

GRANT AGREEMENT COVER SHEET

CalRecycle 110 (Revised 7/16)

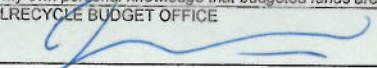
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| GRANT NUMBER EA29-18-0018 | |
| NAME OF GRANT PROGRAM 2018-19 Local Enforcement Agency Grants | |
| GRANTEE NAME Nevada County | |
| TAXPAYER'S FEDERAL EMPLOYER IDENTIFICATION NUMBER | TOTAL GRANT NOT TO EXCEED \$17,264.00 |
| TERM OF GRANT AGREEMENT FROM: July 01, 2018 | TO: October 29, 2019 |

The Department of Resources Recycling and Recovery (CalRecycle) and Nevada County (the "Grantee"), in mutual consideration of the promises made herein, agree to comply with the provisions of this Agreement, which consists of this Grant Agreement Cover Sheet and the following Exhibits, which are incorporated by this reference and made a part of this Agreement as if attached hereto:

- Exhibit A – Terms and Conditions
- Exhibit B – Procedures and Requirements
- Exhibit C – Application with revisions, if any, and any amendments

This Agreement is of no force or effect until signed by both parties. Grantee shall not commence performance until it receives written approval from CalRecycle.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

| | | | |
|---|--|---|------------------------|
| CALRECYCLE | | GRANTEE'S NAME (PRINT OR TYPE) Nevada County | |
| SIGNATURE OF CALRECYCLE'S AUTHORIZED SIGNATORY | | SIGNATURE OF GRANTEE (AS AUTHORIZED IN RESOLUTION, LETTER OF COMMITMENT, OR LETTER OF DESIGNATION) | |
| TITLE Deputy Director, CalRecycle | DATE | TITLE | DATE |
| | | PAYMENT ADDRESS (INCLUDE STREET, CITY, STATE AND ZIP CODE) Nevada County Environmental Health 950 Maidu Avenue Nevada City, CA 95959 | |
| CERTIFICATION OF FUNDING | | | |
| AMOUNT ENCUMBERED BY THIS AGREEMENT \$17,264.00 | FISCAL YEAR / PROGRAM 2018-19 Local Enforcement Agency Grants | FUND TITLE IWMA | |
| PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT | CHAPTER 29 | STATUTE YEAR 2018 | Fiscal Year 2018-19 |
| | ORG CODE 3970 | REFERENCE 101 | FUND CODE 0387 |
| | | | ENACTMENT YEAR 2018 |
| CalSTRS Object of Expenditure | | | |
| TOTAL AMOUNT ENCUMBERED TO DATE \$17,264.00 | INDEX 7820 | PCA G6001 | OBJECT 702 |
| Fiscal Comparable Expenditure Information | | | |
| | REPORTING STRUCTURE 39707820 | PROGRAM (PGM-SUB-TSK) 3700000223 | ACCOUNT 5432000 |
| I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above. | | | DATE |
| SIGNATURE OF CALRECYCLE BUDGET OFFICE  | | | 8/27/18 |