



RESOLUTION No. 19-114

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING EXECUTION OF AGREEMENT NO. 18-0036, AMENDMENT NUMBER 1, WITH THE CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE (CDFA) FOR FISCAL YEAR 2018/19 TO REIMBURSE THE NEVADA COUNTY AGRICULTURAL COMMISSIONER FOR WORK PERFORMED IN HIGH-RISK PEST EXCLUSION INSPECTIONS AND ENFORCEMENT ACTIVITIES. TOTAL CONTRACT AMOUNT NOT TO EXCEED \$29,405.29 FOR THE PERIOD JULY 1, 2018 THROUGH JUNE 30, 2019

WHEREAS, the County of Nevada recognizes the importance of Agriculture in Nevada County; and

WHEREAS, the County of Nevada also recognizes that exotic agricultural and environmental pests can have significant negative impacts to the County and the State; and

WHEREAS, the Nevada County Agricultural Commissioner performs High-Risk Pest Exclusion inspections and enforcement activities to ensure that these exotic agricultural and environmental pests do not become established in the County of Nevada; and

WHEREAS, CDFA will reimburse the Nevada County Agricultural Commissioner for the work performed in High-Risk Pest Exclusion inspections and enforcement activities; and

WHEREAS, received revenue will be deposited into the Agricultural Commissioner's Budget code: 0101-20601-301-1000/441530.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors, of the County of Nevada, State of California, that the Chair of the Board of Supervisors be and is hereby authorized to execute, on behalf of the County of Nevada, Agreement No. 18-0036, amendment number 1, by and between said County and the California Department of Food and Agriculture, pertaining to reimbursement to Nevada County for work performed in High-Risk Pest Exclusion inspections and enforcement activities for the period July 1, 2018 through June 30, 2019, in an amount not to exceed \$29,405.29.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 26th day of March, 2019, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 



Richard Anderson, Chair

3/26/2019 cc: Ag Comm (2)
AC*(hold)

7/15/2019 cc: Ag Comm*
AC* (Release)

STANDARD AGREEMENT AMENDMENT

STD. 213 A (Rev 6/03)

 CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 2 Pages

| | |
|---------------------|------------------|
| AGREEMENT NUMBER | AMENDMENT NUMBER |
| 18-0036 | 1 |
| REGISTRATION NUMBER | |
| | |

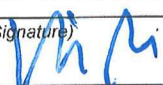

1. This Agreement is entered into between the State Agency and Contractor named below:
- STATE AGENCY'S NAME
CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE
- CONTRACTOR'S NAME
COUNTY OF NEVADA
2. The term of this Agreement is July 1, 2018 through June 30, 2019
3. The maximum amount of this \$29,405.29 Agreement after this amendment is: Twenty-Nine Thousand Four Hundred Five Dollars and Twenty-Nine Cents
4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

Section 3 is hereby increased by \$25,406.29 for a new contract amount of \$29,405.29.
See Revised Budget, Exhibit B-1, Attachment 1 (2 pages).

This amendment is necessary to add funds for additional expenses and enforcement activities.

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

| | | |
|--|---|---|
| CONTRACTOR | | CALIFORNIA Department of General Services Use Only |
| CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.) COUNTY OF NEVADA | | |
| BY (Authorized Signature)  | DATE SIGNED (Do not type) <u>3/26/2019</u> | |
| PRINTED NAME AND TITLE OF PERSON SIGNING <u>Richard Anderson, Chair, Board of Supervisors</u> | | |
| ADDRESS <u>950 MAIDU AVENUE, SUITE 170, NEVADA CITY, CA 95959</u> | | |
| STATE OF CALIFORNIA | | |
| AGENCY NAME CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE | | <input checked="" type="checkbox"/> Exempt per: DGS Ltr. 28.8 |
| BY (Authorized Signature)  | DATE SIGNED (Do not type) <u>7/9/2019</u> | |
| PRINTED NAME AND TITLE OF PERSON SIGNING <u>JENNIFER CROW, ACQUISITIONS MANAGER</u> | | |
| ADDRESS <u>1220 N STREET, ROOM 115, SACRAMENTO, CA 95814</u> | | |

Workplan for County High Risk Pest Exclusion
 FY 2018/2019
 July 1, 2018 through June 30, 2019
 Revised
 Nevada County



CALIFORNIA DEPARTMENT OF
 FOOD & AGRICULTURE

| | # of Facilities Requiring Activities | Estimated Visits/Year/Facility | Estimated Hours/Visit | Total Estimated Hours/Year |
|---------------------------------|---|-----------------------------------|--------------------------|-------------------------------|
| Parcel Inspection | | | | |
| FedEx Express | 1 | 32.7 | 4 .997 | 32.7 261.214 |
| FedEx Home Delivery | 0 | 0 | 0 | 0 |
| UPS | 1 | 32.7 | 4 .753 | 32.7 197.286 |
| USPS | 0 | 0 | 0 | 0 |
| Air Freight | | | | |
| Air Freight | 0 | 0 | 0 | 0 |
| Air Freight-Forwarded | 0 | 0 | 0 | 0 |
| Nursery Stock Inspection | | | | |
| Florida/Southern States (008) | 0 | 0 | 0 | 0 |
| Hawaii (008) | 0 | 0 | 0 | 0 |
| Total Hours: | | | | 65.4 458.500 |

| |
|---------------------------------------|
| Estimated Annual Cost |
| Total Cost: \$3999 \$29,405.29 |

Personnel Cost Worksheet
County High Risk Pest Exclusion
FY 2018/2019
July 1, 2018 through June 30, 2019
Revised
Nevada County

| Title | Hourly Wage | Hourly Benefit Amount | Total Hourly Rate | Estimated Hours to be Worked | Total Cost |
|-----------------|-------------|-----------------------|---|------------------------------|---------------|
| Ag Bio I | 26.54 | \$17.48 | 43.7 | 100 | \$4,720 |
| Ag Bio II | 30.31 | \$17.86 | 48.45 | 252.25 | \$12,448.54 |
| Ag Bio III | 33.77 | \$22.76 | 56.48 | 100 | \$5,842.00 |
| Ag Commissioner | 52.62 | \$26.07 | 89.69 | 6.25 | \$513.75 |
| | | | Total Hours/Cost | 65.4 | \$3,199 |
| | | | Overhead Percentage (do not exceed 25%) | 458.5 | \$23,524.29 |
| | | | Estimated Overhead Cost | | \$800 |
| | | | Estimated Annual Cost | | \$3999 |