

## Community Development Agency

## **Public Works Department**

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Trisha Tillotson
Community Development Agency Director

David Garcia
Director of Public Works

## NEVADA COUNTY BOARD OF SUPERVISORS

**Board Agenda Memo** 

**MEETING DATE:** April 8, 2025

**TO:** Board of Supervisors

**FROM:** David Garcia, Director of Public Works

**SUBJECT:** Resolution authorizing Environmental Clearance and authorizing the Chair

of the Board to sign the Invitation to Bid and authorizing the Purchasing Agent to solicit bids for the 2025 Road Rehabilitation Project, County Project

Number 450013 - District IV

**RECOMMENDATION:** Adopt the attached Resolution authorizing the Chair of the Board to sign the Invitation to Bid and authorizing the Purchasing Agent to solicit bids for the 2025 Road Rehabilitation Project.

<u>FUNDING</u>: The 2025 Road Rehab Project will be paid for with Road Maintenance and Rehabilitation Account (RMRA) funds, there is no impact to the General Fund. The project is included in the FY 2025/26 Capital Improvement Program for Road Engineering.

**BACKGROUND:** On March 4, 2025, the environmental clearance Notice of Exemption was posted for pavement rehabilitation.

The Department of Public Works is proposing to rehabilitate 3.2 miles of roadway using an asphalt pavement overlay on McCourtney Road and two other small portions on Indian Springs Road and Spenceville Road. The project will also include road widening and addition of shoulders on McCourtney Road where practicable. The Director of Public Works may make adjustments to the roadways as necessary.

The project specifications and cost estimate for this project have been completed. The Engineer's estimate is \$1,825,000 plus a 10% contingency of \$182,500 for a total not to exceed contract of \$2,007,500.

The bid opening date will be set by the Director of Public Works, with construction schedule to begin in the summer of 2025.

## **Attachments:**

- Resolution authorizing the Chair of the Board to sign the Invitation to Bid and authorizing the Purchasing Agent to solicit bids for the 2025 Road Rehabilitation Project, County Project Number 450013 - District IV
- 2. Attachment A: 2025 Road Rehabilitation Specifications
- 3. Attachment B: Notice of Exemption

**Item Initiated by:** Elijah Larimer, Assistant Engineer **Approved by:** David Garcia, Director of Public Works