



# **RESOLUTION No. 22-467**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

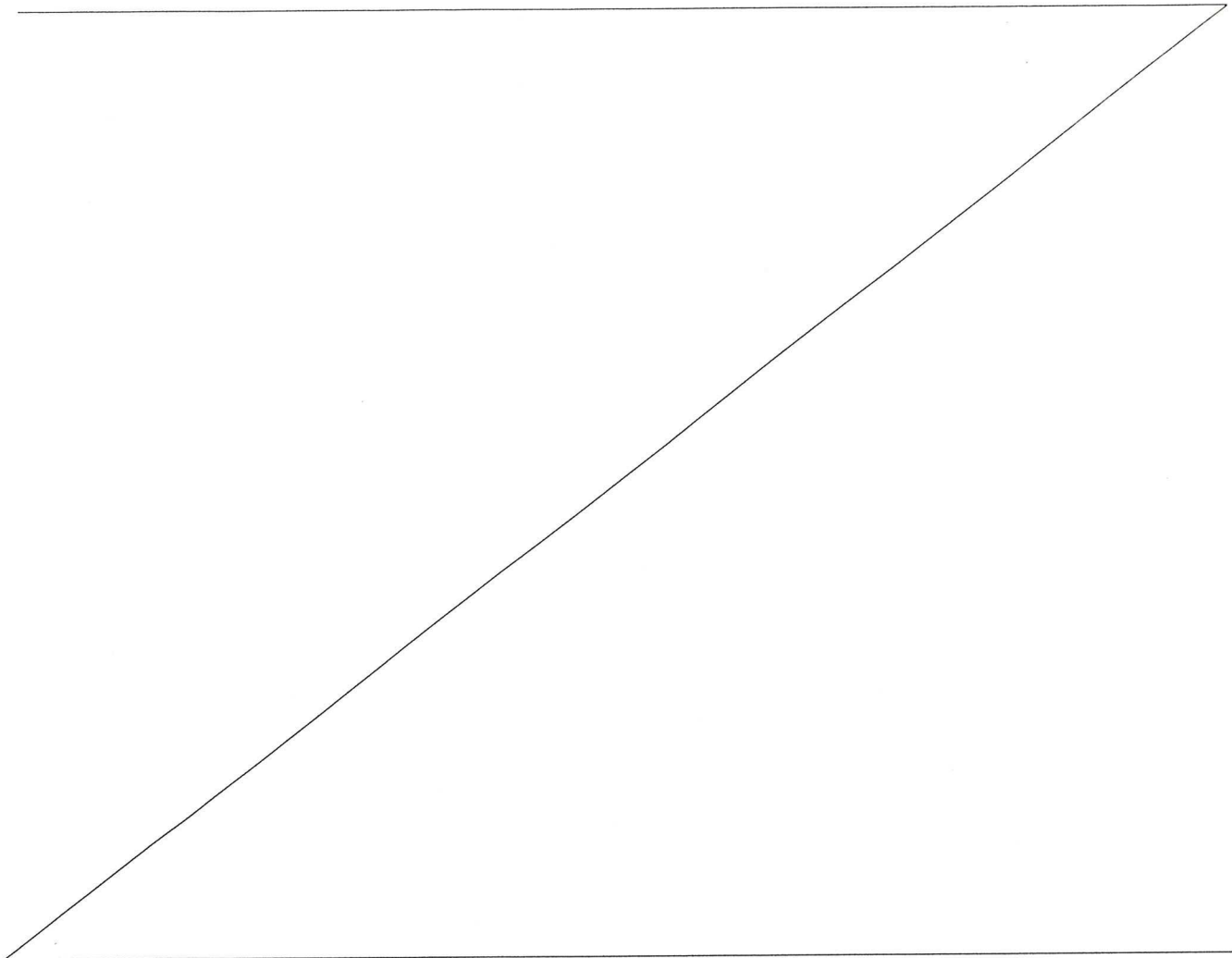
**RESOLUTION APPROVING EXECUTION OF THE RENEWAL AGREEMENT BETWEEN THE BEHAVIORAL HEALTH DEPARTMENT AND NEVADA JOINT UNION HIGH SCHOOL DISTRICT (NJUHSD) RELATED TO THE PROVISION OF MENTAL HEALTH SERVICES AT NJUHSD CAMPUSES FOR STUDENTS IDENTIFIED AS HAVING A MENTAL HEALTH NEED UNDER NJUHSD'S STARS (STUDENT ASSISTANCE RESOURCES AND SERVICES) PROGRAM IN THE MAXIMUM AMOUNT OF \$10,000 FOR FISCAL YEAR 2022/23**

WHEREAS, Nevada Joint Union High School District is agreeing to reimburse the Behavioral Health Department to provide qualified personnel for the provision of specialty mental health services onsite at various NJUHSD campuses; and

WHEREAS, the goals of this Agreement are to: make available onsite access to mental health services at NJUHSD campuses for students identified as having a mental health need by the NJUHSD's STARS Program Coordinator; provide a coordinated identification and referral process to community agencies for mental health services; and improve school staff's education regarding mental health needs and high-risk behaviors.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Agreement by and between the County and Nevada Joint Union High School District pertaining to the County's Behavioral Health Department providing mental health services for high school students identified as having a mental health need by the NJUHSD's STARS (Student Assistance Resources and Services) Program Coordinator for the term of July 1, 2022, through June 30, 2023, in the maximum payable amount of \$10,000 be and hereby is approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Agreement on behalf of the County of Nevada.

