

EXHIBIT A

AMENDMENT NO. 6 TO PERSONAL SERVICES CONTRACT WITH PORTER SCOTT, A PROFESSIONAL CORPORATION

THIS AMENDMENT No. 6 is made and is effective as of July 1, 2025, by and between Porter Scott (“Contractor”), and the County of Nevada (“County”). This Amendment No. 6 amends the Personal Services Contract between the parties for legal services, effective as of June 1, 2019 (“Contract”).

WHEREAS, the parties entered into a Contract to provide County with legal representation in connection with the lawsuit entitled *Peterson vs. Nevada County, California, et al.*, Case No. 2:19-cv-00949-JAM-EFB (U.S. Dist. Court, E.D. Cal.), with a Maximum Contract Amount of \$0 and a Contract termination date of June 30, 2020; and,

WHEREAS, between June 30, 2020, and June 14, 2023, the Contract was amended, extending the term to June 30, 2024; and

WHEREAS, from June 30, 2024, to June 30, 2025, the Contract was amended, extending the term to June 30, 2025; and

WHEREAS, the case is ongoing, and an extension of the Contract term is necessary to provide for continued litigation services under this Contract; and

WHEREAS, the County desires that Contractor continue to provide legal services related to the continued defense and trial of the above-referenced claims and litigation, and Contractor is ready, willing, and able to provide such services; and

WHEREAS, the parties now desire to extend the term of the Contract from June 30, 2025, to June 30, 2026.

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, the parties hereto agree as follows:

1. This Amendment shall be effective as of July 1, 2025.
2. Section 3, Contract Termination Date, is hereby extended to June 30, 2026.
3. That in all other respects, the prior Contract of the parties shall remain in full force and effect except as amended herein.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 6 to Personal Services Contract between the County of Nevada and Porter Scott, A Professional Corporation, effective as of the date first written above.

COUNTY OF NEVADA

CONTRACTOR:

By: _____
Hon. Heidi Hall
Chair, Board of Supervisors

By: _____
Carl L. Fessenden, Shareholder
Porter Scott, A Professional
Corporation

ATTEST:

APPROVED AS TO FORM:

By: _____
Tine Mathiasen
Chief Deputy Clerk of the Board of
Supervisors

By: _____
Katharine L. Elliott
County Counsel