RECORDING REQUESTED BY

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Nevada County Recorder Gregory J. Diaz Document#: 20130033155

Friday December 20 2013, at 03:01:51 PM

Rec Fee:\$38.00 Paid: \$38.00 Recorded By:AB

COUNTY OF NEVADA 950 MAIDU AVENUE NEVADA CITY, CA 95959

Title Order No.

1501-16230 PI

Escrow No.

APN 34-160-08, 36-050-14

APN 36-090-01,02,05,19,23,24

OFFER OF DEDICATION

FOR PARCEL MAP 09-008

I/We, RIDGETOP HOLDINGS, LLC, do hereby offer for dedication to the County of Nevada for public use those certain strips of land shown within the boundaries of the Parcel Map recorded in Book _____ of Parcel Maps, at page and being more particularly described as follows:

- 1. For ANY AND ALL PUBLIC USES INCLUDING UTILITIES, ingress, egress, road construction, and road maintenance purposes, together with any and all appurtenances thereto, including the right to trim, and/or remove trees and vegetation, and the right to extend culverts and slopes, those certain strips of land shown and designated on the above referenced Parcel Map as HARMONY RIDGE ROAD (SEE SHEET 1 OF 6).
- For any and all public utility uses, including, but not limited to, overhead and/or underground conduits, cables, ditches, and pipes, together with the right to trim and/or remove trees and vegetation, those certain strips of land shown and designated on the above referenced Parcel Map as "Public Utility Easements" (P.U.E.).
- For any and all public uses, those certain strips of land shown and designated on the above referenced Parcel Map as the 60 FOOT EASEMENT FOR ROADS & PUBLIC UTILITIES OVER PARCEL D / SOUTH PORTION (SEE SHEET 4 OF 6).
- 4. For ingress, egress, road construction and road maintenance purposes, the 50 FOOT ROAD EASEMENT, PRESTIQUE WAY as shown on the above referenced parcel map and to be defined and offered for dedication with FUTURE SUBDIVISION FINAL MAPS (SEE SHEET 1 OF 6).
- 5. FOR NEIGHBORHOOD TRAIL EASEMENT FOR OCCASIONAL VEHICULAR USE FOR INCIDENTAL MAINTENANCE AND SERVICE USE (SEE SHEET 1 OF 6).
- 6. FOR FUTURE 50 FOOT NON-MOTORIZED NEIGHBORHOOD TRAIL (SEE NOTE 2 SHEET 6 OF 6).

(This Offer of Dedication is binding on the owner, his heirs, his assignees or successors in interests)

Dated: 25 NOU ZUIS

RIDGETOP HOLDINGS, LLC, BY MARK SMITH, MANAGER

			
In accordance with Sections 6643 does hereby consent to the within 2005-0035040, 2006-0018432, 2 Official Records of Nevada CounSIGNATURES *	"Offer of Dedication" and do	oes hereby subordinate the contract of the con	ne Deed of Trust recorded N/A 0015092 AND 2013-000020
Dated:			

Berger Committee Com The Committee Commit EXHIBIT "A", BENEFICIARIES SIGNATURES CONSENTING TO OFFER OF DEDICATION

JOHN KLUS (DEED OF TRUST 2005-0035040) BY:
JOHN KLUS
•
THOMAS M. LAHEY, TRUSTEE OF THE MARK E. SMITH NEVADA TRUST (DEED OF TRUST 2010-0031068) AND (DEED OF TRUST 2011-0020804) AND (DEED OF TRUST 2013-0000208)
BY: Xo Mas 11 1 1 1 1 1 1 1 1
THOMAS M. LAHEY, TRUSTEE
MARK E. SMITH FBO AMY-LIM CROMPTON-FARIAS, UTMA (DEED OF
TRUST 2012-00156924
BY: ///
MARK E. SMITH, AUTHORIZED SIGNATURE
•
TRI COUNTIES BANK, AS ASSIGNEE OF THE FDIC, RECEIVER FOR CITIZENS
BANK OF NORTHERN CALIFORNIA, FORMERLY KNOWN AS CITIZENS BANK
OF NEVADA COUNTY (DEED OF TRUST 2006-0018432) BY:
, AUTHORIZED SIGNATURE

and the state of the second of

NEVADA INDIVIDUAL ACKNOWLEDGMENT	
State of Nevada	
County of WASHOE ss.	
	This is shown as the constant of the first
	This instrument was acknowledged before me on this the
	Day C
	December, 2013, by Month Year
	(1) MARK E SMITH (
	Name of Signer
	(and
	(2) Thomas M. Lahey Name of Signer
	rvame or Signer
	Ashrudy
Place Notary Seal and/or Stamp Above	Signature of Notary Public
ANA M. ABRUDAN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 13-11788-2 - Expires July 8, 2017	
OPTIONA	
Though the information in this section is not required by the document and could prevent fraudulent removal and	
Description of Attached Document	•
Title or Type of Document: Consent offer	
Document Date: 12-17 - 13	Number of Pages: 4
Signer(s) Other Than Named Above:	