Funds to be deposited into revenue account: 1589-40104-493-1000/452000



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 13th day of September, 2022, by the following vote of said Board:

- Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Hardy Bullock.
- Noes: None.
- Absent: None.
- Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: 

  
Susan K. Hoek, Chair

9/13/22 cc: BH\*  
AC\* (HOLD)

9/19/2022 cc: BH\*  
AC\* (release)  
NJUHSD\*

**AGREEMENT BETWEEN THE COUNTY OF NEVADA, BEHAVIORAL HEALTH DEPARTMENT, AND THE NEVADA JOINT UNION HIGH SCHOOL DISTRICT (NJUHSD), REGARDING SPECIALTY MENTAL HEALTH SERVICES AT NJUHSD CAMPUSES**

This Agreement is entered into by and between the County of Nevada, Behavioral Health Department, hereinafter referred to as “NCBH”, and the Nevada Joint Union High School District hereinafter referred to “NJUHSD”.

**WHEREAS**, the purpose of this Agreement is to establish an arrangement for the Behavioral Health Department to provide qualified personnel for the provision of professional mental health services to serve high school students at NJUHSD Campuses who have been identified as having a mental health need, by the NJUHSD’s STARS (Student Assistance Resources and Services) Program Coordinator. The expected outcome of this agreement is to ensure continuation of access to mental health services for students on their school grounds. These services will seek to:

- Make available onsite access to mental health services at NJUHSD campuses and to improve the mental health and wellbeing of students.
- Provide a coordinated identification and referral process to community agencies for mental health services; and
- Improve school staffs’ education regarding mental health needs/high-risk behaviors.

**RECITALS**

**NOW, THEREFORE**, the parties agree to the following terms and conditions:

1. **TIME OF AGREEMENT**: This Agreement will remain in effect from July 1, 2022 and shall continue until June 30, 2023.
2. **SCOPE OF SERVICES**: The Scope of Services is detailed in Exhibit “A” attached hereto.
3. **PAYMENT ARRANGEMENT**: The Schedule of Payments is detailed in Exhibit “B” attached hereto.
4. **TERMINATION**: Either party may terminate this Agreement for any reason by giving thirty (30) days’ written notice to the other party.
5. **JURISDICTION**: This Agreement shall be construed in accordance with the laws of the State of California.
6. **INDEMNIFICATION**: To the fullest extent permitted by law, NJUHSD agrees to protect, defend, indemnify, and hold harmless Nevada County and its officers, officials, employees, and volunteers from and against all claims, damages, losses and expenses including attorney fees and costs arising out of performance of the work described herein, caused in whole or in part of any negligent act or omission of NJUHSD, its officers, officials, employees, volunteers, any subcontractor, anyone directly or indirectly employed by any of them, or anyone for whose acts

any of them may be liable, except where caused by the active negligence, sole negligence, or willful misconduct of Nevada County, its officers, officials, employees, and volunteers. This obligation is independent of, and shall not in any way be limited by, the minimum insurance obligations contained in this agreement.

Nevada County shall hold harmless, defend, and indemnify NJUHSD and its officers, officials, employees, and volunteers from and against all claims, damages, losses and expenses, including attorney fees and against all claims, damages, losses and expenses, including attorney fees and costs, arising out of the performance of the Agreement described herein, caused in whole or in part of any negligent act or omission of Nevada County, its officers, officials, employees, and volunteers, except where caused by the active negligence, sole negligence, or willful misconduct of NJUHSD, its officers, officials, employees, and volunteers.

