

**NEVADA COUNTY BOARD OF SUPERVISORS  
COMMITTEES, COMMISSIONS, ETC. LIST – 2017  
(Appointed by Chairman Hank Weston at the January 24, 2017 BOS Meeting)**

- \* **AGRICULTURAL ADVISORY COMMISSION (Ord. 991, 2076, 2148, 2211, 2417)**  
(meets 3<sup>rd</sup> Wednesday of every other month beginning January at 6 pm in the BOS Chambers)  
Representative: Supervisor Scofield  
Alternate: Supervisor Miller
  
- \* **AREA 4 AGENCY ON AGING GOVERNING BOARD (Res. 83-80, 84-364)**  
(meets 2<sup>nd</sup> Fri. ea mo, 10 am, Various locations)  
Representative: Supervisor Hall  
Alternate: Supervisor Anderson
  
- AUDIT REVIEW COMMITTEE** (discussed at 8/1/95 BOS mtg.) (Meets as necessary)  
Representatives: Supervisor Weston and Supervisor Scofield
  
- BOARD OF TRUSTEES OF THE LAW LIBRARY (Ord. 206)**  
Representative: VACANT
  
- BUDGET REVIEW COMMITTEE** (established in 1997) (meets frequently in spring)  
Representatives: Supervisor Weston and Supervisor Scofield
  
- CAPITAL FACILITIES SUBCOMMITTEE** (created 2/5/02 & 3/26/02)  
(meets 1<sup>st</sup> Tues ea mo, 2:00 pm, Northstar Rm)  
Representatives: Supervisor Miller and Supervisor Weston
  
- \* **CHILD CARE & DEVELOPMENT PLANNING COUNCIL (91-311, 98-012, 00-404)**  
(meets 4<sup>th</sup> Wed ea. mo., 5 pm, 640 E Main St., GV)  
Representative: Anne Wolf (Reappt. 7/19/16)
  
- CSAC - CALIFORNIA STATE ASSOCIATION OF COUNTIES BOARD OF DIRECTORS** (meets quarterly)  
Representative: Supervisor Scofield (reappt. at 10/11/16 meeting, effective 12/01/16)  
Alternate: Supervisor Weston (reappt. at 10/11/16 meeting, effective 12/01/16)
  
- CSAC - CALIFORNIA STATE ASSOCIATION OF COUNTIES - EXCESS INSURANCE AUTHORITY (Res. 87-074 JPA, 98-56)**  
(meets Mar/Jun/Oct)  
Representative: Rick Haffey, County Executive Officer  
Alternate: MaryJo Castruccio, Risk Manager
  
- COMMUNITY CORRECTIONS PARTNERSHIP (Penal Code Section 1230.1)**  
(meets 1<sup>st</sup> Thurs. Mar, June, Sep, Dec., 11:00 a.m., Probation Conference Room)  
Representative: Supervisor Weston (appt. 2011)
  
- ERC - ECONOMIC RESOURCE COUNCIL OF NEVADA COUNTY**  
(meets 1<sup>st</sup> Thurs ea. mo., 7:30-9:00am, 104 New Mohawk Rd, Nevada City)  
Representative: Supervisor Scofield  
Alternate: Supervisor Miller
  
- \* **FIRE SAFE COUNCIL OF NEVADA COUNTY (Res. 98-225)**  
(meets 4<sup>th</sup> Thurs ea mo, 10 am, Helling Library)  
Representative: Supervisor Weston  
Alternate: Supervisor Hall

\* **FIRST FIVE NEVADA COUNTY CHILDREN & FAMILIES FIRST COMMISSION**  
(Ord. 1988) (meets 4th Wed of scheduled mos., 1 pm, Providence Room)  
Representative: Supervisor Weston

\* **GRASS VALLEY REDEVELOPMENT DISSOLUTION OVERSIGHT BOARD**  
(Res. 15-034)  
Representatives: Supervisor Miller and Keith Sauers

\* **LOCAL AGENCY FORMATION COMMISSION (LAFCo)**  
(meets every month as needed February thru November 2017, various locations)  
Representatives: Supervisor Weston and Supervisor Anderson  
Alternate: Supervisor Miller

