



Application Certification

Application Information

Applicant: Nevada County Department of Environmental Health

Cycle Name: Local Enforcement Agency Grants

Cycle Code: EA31

Grant ID: 23352

Grant Funds Requested: \$18,500.00

Matching Funds: \$0.00 (if applicable)

Application Due Date: 05/12/2020

Secondary Due Date: 06/16/2020

Contacts

| Name | Title | Prime | Second | Auth | Cnslt |
|------------|--------------------------------|-------|--------|------|-------|
| Amy Irani | Director, Environmental Health | X | | | |
| Heidi Hall | Chair, Board of Supervisors | | | X | |
| Sara Lyon | REHS II | | X | | |

Budget

| Category Name | Amount |
|---|-------------|
| Analysis/Evaluation/Testing/Demo | \$0.00 |
| Compliance/Inspection/Visit/Enforcement | \$5,800.00 |
| Education | \$500.00 |
| Equipment | \$1,500.00 |
| Personnel | \$10,000.00 |
| Training | \$500.00 |
| Transportation | \$200.00 |

| Documents | Document Title | Received Date |
|-----------|----------------|---------------|
|-----------|----------------|---------------|

Required

Application Certification

Required By Secondary Due Date

Resolution - Lead Participant

Other Supporting Document(s)

Draft Resolution

Letter of Authorization/Resolution

Letter of Designation

Resolution

Check the following, as applicable. See Application Guidelines and Instructions for more information and examples.

- X Applicant acknowledges that its approved Resolution must be uploaded no later than the secondary due date. Applicant further acknowledges that if its Resolution is received after this date, its application will be disqualified.

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Conditions and Certification

Condition of Application Submittal: Acceptance of Grant Agreement Provisions

In the event the Applicant is awarded a grant, the submittal of this Application constitutes acceptance of all provisions contained in the Grant Agreement, which consists of the following:

- Executed Grant Agreement Cover Sheet and any approved amendments
- Exhibit A - Terms and Conditions
- Exhibit B - Procedures and Requirements
- Exhibit C - Application with revisions, if any, and any amendments

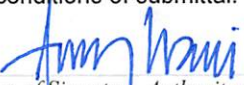
Environmental Justice:

In the event Applicant is awarded a grant, submittal of this Application constitutes acceptance of the following; that in the performance of the Grant Agreement, Applicant/Grantee shall conduct their programs, policies, and activities that substantially affect human health or the environment in a manner that ensures the fair treatment of people of all races, cultures, and income levels, including minority populations and low-income populations of the State. (see Govt. Code §65040.12(e) and Pub. Resources Code §71110(a))

Certification:

I declare under penalty of perjury under the laws of the State of California, that funds have been allocated for the project(s)/activities identified in the grant application and that sufficient funds are available to complete the project(s)/activities identified in the grant application, that I have read the Application Guidelines and Instructions and that all information submitted for CalRecycle's consideration for award of grant funds is true and correct to the best of my knowledge, and that on behalf of the Applicant I accept the above conditions of submittal.

X


Signature of Signature Authority (as authorized in Resolution or Letter of Commitment) or Authorized Designee (as authorized in Letter of Designation, submitted with this Application)

Date

4/29/2020

AMY IRANI
Print Name

DIRECTOR OF ENVIRONMENTAL HEALTH
Print Title

IMPORTANT! Applicant must print out this document, have the Signature Authority sign it, upload signed document to the application system, and retain the original hard copy document in your cycle file.