



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
 29 — 01/20/2026 — 003
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Nevada Dept of Public Works	LEAD AGENCY EMAIL	DATE 01/20/2026
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20260000003	

PROJECT TITLE

2026 Road Rehabilitation Project

PROJECT APPLICANT NAME County of Nevada Public Works-Michelle Garcia	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 265-7113
PROJECT APPLICANT ADDRESS 950 Maidu Ave Ste 170	CITY Nevada City	STATE CA
		ZIP CODE 95959

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Angie Miller Deputy
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POSTED IN THE NEVADA
COUNTY CLERKS OFFICE
FROM 1/20/26 TO 2/20/26
BY AS (DEPUTY)

COPY

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

Filed Tuesday January 20 2026
Armando Salud-Ambriz
Nevada County Clerk-Recorder
AM, deputy
File # 20260000003

County Clerk
County of Nevada
950 Maidu Ave, Suite 120
Nevada City, CA 95959

From: County of Nevada, Department of Public Works
950 Maidu Ave, Suite 170
Nevada City, CA 95959

Project Title: 2026 Road Rehabilitation Project

Project Applicant: County of Nevada, Department of Public Works

Project Location - Specific: Various Roads throughout Nevada County

Project Location - City: Grass Valley, CA Project Location - County: Nevada

Description of Nature, Purpose, and Beneficiaries of Project:

Project will include microsurfacing, chip sealing, and road marking. Roads included in this project will be: Duggans Rd, Greenhorn Access Rd, Greenhorn Rd, Lakewood Lane, Tyler Foote Crossing Rd, Wolf Rd, You Bet Rd, Aileen Way, Geneva Ct, Grace Ct, Jamie Lee Ct, Jon Eric Ct, Patricia Way, Penny Ct, Ruth Ct, Troy Ct, Wallis Drive, Norlene Way, Jody Ct, Shana Way, Virginia Way, Anona Ct, Darkhorse Drive, Landon Even Lane, Alexis Drive, Nicklaus Ct, Austin Forest Circle, Hogan Rd, Eagle Point Ct, Ironwood Ct, Masters Ct, Chandler Court, Moon Ridge Ct, Retherford Rd, Adamson Drive.

Name of Public Agency Approving Project: County of Nevada

Name of Person or Agency Carrying Out Project: Department of Public Works

Exempt Status (**check one**):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301(c)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This project is exempt because it includes minor alteration of existing public roadways, includes improving safety to existing public roadways, and does not create additional automobile lanes.

Lead Agency Contact Person: Michelle Garcia

Phone number: 530-913-7649

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?

Yes No

Signature:  Date: 1/8/2025 Title: Project Manager

Signed by Lead Agency Signed by Applicant

Date Received for filing at OPR: _____

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.