



# RESOLUTION No. 21-081

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

### RESOLUTION ACCEPTING THE FY 2020 HOMELAND SECURITY GRANT PROGRAM (HSGP) FROM THE CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES FUNDED THROUGH THE U.S. DEPARTMENT OF HOMELAND SECURITY IN THE AMOUNT OF \$176,459 FOR USE DURING THE PERIOD SEPTEMBER 1, 2020 THROUGH MAY 31, 2023

WHEREAS, the Department of Homeland Security is funding a grant through the California Governor's Office of Emergency Services to provide funding to prevent, protect against, mitigate, respond to, and recover from acts of terrorism and other catastrophic events; and

WHEREAS, Resolution 15-396 approves individuals as authorized officials to execute applications and documents for Department of Homeland Security Programs; and

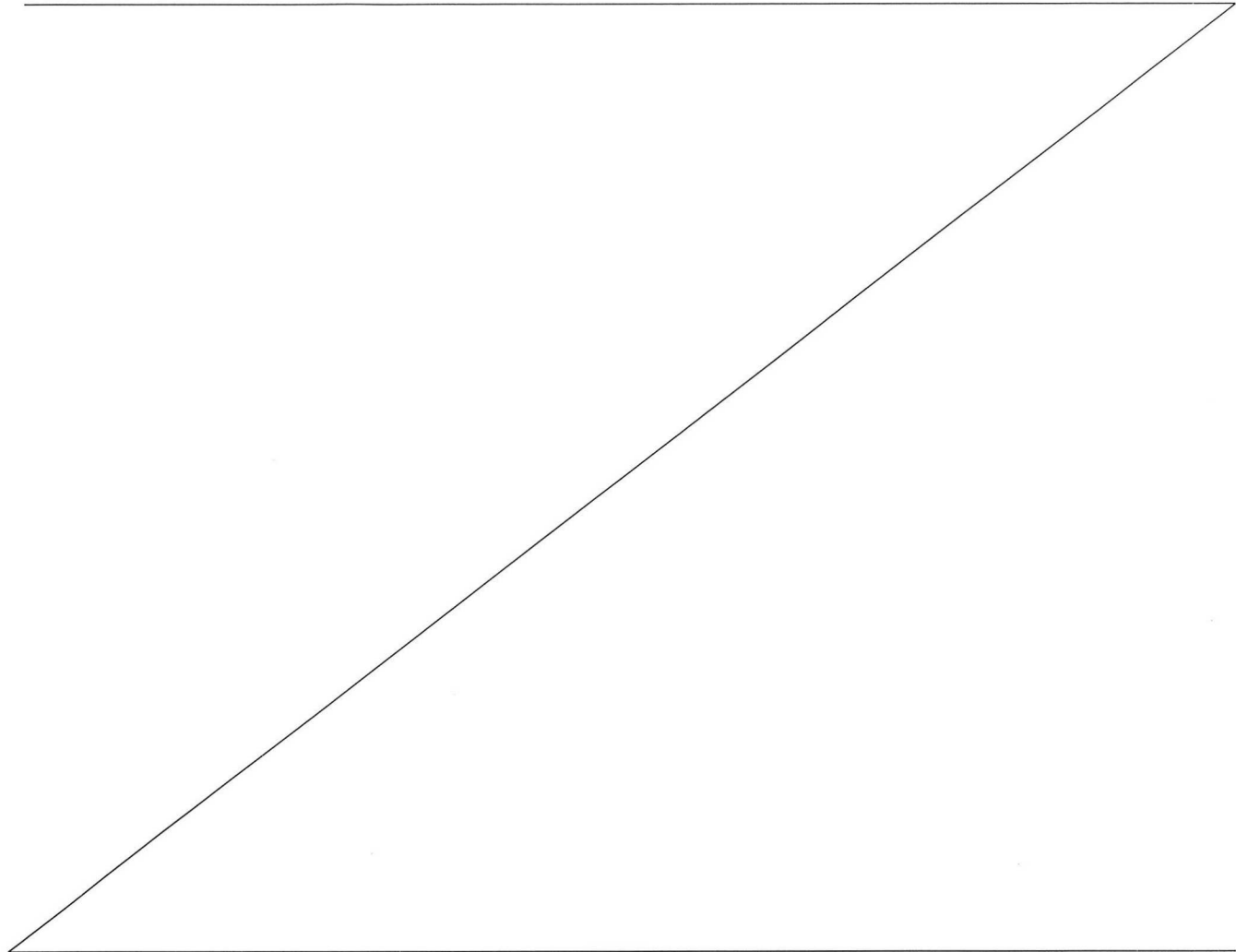
WHEREAS, our application was approved by the California Governor's Office of Emergency Services and Notification of Approval has been signed and received on October 23, 2020; and

WHEREAS, each Operational Area must appoint an Anti-Terrorism Approval Body to have final approval on the implementation of HSGP funds; and

WHEREAS the Approval Body shall consist of the County Public Health Officer, County Fire Chief, Municipal Fire Chief, County Sheriff and Chief of Police.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada, State of California, hereby directs:

1. That the County of Nevada accept the grant in the amount of \$176,459 for the grant period September 1, 2020 through May 31, 2023.
2. That the Director of Emergency Services, County Executive Officer, and Assistant County Executive Officer are authorized to fulfill the requirements of the FY 2020 Homeland Security Grant Program.
3. That the Auditor-Controller deposit grant funding in the amount of \$176,459 into the Emergency Management Budget 0101-20702-414-1000/446700 as funding is received.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 23rd day of March, 2021, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: \_\_\_\_\_

\_\_\_\_\_  
Dan Miller, Chair

3/23/2021 cc: OES\*  
AC\*