



EDMUND G. BROWN JR.
GOVERNOR

MATTHEW RODRIGUEZ
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board

August 29, 2017

Mr. Richard A. Haffey
District Administrator
Nevada County Sanitation District No. 1
950 Maidu Avenue
Nevada City, CA 95959

NEVADA COUNTY SANITATION DISTRICT NO. 1, AGREEMENT NO. 13-829-550, PROJECT NO. C-06-7638-110

Enclosed is Amendment No. 3 to your Finance Agreement for your approval and signature. This Amendment cannot be considered binding by either party until approved by the State Water Resources Control Board. The State is not obligated to make any payments for services performed prior to final approval of any Agreement.

If the District is in agreement with all terms and conditions of the Amendment, please sign and date two (2) signature pages and return no later than thirty (30) calendar days from the date of this letter to:

US Mail

Ms. Amor Moskaira
Contract Analyst
State Water Resources Control Board
Division of Financial Assistance
P.O. Box 944212
Sacramento, CA 94244

Overnight Mail

Ms. Amor Moskaira
Contract Analyst
State Water Resources Control Board
Division of Financial Assistance
1001 I Street, 16th Floor
Sacramento, CA 95814

Expedient handling of this Amendment is appreciated. Please contact Ms. Moskaira at (916) 449-5627 or amor.moskaira@waterboards.ca.gov.

Once final approval is obtained, we will forward you an executed copy for your records.

Enclosure