



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION ACCEPTING AMENDMENT NO. 1 TO THE UNITED STATES DEPARTMENT OF AGRICULTURE (USDA) RURAL DEVELOPMENT COMMUNITY FACILITIES PROGRAM GRANT, FOR THE NORTH SAN JUAN FIRE SUPPRESSION PROJECT, TO EXTEND THE AGREEMENT TERM THROUGH JUNE 20, 2027 (DISTRICT IV) (FEDERAL AWARD)

WHEREAS, on September 13, 2022, per Resolution 22-478, the Nevada County Board of Supervisors approved the Community Development Agency to apply for a grant from the United States Department of Agriculture (USDA) Rural Development Community Facilities Program; and

WHEREAS, Staff submitted the application, and the obligation of funds was provided from June 20, 2025, through June 20, 2026; and

WHEREAS, simultaneously, staff worked to secure the Community Development Block Grant (CDBG) grant to help offset additional project costs identified at the project's inception; and

WHEREAS, since June 20, 2025, staff have been working to complete the tasks required to release the funds associated with the CDBG grant to ensure the project is fully funded; and

WHEREAS, staff is requesting an extension of the USDA grant agreement Letter of Conditions offer (dated June 20, 2025 through June 20, 2026) through June 20, 2027, to complete tasks and begin the North San Juan Fire Suppression Project.

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the Nevada County Board of Supervisors:

1. Accepts Amendment No. 1 to Letter of Conditions for the FY 2022 CDS Grant – North San Juan Fire Suppression Project via the United States Department of Agriculture (USDA) Rural Development Community Facilities Program through June 20, 2027.
2. Authorizes the Community Development Agency Director, or their designee, to sign and submit any required documents, funding requests, and reports required to obtain grant funding.