



# **RESOLUTION No. \_\_\_\_\_**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

### **RESOLUTION APPROVING AMENDMENT A01 TO THE RENEWAL AGREEMENT FUNDING APPLICATION (AFA) FOR AGREEMENT NUMBER 15-10165 WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, MATERNAL, CHILD AND ADOLESCENT HEALTH (CDPH/MCAH) DIVISION FOR ADMINISTRATION OF THE CALIFORNIA HOME VISITING PROGRAM (CHVP) (RES. 15-275)**

WHEREAS, the Nevada County Board of Supervisors approved execution of the Standard Agreement No. 15-10165 for continuation of funding for Fiscal Years 2015/16, 2016/17, 2017/18, and 2018/19 with the California Department of Public Health, Maternal, Child and Adolescent Health Division for the administration of the California Home Visiting Program per Resolution 15-275; and

WHEREAS, the Public Health Department's Maternal, Child and Adolescent Health Program provides a comprehensive array of health services to protect and improve the health of women of reproductive age, infants, children, adolescents and their families; and

WHEREAS, the purpose of Amendment A01 is to replace Exhibit A Scope of Work in its entirety to clarify and condense the original scope of work into three main goals in order to ensure compliance with implementation and evaluation requirements of the Maternal, Infant, and Early Childhood Home Visiting Grant. This Amendment will also amend the total maximum amount payable and replace Exhibit B Attachment II Budget Year 2 in its entirety to show the decrease in the maximum amount payable.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of the County of Nevada, State of California, approves in substantially the form attached hereto, Amendment A01 to Agreement Number 15-10165 by and between the County and the California Department of Public Health, Maternal, Child and Adolescent Health (CDPH/MCAH) Division, for administration of the California Home Visiting Program (CHVP) which replaces Exhibit A Scope of Work in its entirety, replaces Exhibit B, Attachment II, Budget Year 2 in its entirety, and amends the total maximum amount payable from \$3,230,008 to \$3,205,628 (a decrease of \$24,380) for the Agreement term of July 1, 2015 through June 30, 2019, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Funds in the amount of \$783,122 for Fiscal Year 2016/17 to be deposited into Revenue Account: 1589-40114-492-3415/446230.