**MARIJUANA REGULATIONS SUBCOMMITTEE**  
(Appointed at the 11-8-2016 BOS meeting)  
Representatives: Supervisor Weston and Supervisor Anderson

**MENTAL HEALTH ADVISORY BOARD** (Res. 93-195, 94-74, 99-331, 99-332, 03-433)  
(meets 1<sup>st</sup> Fri ea mo, 9:30 am, Crown Point Circle)  
Representative: Supervisor Hall  
Alternate: Supervisor Anderson

**MULTI-AGENCY JUVENILE JUSTICE COORDINATING COUNCIL** (Res. 96-529,  
01-332, 02-235, 02-495, 05-181) (meets 2<sup>nd</sup> Thurs, 10 am, Probation Conference Room)  
Representative: Supervisor Weston  
Alternate: Supervisor Hall

**NATIONAL ASSOCIATION OF COUNTIES (NACo)**  
(Approved membership 6/1/05 BOS meeting)  
Representative: Supervisor Scofield  
Alternate: Supervisor Weston

\* **NEVADA COUNTY FINANCE AUTHORITY** (Res. 92-680, 93-32 & HA93-1)  
(meets at least once a year)  
Representative: Supervisor Weston  
Alternate: Supervisor Scofield  
Housing Authority Representative: Vacant

\* **NCTC - NEVADA COUNTY TRANSPORTATION COMMISSION (NCTC)**  
(Res. 89-245) (meets 3rd Wed every other month beginning January, 9:30 am, BOS Chambers,  
except July 19<sup>th</sup> meets in Truckee)  
Representatives: Supervisor Scofield and Supervisor Miller  
Alternate: Supervisor Weston

\* **NCTC - NEVADA COUNTY TRANSPORTATION COMMISSION also acting as**  
**NEVADA COUNTY AIRPORT LAND USE COMMISSION** (Res. 10-113)  
(meets 3<sup>rd</sup> Wed every other month beginning January, 9:30 am, BOS Chambers,  
except July 19<sup>th</sup> meets in Truckee)  
Representatives: Supervisor Scofield and Supervisor Miller  
Alternate: Supervisor Weston

\* **NORTHERN RURAL TRAINING EMPLOYMENT CONSORTIUM (NoRTEC)**  
(Res. 07-549, 08-221) (Meets 4th Thurs, quarterly, 10 am – Rotating locations)  
Representative: Supervisor Scofield  
Alternate: Supervisor Weston

- \* **NORTHERN SIERRA AIR QUALITY MANAGEMENT DISTRICT BOARD**  
(86-600, 86-656, 02-374) (meets 4<sup>th</sup> Mon, 1-4 pm, 200 Litton Drive, Rm 316, G.V.)  
Representatives: Supervisor Scofield and Supervisor Anderson  
Alternate: Supervisor Weston
  
- OPERATIONAL AREA EMERGENCY SERVICES COUNCIL (Ord. 1958, Res. 96-446)**  
(1:30-3 pm, Feb, May, Aug, Nov, Empire Rm)  
Representative: Supervisor Weston (Chair)  
Alternate: Supervisor Scofield
  
- \* **RCRC - RURAL COUNTY REPRESENTATIVES OF CALIFORNIA**  
(meets 1/18, 2/15, 3/15, 4/26, 5/10, 6/21, 7/12, 8/16, 9/27, 10/18, 12/6; 9:00 am at Sacramento Offices)  
Representative: Supervisor Miller (appt. at 1/10/2017 meeting)  
Alternate: Supervisor Scofield (appt. at 1/10/2017 meeting)
  
- \* **RCRC – GOLDEN STATE FINANCE AUTHORITY (Res. 98-17, 02-375)**  
(meets in conjunction with RCRC)  
Representative: Supervisor Miller (appt. at 1/10/2017 meeting)  
Alternate: Supervisor Scofield (appt. at 1/10/2017 meeting)
  
- \* **RCRC - ENVIRONMENTAL SERVICES JOINT POWERS AUTHORITY (Res. 02-367)**  
(meets 3/17, 6/23, 8/18, 10/20 & 12/8; 9:00 am at Sacramento Offices)  
Representative: Supervisor Miller (appt. at 1/10/2017 meeting)  
Alternate: Supervisor Scofield (appt. at 1/10/2017 meeting)
  
