

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION REQUESTING THE NEVADA COUNTY TRANSPORTATION COMMISSION ALLOCATE \$45,000 FROM FISCAL YEAR 2023/24 LOCAL TRANSPORTATION FUND PEDESTRIAN/BICYCLE FUNDING FOR THE COMBIE ROAD MULTI-PURPOSE TRAIL PROJECT—DISTRICT II

WHEREAS, the Nevada County Transportation Commission is the Regional Transportation Planning Agency for Nevada County; and

WHEREAS, the Fiscal Year 2023/24 Local Transportation Fund (LTF) Pedestrian/Bicycle Fund amount available to Nevada County is \$87,069; and

WHEREAS, of the available funding the Department of Public Works is requesting \$45,000 for the Combie Road Multi-Purpose Trail Project; and

WHEREAS, in accordance with the State of California Transportation Development Act and the policies and procedures of the Nevada County Transportation Commission, a claim for the placement of pedestrian and bicycle services in fiscal year 23/24 is to be submitted by the Nevada County Board of Supervisors for consideration by the Nevada County Transportation Commission.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

- 1. Authorizes the Principal Civil Engineer to sign and submit the claim form for the placement of pedestrian and bicycle services in fiscal year 23/24 to the Nevada County Transportation Commission.
- 2. Requests that the Nevada County Transportation Commission allocate the sum of \$45,000 from Nevada County's apportionment of Local Transportation Fund Pedestrian/Bicycle funds in fiscal year 2023/24 for the Combie Road Multi-Use Trail Project.
- 3. Directs the Auditor-Controller to deposit the LTF Pedestrian/Bicycle funds when received into fund 1114-30154-702-3000/401500.

PASSED AND ADOPTED by the Board of	of Supervi	sors of the County of Nevada at a regular meeting of
aid Board, held on the <u>28th</u> day of <u>May 20</u>	D24, by th Ayes: Noes:	e following vote of said Board: Supervisors Heidi Hall, Edward C. Scofield, Susan Hoek, Lisa Swarthout and Hardy Bullock. None.

Absent:

None.

Abstain:

None.

Recuse:

None.

ATTEST:

TINE MATHIASEN

Chief Deputy Clerk of the Board of Supervisors



950 Maidu Avenue, Suite #170 PO BOX #599002 Nevada City, CA 95959 PH: (530) 265-1411 FAX: (530) 265-9849 Emergency Sewer: (530) 265-1555

LOCAL TRANSPORTATION FUND PEDESTRIAN/BICYCLE CHECKLIST TDA Statute 99234

Date: 5/3/2024

To: Nevada County Transportation Commission

From: County of Nevada, Department of Public Works

Project Title: Combie Rd Multi-Purpose Trail Project

Total Project Cost: \$1,380,000

Total Requested Amount of LTF Pedestrian/Bicycle Funds: \$45,000

Project Description: This project proposes to construct a Class 1 pathway for non-motorized users on the north side of Combie Road from the intersection of Higgins Dr. to W. Hacienda Road near Lake of the Pines in Nevada County, CA. Currently disjointed segments of sidewalk and pathway on the route do not allow pedestrians and bicyclists to safely traverse the Combie Road corridor, which contains a number of essential uses and services such as grocery stores, a drug store/pharmacy, banks, hardware stores, schools, churches and residents. The separated pathway will link the pedestrian crossing at Higgins Road where there is a large commercial center with planned high density residential uses; to a segment of pathway at Cascade Crossing, a residential development; to an existing sidewalk and separated pathway at West Hacienda Drive, which access three schools (K-12), a commercial center and the Lake of the Pines residential community. The new pathway would be approximately 3,000 feet long and 8 feet wide. The majority of the project design and all of the right of way and State California Environmental Quality Act environmental permitting have been completed. The project will provide gap closures and remove mobility barriers by providing a continuous and safe, separated pathway that will result in fewer non-motorized conflicts on this busy corridor.

Additional Information:

- Statement attesting that a good faith effort was made to involve all interested parties and public comment was invited and considered.
- Statement that the proposed project is included in an adopted Bicycle Transportation Plan, Non-Motorized Transportation Plan, Transit Plan, or Pedestrian Plan and is in conformity with the Regional Transportation Plan.
- A statement that the claimant agrees to follow the annual fiscal audit process established by the Nevada County Transportation Commission.