7. **INSURANCE**: It is agreed that NJUHSD and COUNTY shall, and for the duration of this agreement, each insure, self-insure, or participate in risk pools to finance claims for injuries to persons or damage to property which may arise from or in connection with the performance of the work hereunder by the NJUHSD and County. Coverage shall include general liability at least as broad as ISO Form CG 00 01 covering commercial general liability, automobile liability at least as broad as ISO Form Number CA 0001 covering Code 1 (any auto), workers' compensation as required by the State of California, and employers liability insurances with limits of no less than One Million Dollars (\$1,000,000) per occurrence, or accident for bodily injury, disease, and property damage. The County shall procure and maintain professional liability (medical malpractice) coverage with limit of no less than \$1,000,000 per occurrence or claim. The NJUHSD shall procure and maintain educator's legal liability (school board legal liability coverage) ELL with limit of no less than \$1,000,000 per occurrence or claim.
8. **COUNTY AS INDEPENDENT**: In providing services herein, COUNTY and its agents employees thereof, shall act in an independent capacity and as an independent contractor and not as agents or employees of NJUHSD.
9. **CONFIDENTIALITY AND HIPAA/HITECH**: Both parties shall comply with all State and Federal laws and regulations concerning safeguarding confidentiality and/or confidential information.

Both parties agree to comply with the requirement of 42 U.S.C. §§ 1171, et seq., Health Insurance Portability and Accountability Act of 1996 (HIPAA), and its subsequent amendments, and the Health Information Technology for Economic and Clinical Health Act of 2009 (HITECH) related to Protected Health Information, in performing any task or activity related to this Agreement.

10. **ENTIRE AGREEMENT; AMENDMENT**: This Agreement is the entire agreement of the parties, and no other written or oral evidence shall be construed to be part of this Agreement. The parties may at any time amend this Agreement

by mutual consent in writing as necessary to achieve the contractual objectives of the parties.

**11. NOTICES:** Notices shall be given to the parties at the following locations:

Nevada County Behavioral Health  
Attn: Phebe Bell, MSW  
500 Crown Point Circle, Suite 120  
Nevada City, CA 95959  
(530) 470-2784

Nevada Joint Union High School District  
Attn: Dan Frisella/Asst. Superintendent  
11645 Ridge Road  
Grass Valley, CA 95945  
(530) 273-3351, ext. 206

**IN WITNESS WHEREOF**, the parties have executed this Agreement effective on the Beginning Date above.

**County of Nevada:**

*Phebe Bell*

Phebe Bell (Sep 13, 2022 12:02 PDT)

Phebe Bell, MSW  
Behavioral Health Director

Date: 09/13/2022

**Nevada Joint Union High School District**

*D. Frisella*

Dan Frisella (Sep 13, 2022 10:52 PDT)

Dan Frisella  
Assistant Superintendent

Date: 09/13/2022

*Susan Hoek*

Susan Hoek (Sep 14, 2022 14:43 PDT)

Honorable Susan Hoek  
Chair, Board of Supervisors

Date: 09/14/2022

ATTEST:

By: *Julie Patterson Hunter*

Julie Patterson Hunter  
Clerk of the Board of Supervisors

Approved as to Form:

*Jamie Hogenson*

Jamie Hogenson (Sep 19, 2022 08:42 PDT)

County Counsel

**EXHIBIT "A"**  
**SCOPE OF SERVICES**  
**NJUHSD MENTAL HEALTH SERVICES**

**PURPOSE**

Under the scope of this Agreement, NCBH will provide Behavioral Health staff, classified as either a Behavioral Health Therapist I (registered intern) with the Board of Behavioral Health Examiners, or eligible to accrue hours of Supervised Professional Experience, as defined by the Board of Psychology), Behavioral Health Therapist II (license eligible), or Behavioral Health Therapist – Licensed (LCSW, Professional Clinical Counselor; LMFT, or Psychologist) [Collectively "Behavioral Health Therapist"] at NJUHSD campuses to provide Mental Health Services Monday through Friday during school hours, scheduled as mutually agreed upon, excluding weeks when school is not in session, for up to 930 hours.

Behavioral Health Therapist shall provide individual therapy, case management, crisis intervention, and treatment services to students who have been screened and referred. During times the therapist is not in therapeutic sessions, therapist will be available for consultation with NJUHSD teachers, and as needed for intervention and crisis management.

Students will be screened by NJUHSD STARS Crisis Counselor who will assess, prioritize and assign students to Nevada County Behavioral Health. Nevada County Behavioral Health will provide specialty mental health services to the assigned students after written consent is obtained from the student's legal guardian.

**SERVICE REQUIREMENTS FOR MENTAL HEALTH SERVICES**

**1. Mental Health Services:**

Mental Health services may include:

**1.1 Assessments:**

Assessments will be provided after a referral has been received from NJUHSD staff. The purpose of the assessment will be to evaluate the student's current mental, emotional, and/or behavioral health status. Assessment includes, but is not limited to, mental status determination, presenting problems and symptoms, developmental history, family history, educational history, medical history, mental health treatment history and mental health diagnosis.

**1.2 Therapy:**

Therapy services will be provided individually, in group settings, or with the child and family/caregiver present. This services activity will focus on providing therapeutic interventions to primarily reduce symptoms and improve functioning in school.

