



RESOLUTION No. 19-644

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

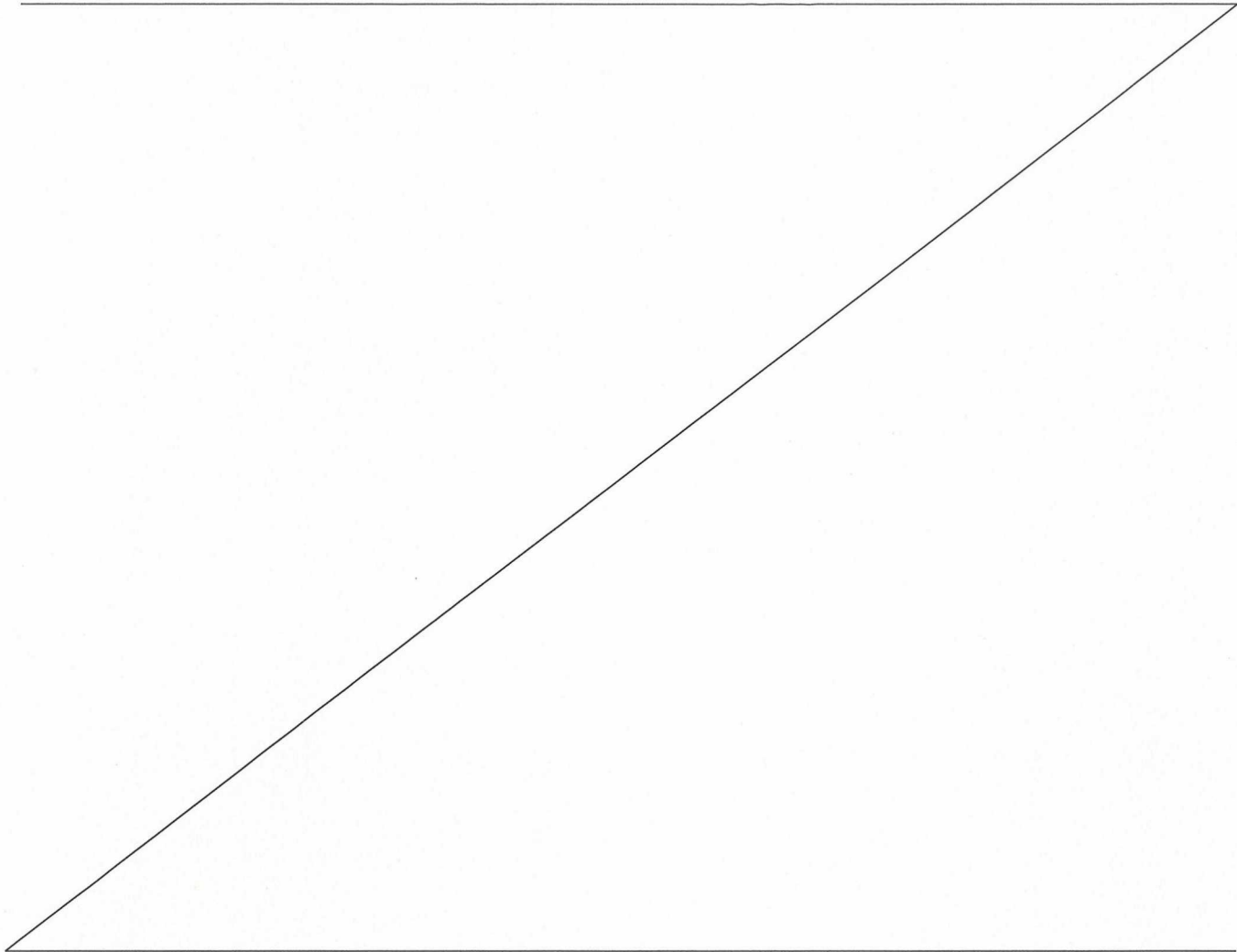
RESOLUTION AUTHORIZING ENVIRONMENTAL CLEARANCE FOR AMENDMENTS TO THE NEVADA COUNTY DEPARTMENT OF PUBLIC WORKS STANDARD DRAWINGS AND CHAPTERS II, VII, XVI, AND XVII OF THE LAND USE AND DEVELOPMENT CODE, PERTAINING TO ZONING REGULATIONS, STREET ADDRESSING, FIRE SAFETY REGULATIONS, AND ROAD STANDARDS, RESPECTIVELY – ALL DISTRICTS

WHEREAS, the County of Nevada proposes amendments to the Nevada County Department of Public Works Standard Drawings and to Chapters II, VII, XVI, and XVII of the Land Use and Development Code pertaining to Zoning Regulations, Street Addressing, Fire Safety Regulations, and Road Standards, respectively, in order to come into conformity with the State Responsibility Area (SRA) Fire Safe Regulations that will go into effect on January 1, 2020; and

WHEREAS, the SRA Fire Safe Regulations are intended to protect natural resources and the environment by preventing and minimizing impacts from wildfires laws; and

WHEREAS, under Section 15307 and 15308 of the State California Environmental Quality Act (CEQA) Guidelines, actions taken by regulatory agencies for the protection of natural resources and the environment, respectively, are categorically exempt from the provisions of the California Environmental Quality Act.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors authorizes the Nevada County Department of Public Works to file a Notice of Exemption with the Nevada County Clerk's Office for the amendments to the Nevada County Department of Public Works Standard Drawings and Chapters II, VII, XVI, and XVII of the Land Use and Development Code pertaining to Zoning Regulations, Street Addressing, Fire Safety Regulations, and Road Standards, respectively.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a special meeting of said Board, held on the 17th day of December, 2019, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

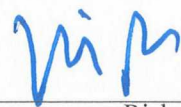
Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Richard Anderson, Chair