Attachments:

Project Map (no larger than 8.5x11 inches)

LOCAL TRANSPORTATION FUND PEDESTRIAN/BICYCLE CLAIM FORM

TDA Statute 99234

	Fiscal Year 23/24				
TO:	Nevada County Transportation Commission		,		
FROM:	County of Nevada, Department of Public Works Agency Requesting Funds		=		
CONTACT:	Patrick Perkins Person Authorized to Submit Claim	- 1- 2-			
PHONE:	530-265-1411			 	

<u>County of Nevada</u> hereby requests, in accordance with the Transportation Development Act, and applicable rules and regulations, that this transportation/transit claim be approved in the total amount of <u>\$45,000</u> LTF for Pedestrian and Bicycle (5806) funds. The total amount of this claim shall be utilized for completion of the project(s) listed below:

Project Title/Description	Authorized by TDA Section	Total Project Cost	Amount Requested LTF
Combie Multi-Purposed Trail Project, the project will connect multiple disconnected pathway	99234	\$1,380,000	\$45,000
TOTAL	10 50 = 10	\$1,380,000	\$45,000

<u>County of Nevada</u> requests that the funds be distributed as they become available. Resolution <u>(number)</u> approving the budget for the project(s) or approving this claim was adopted by the **(board or council)** on **May 28, 2024**.

Approval of this claim and payment to the <u>County of Nevada</u> is subject to such monies being available, and to the provisions that such monies will be used in accordance with the terms contained in the approving resolution of the NEVADA COUNTY TRANSPORTATION COMMISSION.

SIGNED:	¥	
	Person authorized to submit claim	
TITLE:	Principal Civil Engineer	
DATE:		8

Community Development Agency Public Works

Public Works@nevadacountyca.gov www.nevadacountyca.gov/PW 950 Maidu Avenue, Suite #170 PO BOX #599002 Nevada City, CA 95959 PH: (530) 265-1411 FAX: (530) 265-9849 Emergency Sewer: (530) 265-1555

Trisha Tillotson
Community Development Agency Director

George Schureck Acting Director of Public Works

May 3, 2024

Mike Woodman, Executive Director Nevada County Transportation Commission 101 Providence Mine Road, Suite 102

SUBJECT: County of Nevada Application for FY 2023/24 Local Transportation Fund Pedestrian/Bicycle funding – Combie Rd Multi-Purpose Trail Project

Dear Mr. Woodman,

Enclosed is a claim form requesting \$45,000 in Local Transportation Fund Pedestrian/Bicycle Funding for pedestrian and bicycle amenities associated with the Combie Rd Multi-Purpose Trail Project for Fiscal Year 2023/24. The claim checklist responses are provided below.

- 1. Statement attesting that a good faith effort was made to involve all interested parties and public comment was invited and considered.
 On June 23, 2016, Nevada County hosted a town hall meeting at the Higgins Lions Community Center in the Lake of the Pines area introducing the project and gathering public input. Interested parties were notified via press release, mailers, and street sign notices. In addition, an Initial Study/Mitigated Negative Declaration (IS/MND) was made available to the public, agencies, and other parties in compliance with California Environmental Quality Act guidelines from May 7 to May 29,2012. The Board of Supervisors also help a noticed public meeting on the IS/MND prior to adopting the document.
- 2. Statement that the proposed project is included in an adopted Bicycle Transportation Plan, Non-Motorized Transportation Plan, Transit Plan, or Pedestrian Plan and is in conformity with the Regional Transportation Plan. The project is identified in the 2011 Nevada County Pedestrian Improvement Plan as a priority project under Tier 3. It is also shown in the 2016 Nevada County Bicycle Master Plan, Amendment 1, as a High Priority project. The project is in conformity with the 2015-2035 Regional Transportation Plan.
- 3. A statement that the claimant agrees to follow the annual fiscal audit process established by the Nevada County Transportation Commission.
 By signing this letter, Nevada County is agreeing to follow the annual fiscal audit process established by the Nevada County Transportation Commission.
- 4. A map of the project no larger than 8 ½ x 11 inches. See attached map.

5. A signed copy of the resolution by the Board of Supervisors approving the claim. The claim will be going to the Board for approval on May 28, 2024

Please schedule this project for funding approval by the Commission at your earliest opportunity. If you have any questions regarding these projects, please do not hesitate to contact me.