**1.3 Collateral or Parent Counseling**

Collateral services will address the needs of any significant support person in a child's life to gain greater understanding of the child's special needs and how to best support the child in

reducing symptoms. Collateral services include but are not limited to consultation and training of the significant support person(s) to assist in better utilization of mental health services by the child; consultation and training of the significant support person(s) to assist in better understanding of the child's serious emotional disturbance; and family counseling with the significant support person(s) in achieving the goals of the child's service plan.

## **2. Other Services:**

### **2.1 Plan Development or Agency Linkage**

Plan development services will address the need to develop a client service plan, ongoing consultation with involved school personnel and other treatment staff to monitor the effectiveness of the plan; and to update the plan regularly and as functioning improves. Each child will be assigned to a case manager/therapist who will be responsible for the overall coordination of services.

### **2.2 Crisis Intervention:**

Crisis intervention services will be provided by NCBH as an unplanned mental health service to address the immediate need of a child experiencing significant emotional distress. This service will also be used to address an unplanned and immediate need of a significant support person(s) to consult regarding a specific child's current significant emotional distress. Crisis Intervention under this agreement will not substitute the involvement of the Nevada County Crisis Team when a child is at significant risk to either seriously harm him/herself or another.

## **3. Case Management Services or Agency Linkage**

Case management will be an activity provided by NCBH staff to assist a child and his or her family in accessing medical, educational, social, or other needed community resources. Case management may include but is not limited to communication, coordination, and referral to such resources, and monitoring the service delivery and the child's progress.

## **SERVICE REQUIREMENTS FOR CONSULTATION SERVICES**

In addition to the above described services, the Behavioral Health Therapist will provide consultation services to the schools as resources are available.

## **DOCUMENTING SERVICES**

All mental health and case management services listed above will be documented through a progress note that will identify the child that the service is linked to. Each note must include the Date of Service, Activity Code, Location of Service and Duration (minutes) of Service. Progress notes may be computer generated. Documentation time shall be included as part of the service provided. Time used for Progress Note documentation shall be included in "duration of service" time recorded on Event Monitoring Slip, Progress Note and monthly invoice.

All consultation activities will be recorded for the length of time on the Event Monitoring slip and monthly invoice.

All records shall be maintained at the Department of Behavioral Health. Such records shall be maintained in a manner and pursuant to procedures designed to protect the confidentiality of the client records, in accordance with the provisions of Health and Safety Code § 11812, et seq., Civil Code §56.10, Welfare and Institutions Code §5328, the HIPAA and HITECH Acts and in conformity with all applicable legal requirements and recognized standards of professional practice. All client records maintained by NCBH must be maintained for seven (7) years or one (1) year beyond the client's reaching the age of majority, whichever is later. Psychologists' records involving minors will be kept until the minor's 25<sup>th</sup> birthday.

NCBH shall conform with all applicable legal requirements pertaining to parent/guardian consent to treat and authorization to release of information.



**EXHIBIT "B"**  
**SCHEDULE OF PAYMENTS**  
**NJUHSD MENTAL HEALTH SERVICES**

Subject to the satisfactory performance of services required of NCBH pursuant to this Agreement, and to the terms and conditions as set forth, the Nevada Joint Union High School District shall pay NCBH a maximum amount not to exceed \$10,000 for the term of this Agreement. NCBH shall be reimbursed by NJUHSD for the estimated match to NCBH's Medi-Cal and other revenues for these services, at 10% of the following rates:

**Rates:**

<b>Outpatient Services:</b>			
1.	Assessment	3.30	per minute
2.	Mental Health Services	3.30	per minute
3.	Case Management	2.55	per minute
4.	Travel Time	3.30	Per minute
<b>Other Services:</b>			
1.	Time available for classroom consultation	2.55	Per minute

Rates are based on estimated actual county costs for each service plus 15% for NCBH administrative costs.

NCBH shall submit a quarterly invoice delineating day, hours of services, rates and total due for services rendered during the prior quarter.

NJUHSD will review the invoice and notify NCBH within fifteen (15) working days if any individual item or group of costs is being questioned. Payments of approved billing shall be made within thirty (30) days of receipt of a completed, correct, and approved billing.

**Compliance with Education Department General Administrative Regulations (EDGAR)**

NCBH shall comply with all EDGAR requirements as related to subrecipients, including 34 CFR Parts 74, 75, 76, 77, 79, 80, 81, 82, 84, 85, 86, 97, 98, and 99.

**Records to be Maintained:**

NCBH shall keep and maintain accurate records of all costs incurred and all time expended for work under this contract. NCBH shall keep and maintain such records, and they shall be made available to NJUHSD or its authorized representative, or State or Federal officials for review or audit during normal business hours, upon reasonable advance notice given by NJUHSD, its authorized representative, or State or Federal officials. All fiscal records shall be maintained for five years or until all Audits and Appeals are completed, whichever is later.