



RESOLUTION No. 23-419

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES CONTRACT BETWEEN THE COUNTY OF NEVADA AND FIRE SAFE COUNCIL OF NEVADA COUNTY FOR CAL FIRE 5GG20116, "SOUTH COUNTY SHADED FUEL BREAK" AMENDING EXHIBIT D CONTRACTOR/RENTAL NOT TO EXCEED RATES TO PERMIT THE HAND CREW MODULE TO BE BILLABLE AS INDIVIDUAL MODULE COMPONENTS

WHEREAS, on December 14, 2021 the County of Nevada Board of Supervisors authorized the Director of Emergency Services to accept CAL FIRE California Climate Investments Wildfire Prevention funds for the 5GG20116 grant, "South County Shaded Fuel Break" in Resolution No. 21-532; and

WHEREAS, on September 27, 2022 the Board approved the contract between the County of Nevada and the Fire Safe Council of Nevada County for the 5GG20116 grant, "South County Shaded Fuel Break" for the term of September 27, 2022 through December 31, 2024 for the maximum amount of \$901,578 with a match requirement of \$85,620 through Resolution 22-518; and

WHEREAS, the deliverables of the contract consist of implementing 339-acres of shaded fuel break treatment on 226 private parcels; and

WHEREAS, both parties desire to amend the contract Exhibit D to allow for the "Hand Crew Module" to be changed from a Not to Exceed (NTE) of \$200 per hour (4-person crew, tools, transport) to be billable as individual module components for the positions of Ground Crew Supervisor (NTE \$60 per hour) and Ground Crew (NTE \$35 per hour) with a maximum of 1 (one) Crew Supervisor per 3 (three) Ground Crew.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the County hereby approves Amendment No. 1 to the contract between the County of Nevada and Fire Safe Council of Nevada County for the CAL FIRE 5GG20116 grant, "South County Shaded Fuel Break" amending contract Exhibit D to allow for billing of the Hand Crew Module as individual module components for the positions of Ground Crew Supervisor (NTE \$60 per hour) and Ground Crew (NTE \$35 per hour) with a maximum of 1 (one) Crew Supervisor per 3 (three) Ground Crew, and authorizes the Director of Emergency Services to execute the contract amendment on behalf of the County of Nevada.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 8th day of August, 2023, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarhout,
Susan Hoek and Hardy Bullock.
Noes: None.
Absent: None.
Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Edward C. Scofield, Chair

AMENDMENT NO. 1 TO PROFESSIONAL SERVICES CONTRACT
With Fire Safe Council of Nevada County

THIS AMENDMENT is executed this 8th day of August 2023 by and between Fire Safe Council of Nevada County and COUNTY OF NEVADA. Said Amendment will amend the prior contract between the parties related to the South County Shaded Fuel Break, Scope of Work executed on September 27, 2022 by Resolution No. 22-518.

WHEREAS, the parties desire to amend the contract to change Exhibit D, Contractor/Rental Not to Exceed Rates (NTE) (Contract page 32) for the "Hand Crew Module" from a NTE of \$200 per hour (4 person crew, tools, transport) to be billable as individual module components with specifications as follows:

Hand Crew to consist of no less than 4 (four) individuals including no more than 1 (one) Crew Supervisor:

Position	NTE Rate	Unit	Description
Crew Supervisor	\$60	Hour	Max 1 Crew Supervisor per 3 Ground Crew
Ground Crew	\$35	Hour	Minimum 3 Ground Crew per 1 Crew Supervisor

and;

WHEREAS, the current scope of work already includes the tasks needed to complete the coordination and implementation of the 339-acre shaded fuel break comprising 226 private parcels.

NOW, THEREFORE, the parties hereto agree as follows:

1. This Amendment shall be effective as of August 8, 2023.
2. That the "Exhibit A – Fire Prevention Plan" is hereby removed and replaced with: Exhibit A – Fire Prevention Plan

Nevada County Fire Safe Council shall have a Fire Prevention Plan that outlines requirements and restrictions imposed around conducting on-the-ground fuel mitigation activities. The Plan shall consider Red Flag conditions and Cal Fire recommendations. The Fire Prevention Plan shall be made available to the County of Nevada upon request.

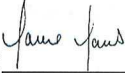
3. Exhibit D Not to Exceed (NTE) for Hand Crew Module be amended from NTE \$200 per hour for 4-person crew to be billable as NTE rate by specified position (Crew Supervisor and Ground Crew with a maximum of one Crew Supervisor per 3 Ground Crew as follows

Hand Crew to consist of no less than 4 (four) individuals including no more than 1 (one) Crew Supervisor:

Position	NTE Rate	Unit	Description
Crew Supervisor	\$60	Hour	Max 1 Crew Supervisor per 3 Ground Crew
Ground Crew	\$35	Hour	Minimum 3 Ground Crew per 1 Crew Supervisor

4. That in all other respects the prior contract of the parties shall remain in full force and effect except as amended herein.

CONTRACTOR:

By: 
Jamie Jones, Executive Director
Fire Safe Council of Nevada County

COUNTY OF NEVADA

By: 
Craig Griesbach (Nov 15, 2023 08:59 PST)
Craig Griesbach, Director
Office of Emergency Services

APPROVED AS TO FORM:
COUNTY COUNSEL

By: 
KLElliott (Nov 15, 2023 09:54 PST)

Signature: 
Email: jamie@areyoufiresafe.com
Title: Executive Director
Company: Fire Safe Council

Signature: 
Craig Griesbach (Nov 15, 2023 08:59 PST)
Email: craig.griesbach@nevadacountyca.gov
Title: Director of Emergency Services
Company: County of Nevada

Signature: 
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