

RESOLUTION No. 20-060

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

### RESOLUTION ENDORSING AND CERTIFYING THE JOHN WOOLMAN SCHOOL, LOCATED AT 13075 WOOLMAN LANE, NEVADA CITY, CA 95959 (APN 004-081-059-000) AS NEVADA COUNTY HISTORICAL LANDMARK NEV 20-01 (DISTRICT IV)

WHEREAS, the Nevada County Historical Landmarks Commission (NCHLC) was established in 1969 to promote the general welfare of Nevada County and its citizens through official recognition, recording, marking, preserving, and promoting the historical resources of Nevada County; and

WHEREAS, the NCHLC has since sustained an active program of cataloging and recommending for designation historical sites and structures throughout Nevada County; and

WHEREAS, the NCHLC accepts applications, processes and verifies applications for proposed historical landmark designation and recommends said landmark designations for approval by the Nevada County Board of Supervisors; and

WHEREAS, the Board of Supervisors supports the promotion of the public health, safety, and general welfare by providing for the identification, protection, enhancement, perpetuation, and use of improvements, buildings, structures, signs, objects, features, sites, places, districts, and areas within the County that reflect special elements of the County's architectural, artistic, cultural, engineering, aesthetic, historical, political, social, and other heritage, by allowing their registration as Nevada County Historical Landmarks for the following reasons:

- 1. Safeguarding Nevada County's heritage, cultural and social history; and
- 2. Encouraging public knowledge, understanding, and appreciation of Nevada County's history as reflected in its heritage; and
- 3. Fostering civic and neighborhood pride and a sense of identity based upon the recognition and use of cultural resources; and
- 4. Preserving diverse and harmonious architectural styles and design innovations; and
- 5. Enhancing property values to increase economic and financial benefits to Nevada County and its inhabitants by preserving and promoting historical buildings; and
- 6. Protecting and enhancing Nevada County's attraction to tourists and visitors, thereby stimulating business and industry; and
- 7. Identifying as early as possible and resolving conflicts between the preservation of cultural resources and alternative land uses in a section of Nevada County that may see future population growth; and

WHEREAS, Nevada County's heritage, cultural and social history are embodied and reflected by the John Woolman School, located at 13075 Woolman Lane, Nevada City, CA 95959 (APN 004-081-059-000), and

WHEREAS, on January 18, 2019, the NCHLC received an Application from the owner of the property, Amy Cooke representative of Woolman at Sierra Friends Center, located at 13075 Woolman Lane, Nevada City, CA 95959 (APN 004-081-059-000), (the "Property"), requesting that the John Woolman School located on the property be designated as a Nevada County Historical Landmark; and

WHEREAS, at its September 20, 2019 meeting, the NCHLC verified and unanimously approved the Application and now recommends that the Board of Supervisors designate the Property as a Nevada County Historical Landmark.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Nevada County hereby accepts the NCHLC's recommendation and designates the John Woolman School, located at 13075 Woolman Lane, Nevada City, CA 95959 (APN 004-081-059-000) as Nevada County Historical Landmark NEV 20-01.

BE IT FURTHER RESOLVED that the Clerk of the Board is hereby directed to record a certified copy of this Resolution with the Office of the Nevada County Clerk-Recorder within ten (10) days after the adoption hereof.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 25th day of February, 2020, by the following vote of said Board:

Ayes:	Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.
Noes:	None.
Absent:	None.
Abstain:	None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

COB HLC

2/25/2020 cc:

## RECORDING REQUESTED BY: & RETURN TO:

Board of Supervisors County of Nevada 950 Maidu Avenue, Suite 200 Nevada City CA 95959-8617

# COPY

Nevada County Recorder Gregory J. Diaz Document#: 20200004523 Thursday February 27 2020, at 09:35:43 AM

Paid: \$0.00 CP

## **DOCUMENT TITLE**

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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Govt. Code 27361.6) Additional Recording Fee Applies



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Abstain: None.

Ayes:	Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.
Noes:	None.
Absent:	None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

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Hall

The foregoing instrument is a correct copy of the original on file in this office. RES 20-060 ATTEST: 2/27/2020 Julie Patterson Hunter, Clerk of the Board **County of Nevada** BY:

COB HLC

2/25/2020 cc: