

RESOLUTION CALLING GENERAL DISTRICT ELECTION

RESOLUTION NO. 19-20-05

Lake of the Pines Ranchos Community Services DISTRICT

WHEREAS, an election will be held within the LOPRCS District on November 3, 2020, for the purpose of electing TWO members to the District Board of Directors; and

WHEREAS, whenever two or more elections are called to be held on the same day, in the same territory, or in part of the same territory, such elections should be consolidated;

NOW, THEREFORE, BE IT RESOLVED that an election be held on November 6, ~~2012~~ ^{3 2020} for the purpose of electing TWO members to the District Board of Directors; and

BE IT FURTHER RESOLVED THAT the LOPRCS District requests the governing body of the County of Nevada, as prescribed by Elections Code Section 10402 and 10403 to consolidate the regularly scheduled district election with any other elections to be held on November 3, 2020 and

BE IT FURTHER RESOLVED, that the Not Applicable (Candidate or District) is to pay for the publication of the candidate's statement, pursuant to Elections Code Section 10509. The limitation on the number of words that a candidate may use in his/her Candidate's Statement is 200 words; and

BE IT FURTHER RESOLVED, that the LOPRCS District agrees to reimburse the County of Nevada for the district's prorated share of the costs of the election.

PASSED AND ADOPTED by the following vote on May 11, 2020.

YES Votes 5
(Number)

NO Votes 0
(Number)

ABSENT 0
(Number)

ATTEST:

Connie St. James
Secretary of the Board of Directors
Connie St. James

Glen Fuller
Chairperson of the Board of Directors
Glen Fuller

Nevada County Clerk

MAY 15 2020

NOTICE OF DISTRICT ELECTION

Lake of the Pines Ranchos Community Service DISTRICT

Notice is hereby given that a General District Election will be held in this district on November 3, 2020. There are TWO elective offices that are to be filled at that election, for which candidates may be nominated, and the titles of the election to those offices are for short terms or long terms are as follows:

<u>Title of Office</u>	<u>Name of Incumbent</u>	<u>Length of Term</u>
Director	Bill Spann	4 years
Director	Benton Seeley	4 years

The policy of the LOPRCS District with respect to payment of the costs of printing the 200-word Candidate's Statement of Qualifications that appear in the Sample Ballot Booklets is as follows (check one):

The district will pay the cost.

The candidate will pay the cost. If the candidate is to pay the cost, the County Clerk is authorized to require payment in advance and to determine the cost of printing, handling, and mailing the candidate's statement.

Also enclosed is a copy of a map of the district boundary lines in compliance with Elections Code Section 10522.

Dated this 11th day of May, 2020.

(SEAL)

WE DO NOT HAVE
A SEAL.



District Secretary
Connie St. James Nevada County Clerk

MAY 15 2020

