

RESOLUTION No. 22-063

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

APPROVE SUMMARY VACATION (ABANDONMENT) OF A PORTION OF THE 15-FOOT PUBLIC UTILITY EASEMENT (PUE) OVER LOT 13 AS SHOWN ON THE RANCHITOS ENCINOS MAP RECORDED OCTOBER 17, 1979, IN BOOK 6 OF SUBDIVISIONS AT PAGE 26, ASSESSOR'S PARCEL NUMBER 011-690-004 (DIST. II)

WHEREAS, the California Streets and Highway Code Section 8333(c) allows the County to summarily vacate or abandon a Public Utility Easement if it is determined to be excess by the easement holder and there are no other public facilities located within the easement; and

WHEREAS, the County of Nevada has a Public Utility Easement over a portion of Lot 13 as shown on the Ranchitos Encinos map recorded October 17, 1979, in Book 6 of Subdivisions at Page 26; and

WHEREAS, the County of Nevada has received a request from the property owners, David & Jill Donley, to abandon a portion of the 15-foot Public Utility Easement (PUE) over a portion of Lot 13 as shown on the Ranchitos Encinos map recorded October 17, 1979 in Book 6 of Subdivisions at Page 26, (Assessor's Parcel Number 011-690-004); and

WHEREAS, the Nevada County Surveyor has reviewed the proposed vacation (abandonment) and finds that this easement is no longer needed for the purpose that it was originally provided, and there are no public utilities located within the easement; and

WHEREAS, the request has been circulated to the Nevada County Sanitation District, the Nevada Irrigation District, the Pacific Gas and Electric Company, and AT&T, and all have consented to the request; and

WHEREAS, the Nevada County Zoning Administrator has reviewed the request and found the vacation (abandonment) of the easement is not in conflict with the Nevada County General Plan.

NOW, THEREFORE, BE IT RESOLVED that the Nevada County Board of Supervisors has reviewed and considered this easement vacation and hereby finds and determines as follows:

- 1. The above recitals are true and correct.
- 2. The 15-foot Public Utility Easement (PUE) over a portion of Lot 13 as shown on the Ranchitos Encinos map recorded October 17, 1979, in Book 6 of Subdivisions at Page 26, as shown in the attached Exhibit Map is hereby determined to be an excess easement and there are no public facilities located within the easement.
- 3. The Public Utility Easement as shown herein can be summarily vacated pursuant to California Code Section 8333(c).

BE IT FURTHER RESOLVED that the Nevada County Board of Supervisors hereby:

- 1. Summarily vacates and abandons the 15-foot Public Utility Easement (PUE) over a portion of Lot 13 as shown on the Ranchitos Encinos map recorded October 17, 1979, in Book 6 of Subdivisions at Page 26, and as shown in the attached Exhibit Map.
- 2. Declares that from and after the date that this Resolution is recorded, the subject easement no longer constitutes a legal encumbrance.
- 3. Directs the Clerk of the Board of Supervisors to record the Resolution of Summary Vacation.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 25th day of January, 2022, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller and

Susan K. Hoek and Hardy Bullock.

Noes:

None.

Absent:

None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER

Clerk of the Board of Supervisors

1/25/2022 cc:

Recorder(1) AC* DPW(1)

EXHIBIT A LEGAL DESCRIPTION OF PUBLIC UTILITY EASEMENT TO BE ABANDONED

A PORTION OF THE PUBLIC UTILITY EASEMENT (PUE) fifteen (15) feet in width, situate along the boundary of Lot 13, as said lot is shown and designated on the map filed in Book 6 of Subdivisions at Page 26, and as amended by Certificate of Correction recorded as Document Number 82-5708, Nevada County, California; THE NORTHEASTERLY SIDELINE OF SAID EASEMENT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT the most easterly corner of said Lot 13 on the edge of Lake Combie, **THENCE FROM SAID POINT OF BEGINNING** along the boundary of said Lot 13 and easement northeasterly sideline North 50°26'30" West 157.50 feet to the end of said easement northeasterly sideline.