EXHIBIT "A", BENEFICIARIES SIGNATURES CONSENTING TO OFFER OF DEDICATION

JOHN KLUS (DEED OF TRUST 2005-0035040) BY:
JOHN KLUS
THOMAS M. LAHEY, TRUSTEE OF THE MARK E. SMITH NEVADA TRUST (DEED OF TRUST 2010-0031608) AND (DEED OF TRUST 2011-0020804) AND (DEED OF TRUST 2012-0000119) AND (DEED OF TRUST 2013-0000208) BY:
THOMAS M. LAHEY, TRUSTEE
MARK E. SMITH FBO AMY-LIM CROMPTON-FARIAS, UTMA (DEED OF TRUST 2012-0015002) BY: MARK E. SMITH, AUTHORIZED SIGNATURE
MARK E. SMITH, AUTHORIZED SIGNATURE
TRI COUNTIES BANK, AS ASSIGNEE OF THE FDIC, RECEIVER FOR CITIZENS BANK OF NORTHERN CALIFORNIA, FORMERLY KNOWN AS CITIZENS BANK OF NEVADA COUNTY (DEED OF TRUST 2006-0018432) BY:
, AUTHORIZED SIGNATURE

and the second of the second o

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CIVIL CODE § 1189 State of California before me, _ personally appeared lame(s) of Signer(s who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/ subscribed to the within instrument and acknowledged to me that he/she/the executed the same in his/her/their authorized capacity(hes), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the C. GALLINO person(s) acted, executed the instrument. Commission # 2004793 Notary Public - California I certify under PENALTY OF PERJURY under the **Nevada County** My Comm. Expires Jan 20, 2017 laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and onicial seal Signature Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: Offer of Dedication Number of Pages: **Document Date:** Signer(s) Other Than Named Above: _ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Corporate Officer — Title(s): _ ☐ Corporate Officer — Title(s): _ Individual RIGHT THUMBPRINT OF SIGNER □ Individual RIGHT THUMBPRINT OF SIGNER ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General Top of thumb here Top of thumb here ☐ Attorney in Fact ☐ Attorney in Fact ☐ Trustee □ Trustee Guardian or Conservator □ Guardian or Conservator Other: ☐ Other: Signer Is Representing: Signer Is Representing: _____

STATE OF CALIFORNIA)
COUNTY OF NEVADA)

On Nov 25, 2013, before me, T. Li Worth, Notary Public, personally appeared Mark E. Smith

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Notary Public in and for said County and State

T. LINDROTH
COMM. # 2033228
NOTARY PUBLIC • CALIFORNIA CONTY
NEVADA COUNTY
COMM. Exp. AUG. 9, 2017

Space above for official notarial area

EXHIBIT "A", BENEFICIARIES SIGNATURES CONSENT TO OFFER OF DEDICATION

JOHN KLUS (DEED OF	TRUST 20	JU5-0035040)
BY:		·
JOHN KLUS		

THOMAS M. LAHEY, TRUSTEE OF THE MARK E. SMITH NEVADA TRUST (DEED OF TRUST 2010-0031608) AND (DEED OF TRUST 2011-0020804) AND (DEED OF TRUST 2012-0000119) AND (DEED OF TRUST 2013-0000208)

BY:

MARK E. SMITH, AUTHORIZED SIGNATURE

TRI COUNTIES BANK, AS ASSIGNEE OF THE FDIC, RECEIVER FOR CITIZENS BANK OF NORTHERN CALIFORNIA, FORMERLY KNOWN AS CITIZENS BANK OF NEVADA COUNTY (DEED OF TRUST 2006-0018432).

BY: Steve MacRae, Vice President

S. Mucka

CALIFORNIA ALL PURPOSE ACKNOWLEDGEMENT

State of California)
County of Placer)
On
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
Signature (seal)
JANELLE WILLIS Commission # 1898076 Notary Public - California Placer County My Comm. Expires Aug 1, 2014