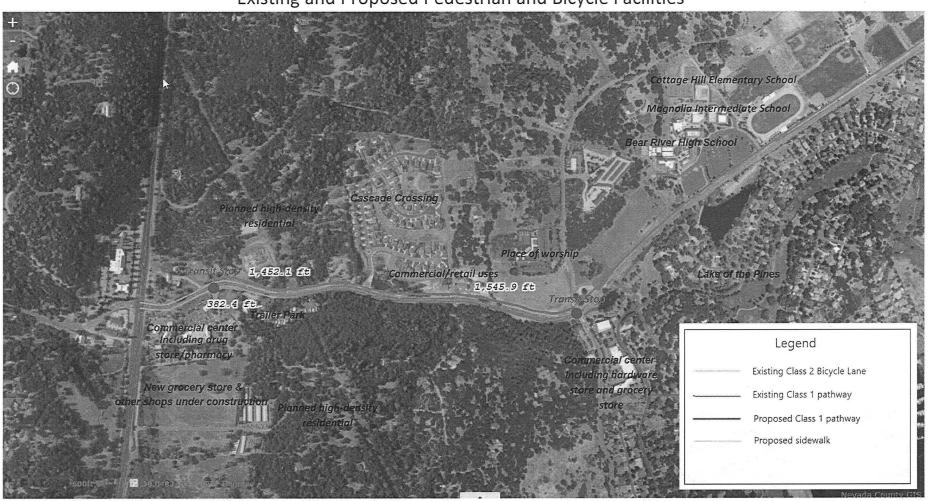
Sincerely,

GEORGE SCHURECK, ACTING DIRECTOR

Patrick Perkins

Principal Civil Engineer

Combie Road Multi-Purpose Project Existing and Proposed Pedestrian and Bicycle Facilities



NCTC PEDESTRIAN AND BIKE FUND BALANCES 5/1/2024

	Α	В	С	D	Е	F	G	Н	1	J	К	L	М	N	0	Р	Q	R	S
2	Fiscal Year	Revenue Preliminar y &	Increase to CASH Year to		NEVA	DA CITY		NEVADA COUNTY			GRASS VALLEY				TRUCKEE				
3		Revised Findings	Date	Revenue	Allocated	Expended	Balance Available	Revenue	Allocated	Expended	Balance Available	Revenue	Allocated	Expended	Balance Available	Revenue	Allocated	Expended	Balance Available
	Fund Balance	3-	\$157,607.40					\$75,986.74				\$15,790.22				\$65,665.18			
15	2018/19	\$62,953.00	\$71,388.70	\$17,847.18			\$18,090.69	\$17,847.18	\$148,500		(\$15,268.83)	\$17,847.18	\$125,000		\$17,967.65	\$17,847.18			\$92,048.61
16	2019/20	\$67,247.00	\$69,782.49	\$17,445.62			\$35,536.31	\$17,445.62	CONTRACT AND THE PROPERTY.	\$148,500	\$2,176.79	\$17,445.62		\$125,000	\$35,413.27	\$17,445.62	ALCONOMIC STREET		\$109,494.23
17	2020/21	\$83,120.00	\$83,384.08	\$20,846.02	\$34,000	\$34,000	\$22,382.33	\$20,846.02			\$23,022.81	\$20,846.02			\$56,259.29	\$20,846.02			\$130,340.25
18	2021/22	\$74,279.00	\$86,088.75	\$21,522.19			\$43,904.52	\$21,522.19			\$44,545.00	\$21,522.19			\$77,781.48	\$21,522.19			\$151,862.44
19	2022/23	\$78,348.00	\$104,121.02	\$26,030.26	\$61,500	\$61,500	\$8,434.77	\$26,030.26			\$70,575.25	\$26,030.26			\$103,811.73	\$26,030.26			\$177,892.69
20	2023/24	\$65,975.00	\$60,381.78	\$16,493.75			\$24,928.52	\$16,493.75			\$87,069.00	\$16,493.75			\$120,305.48	\$16,493.75			\$194,386.44
21	2024/25	\$66,083.00	× 47 115.	\$16,520.75			\$41,449.27	\$16,520.75			\$103,589.75	\$16,520.75			\$136,826.23	\$16,520.75			\$210,907.19