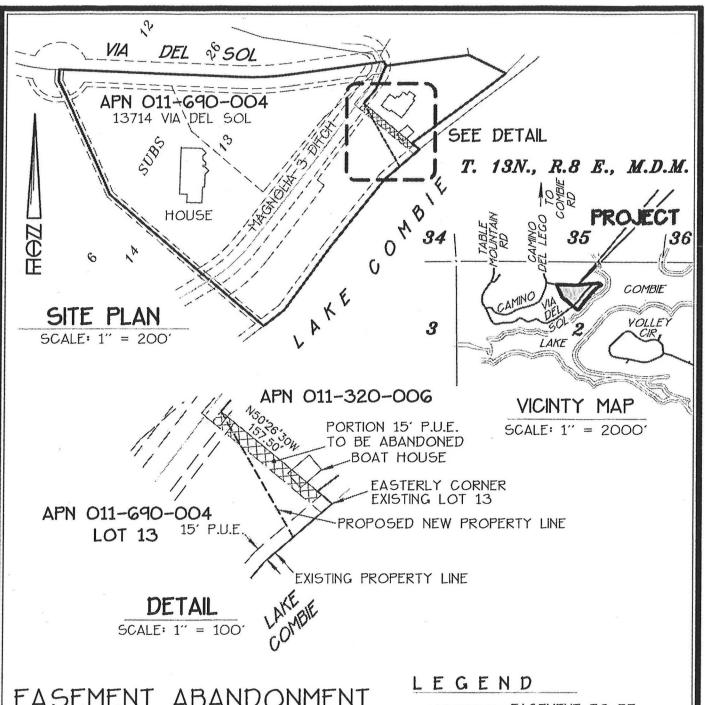
SAID EASEMENT abandonment is shown on Exhibit B, attached hereto and made a part hereof.

THIS LEGAL DESCRIPTION was prepared by me based on record data and a field survey in February 2021.

Andrew R. Cassano, PLS 4370

Professional Land Surveyor

Nevada City Engineering, Inc.



EASEMENT ABANDONMENT JOE GLUVERS

EASEMENT TO BE ABANDONED

BEING A PORTION OF

SCALE: AS NOTED

LOT 13 BOOK 6 SUBDIVISIONS PAGE 26 IN THE N. 1/2 OF SEC. 2. T. 13 N., R. 8 E., M.D.M.

WITHIN THE UNINCORPORATED TERRITORY OF

NEVADA COUNTY

CALIFORNIA

OCTOBER, 2021

NEVADA CITY ENGINEERING , INC. 505 COYOTE STREET * P.O. BOX 1437 * NEVADA CITY * CALIFORNIA



RECORDING REQUESTED BY:

&

RETURN TO:

Board of Supervisors County of Nevada 950 Maidu Avenue, Suite 200 PO Box 599002 Nevada City, CA 95959-7902 Nevada County Recorder Gregory J. Diaz Document#: 20220002009 Thursday January 27 2022, at 08:21:39 AM

Paid: \$0.00 CP

DOCUMENT TITLE

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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



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NOW, THEREFORE, BE IT RESOLVED that the Nevada County Board of Supervisors has reviewed and considered this easement vacation and hereby finds and determines as follows:

- 1. The above recitals are true and correct.
- 2. The 15-foot Public Utility Easement (PUE) over a portion of Lot 13 as shown on the Ranchitos Encinos map recorded October 17, 1979, in Book 6 of Subdivisions at Page 26, as shown in the attached Exhibit Map is hereby determined to be an excess easement and there are no public facilities located within the easement.
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PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>25th</u> day of <u>January</u>, <u>2022</u>, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller and

Susan K. Hoek and Hardy Bullock.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

copy of the original on file in this officek. Hock, Chair

1/25/2022 cc:

Recorder(1) AC* DPW(1) ATTEST: 300.26,2022

Julie Patterson Hunter, Clerk of the Board

County of Nevada

BY:

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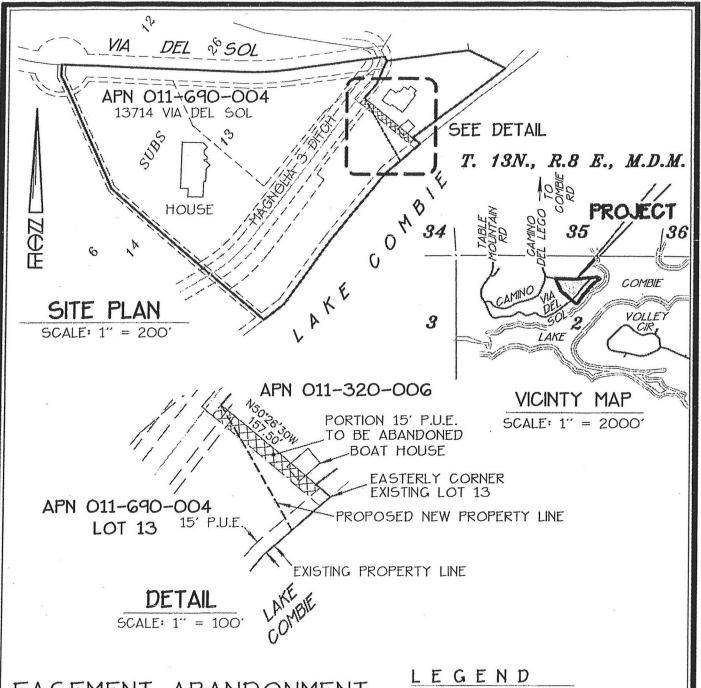
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LS. #4370

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SCALE: AS NOTED

OCTOBER, 2021

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