- \* **REGIONAL HOUSING AUTHORITY OF SUTTER AND NEVADA COUNTIES**  
(Res. 11-205) (1<sup>st</sup> and 3<sup>rd</sup> Wed. ea. mo. 12:15 p.m. various locations)  
Representatives: Supervisor Miller and Brian Foss, Director of Planning
  
- REMOTE ACCESS NETWORK (RAN) (Res. 91-199)** (meets at least annually, as needed)  
Representative: Supervisor Weston
  
- RISK MANAGEMENT COMMITTEE (Res. 87-62)** (meets 1<sup>st</sup> & 3<sup>rd</sup> Mon. ea mo, 2:30 pm)  
Representative: Supervisor Weston  
Alternate: Supervisor Scofield
  
- \* **SEDCorp/SPO - SIERRA PLANNING ORGANIZATION BOARD (SPO) (Res. 72-347)**  
(meets 1<sup>st</sup> Wed ea. mo. as needed, in conjunction w/SEDCorp)  
Representative: Supervisor Scofield  
Alternate: Supervisor Miller
  
- \* **SIERRA ECONOMIC DEVELOPMENT CORPORATION (SEDCorp) (Res. 72-347)**  
(meets 1st Wed ea mo except Jan, 1 pm, SEDCorp Office, Auburn)  
Representative: Supervisor Scofield  
Alternate: Supervisor Miller
  
- \* **SIERRA NEVADA CONSERVANCY BOARD/CENTRAL SIERRA SUBREGIONAL**  
Representative: Placer County Supervisor for the next two years (2014 & 2015)  
Rotation El Dorado, Placer, Yuba & Nevada, next Nevada appointment 01/01/2019  
through 12/31/2020 (2 years Liaison, 2 years Alternate, 2 years Board member)  
Alternate: Hank Weston

\* **SIERRA SACRAMENTO VALLEY EMERGENCY MEDICAL SERVICES JOINT POWERS AUTHORITY GOVERNING BOARD (Res. 92-39, 11-031)**

(meets 2<sup>nd</sup> Fri, odd months, 1 pm, Rocklin)  
Representative: Supervisor Weston  
Alternate: Supervisor Scofield

\* **SOLID & HAZARDOUS WASTE COMMISSION (NEVADA COUNTY) (Res. 96-99)**

(meets 2<sup>nd</sup> Thurs. of April and Oct., 1:30 pm, Empire Rm)  
Representatives: Supervisor Hall and Supervisor Weston

\* **TRANSIT SERVICES COMMISSION (Res. 03-507)**

(meets 3<sup>rd</sup> Wed every other month except July meets on 7/26, BOS Chambers, 8:30 am)  
Representatives: Supervisor Scofield and Supervisor Miller  
Alternate: Supervisor Weston

\* **TRUCKEE REDEVELOPMENT SUCCESSOR AGENCY OVERSIGHT BOARD (Res. 13-049)**

(meets 1<sup>st</sup> Thurs. each month, 4:00p.m., Truckee Town Hall)  
Representatives: Supervisor Anderson and Public Member position: Ted Owens

**TRUCKEE RIVER BASIN WATER GROUP (Res. 94-392)**

(meets the 4<sup>th</sup> Wednesday of every month from 10:00-Noon, Truckee TTSA Bd Rm)  
Representative: Supervisor Anderson

**TRUCKEE RIVER WATERSHED COUNCIL**

(meets 4<sup>th</sup> Wed every other mo beginning Feb through December., TDPUD, Truckee)  
Representative: Supervisor Anderson

\* **TRUCKEE TAHOE AIRPORT LAND USE COMMISSION (Res. 10-155)**

Representative: Supervisor Anderson

**YUBA BEAR WATERSHED COUNCIL (Res. 99-428)** (meets as needed.)

(3<sup>rd</sup> Thurs Quarterly Mos. 10:00 a.m. NID Board Room)  
Representative: Supervisor Hall

\***Required to File a Financial Disclosure Statement.**