



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING A REVENUE AGREEMENT WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH RELATED TO THE CALIFORNIA HOME VISITING PROGRAM FOR JULY 1, 2025, THROUGH JUNE 30, 2026 IN THE MAXIMUM AMOUNT OF \$980,737, ACCEPTING THE ASSOCIATED MATERNAL, INFANT, EARLY CHILDHOOD HOME VISITING REVENUE

WHEREAS, the Patient Protection and Affordable Care Act of 2010 authorized the creation of the Maternal, Infant and Early Childhood Home Visiting (MIECHV) Program to promote and improve the health, development and well-being of at-risk children and families through evidence-based home visiting programs; and

WHEREAS, the California Department of Public Health (CDPH), Maternal, Child and Adolescent Health (MCAH) Division is implementing MIECHV in the state as the California Home Visiting Program (CHVP); and

WHEREAS, under this agreement, home visiting services will be subcontracted, and overseen by Public Health's MCAH Department. The subcontractor shall continue to provide County-wide delivery of the Healthy Families America (HFA) model for home visiting services; and

WHEREAS, HFA is a national model designed to help expectant and new parents get their children off to a healthy start; and

WHEREAS, the primary program goal is to prevent child abuse, maltreatment and/or neglect before it starts. This goal is achieved through regular home visitation and by: 1) identification of family's strengths and goals; 2) positive development of parent-child relationships; 3) healthy childhood development; and 4) enhanced family functioning.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the County is hereby authorized to accept the funds from CHVP by approving Agreement number CHVP 25-29, CHVP SGF EHBV 25-29 for the provision of Healthy Families America Home Visiting services for implementation of the CHVP for the term of July 1, 2025 through June 30, 2026, in the maximum amount of \$980,737 and that the Public Health Director, or her designee, is hereby authorized to sign on behalf of County the Acknowledgement of Allocation Letter and any necessary documents in connection with these awards and all amendments thereto, on behalf of Nevada County.

Funds to be deposited into: 1589-40114-492-3415 / 446230