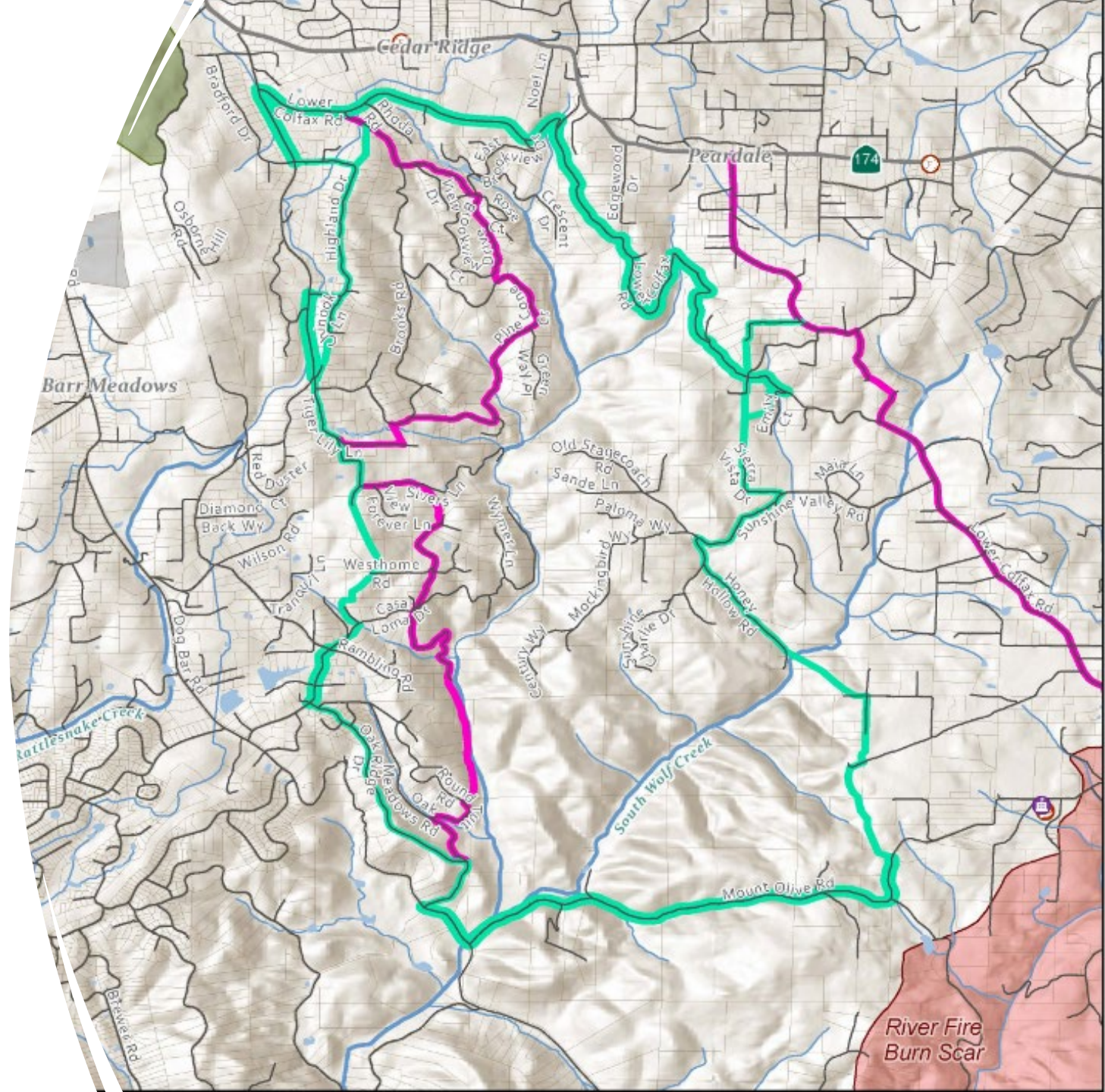
# Woodpecker Ravine Shaded Fuel Break

- CAL FIRE Grant application – February 9, 2022
- Grant acceptance - \$2,178,004
- CAL FIRE CA Climate Investments Fire Prevention Grant program
- Timeline: Sep. 2022 – March 2026
- CAL FIRE Unit 2021 Strategic Plan Priority
- BRIC Grant Match



# Woodpecker Ravine Shaded Fuel Break

- 410-acre treatment area
- Flanked by Hwy 49 & Hwy 174 key evacuation corridors
- Remove hazardous vegetation from critical primary & secondary evacuation routes and ridgelines
- Reduce fire intensity, stronghold for first responders and safer ingress/egress





# Community Wildfire Defense Grant

- **USDA FY22 Community Wildfire Defense Grant (CWDG) opportunity**
- **Grant amount: \$225,000**
- **Match required: \$25,000**
- **Help fund update to the Community Wildfire Protection Plan (CWPP) – last updated in 2016**
- **Community Wildfire Coordinator also supporting this work/update**

# Washington County Water District Agreement

- **Contract grant amount: \$8,000**
- **Term: July 1, 2022 – June 30, 2023**
- **To support the Washington Fire Department. Response for :**
  - **Fire**
  - **Accidents**
  - **Medical aid**
  - **Public assistance, AND**
  - **Other public service activities**



# Recommendations

- **Approve resolution approving contract with Fire Safe Council of Nevada County for South County Fuel Break Project**
- **Approve resolution accepting the CAL FIRE CA Climate Investments Fire Prevention Grant for the Woodpecker Ravine Shaded Fuel Break Project**
- **Approve resolution accepting the USDA, United States Forest Service, Pacific Southwest Region, Fire & Aviation Management Grant for the Ponderosa West Grass Valley Defense Zone Phase 2 Project**
- **Approve resolution authorizing the application for the USDA FY22 Community Wildfire Defense Grant Notice of Funding Opportunity**
- **Approve resolution approving agreement with the Washington County Water District for public safety services**

# Questions?